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THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A SOCIAL SECURITY NUMBER (NRS 239B.030)

00074218201809149660020027

KAREN ELLISON, RECORDER

DOUGLAS COUNTY, NV

A+DOCUMENTS, INC

Rec:\$35.00

Total:\$35.00

E04

Pgs=2

2018-914966

06/01/2018 09:50 AM

APN: 1420-18-214-072

WHEN RECORDED MAIL TO: SEND TAX DOCUMENTS TO:

Russell E. Benzler 864 Coloma Drive Carson City, NV 89705

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED

I, TINA S. MCFADDEN (formerly known as TINA S. BENZLER), in consideration of \$10.00, the receipt of which is hereby acknowledged, hereby quit claim all right, title and interest to RUSSELL E. BENZLER, an unmarried man, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

Lot 120, in Block F, of SILVERADO HEIGHTS SUBDIVISION, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on September 18, 1978 as Document No. 25326, and Certificate of Amendment of the Final Plat of said subdivision, recorded August 23, 1979 in Book 879, page 1725 as Document No. 35885, Official Records, Douglas County, Nevada, and Certificate of Amendment of the Final Plat of said subdivision, recorded October 12, 1979 in Book 1079, of Official Records at page 1039, Douglas County, Nevada, as Document No. 37638.

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

May 21, 2018

Signature, TINA S. MCFADDEN

STATE OF NEVADA CARSON CITY

This instrument was acknowledged before me on

by TINA S. MCFADDEN.

29 , 2018,

NINA WRIGHT Notary Public, State of Novada Appointment No. 03-81308-5 My Appt. Expires Feb 5, 2019

NOTARY PUBLIC

Prepared by: Collette Teuscher-411 W. Third Street, Suite 1, Carson City, NV 89703-775-830-7998-Reg. #NVDP2014334

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)	
a) <u>1420-18-214-072</u>	^
b)	
c)	\ \
d)	
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a) Uscant Land b) Single Fam. Res.	DOCUMENT/INSTRUMENT #:
c) \square Condo/Twnhse d) \square 2-4 Plex	BOOK PAGE
e) Apt. Bldg f) Comm'l/Ind'l	DATE OF RECORDING:NOTES:
g) □ Agricultural h) □ Mobile Home i) □ Other	NOTES.
i) a outer	
3. Total Value/Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of prop	perty) (
Transfer Tax Value:	\$ 000
Real Property Transfer Tax Due:	\$
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.09	90 Section # 4
h Evnlain Reason for Evenntion: A transfe	er of title without consideration from one joint
	remaining joint tenants/tenants in common-vesting doc
# 638686	tenaning joint tenants/tenants in common vesting doc
c. Partial Interest: Percentage being transfer	erred: 100 %
c. Tartial interest. Telechtage being transfe	Med. 100 /
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and	
NRS 375.110, that the information provided is correct to the best of their information and belief, and can	
be supported by documentation if called upon to	
	of any claimed exemption, or other determination of
additional tax due, may result in a penalty of 10 ^o	
additional tax due, may result in a penalty of 10	70 of the tax due plus interest at 170 per monai.
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional	
	/ /
Signature Lina Inc fadden	Capacity Grantor
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Tina S. McFadden	Print Name: Russell E. Benzler
Address: 310 Arrowhead Drive	Address: 864 Coloma Drive
City: Carson City	City: Carson City
State: <u>NV</u> Zip: <u>89706</u>	State: <u>NV</u> Zip: <u>89705</u>
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: A+ Documents, Inc.	Escrow#
Address 411 W. Third Street, Suite 1	
City: Carson City State: NV	Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)