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KAREN ELLISON, RECORDER E07

THE UNDERSIGNED HEREBY AFFIRMS THAT
THIS DOCUMENT DOES NOT CONTAIN A
SOCIAL SECURITY NUMBER PER NRS 239B.030.
APN: 1318-09-812-009

Recording Requested by:
Grantor, Donald M. Wrinkle, Jr.

When Recorded Mail Document and tax statements to:
Wrinkle Family Trust
304 Rosario Dr.
Santa Barbara, CA 93111

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

The undersigned grantor declares: \$0.00 DOCUMENTARY TRANSFER TAX

That, DONALD M. WRINKLE, JR., for valuable consideration, receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to WRINKLE FAMILY TRUST U/T/D 6-18-98, SHARON L. WRINKLE and DAVID S. WRINKLE, as Successor Trustees, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

BEGINNING at the easterly corner of Lot 53, Block G, as delineated on that certain map entitled AMENDED MAP OF SUBDIVISION NO. 2, ZEPHYR COVE PROPERTIES, INC., in Sections 9 and 10, Township 13 North, Range 18 East, M.D.B.&M., which was filed for record August 5, 1929, in the office of the County Recorder of Douglas County, Nevada (said subdivision sometimes being known as Marla Bay); thence North 89°57'W West 89.49 feet; thence North 24°10' W West 87.14 feet, thence North 53°30'00" East 35.90 feet to a point on the northeasterly boundary of Lot 51; thence along the northeasterly boundaries of Lots 51, 52 and 53, South 43°40'W East 139.52 feet to the point of beginning.

Being a portion of Lots 51, 52 and 53 in Block G, Amended map of Subdivision No. 2, Zephyr Cove Properties, Inc.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Per NRS 111.312 this legal description was previously recorded on July 10, 2002 in Book 702, at Page 2809 as Document No. 546732 of Official Records, Douglas County, State of Nevada.

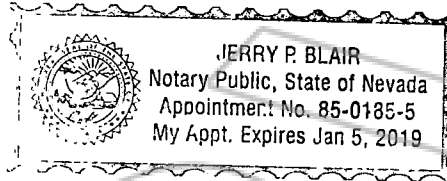
Date: May 30, 2018

Donald M. Wrinkle Jr.
DONALD M. WRINKLE, JR.

State of Nevada)
Carson City)
DOUGLAS COUNTY

This instrument was acknowledged before me on May 30, 2018 by
DONALD M. WRINKLE, JR.

Jerry P. Blair
Notary Public



COPY

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
a) 1318-09-812-009
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

| | |
|--|---------------------------|
| FOR RECORDERS OPTIONAL USE ONLY | |
| DOCUMENT/INSTRUMENT #: | _____ |
| BOOK _____ | PAGE _____ |
| DATE OF RECORDING: | _____ |
| NOTES: | <u>Verified Trust - J</u> |

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) (_____)
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section # 7
b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a certificate of trust is present at the time of transfer.
c. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Donald M. Wrinkle, Jr. Capacity Grantor
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION
(REQUIRED) (REQUIRED)

Print Name: Donald M. Wrinkle, Jr. Print Name: Sharon & David Wrinkle-Successor Trustees
Address: P.O. Box 10548 Address: 304 Rosario Drive
City: Zephyr Cove City: Santa Barbara
State: NV Zip: 89448 State: CA Zip: 93111

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: A+ Documents, Inc. Escrow # _____
Address 411 W. Third Street, Suite 1
City: Carson City State: NV Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)