DOUGLAS COUNTY, NV

2018-915072

RPTT:\$0.00 Rec:\$35.00 \$35.00

Pgs=3

06/05/2018 12:51 PM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

E05

WHEN RECORDED MAIL TO:

Kathleen Shopshire 2257 SUTTER VIEW LANE LINCOLN, CA 95648 MAIL TAX STATEMENTS TO: SAME AS ABOVE

Escrow No. 1606599-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN 1318-23-410-019

Space Above for Recorder's Use Only

R.P.T.T. \$ Exempt?

## **QUITCLAIM DEED**

THIS INDENTURE WITNESSETH: That Robert Shopshire, spouse of Grantee VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby quitclaim to Kathleen Shopshire, a married woman as her sole and separate property all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property, to the grantee as his/her sole and separate property.

Robert Shopshire Grantor

STATE OF NEVADA COUNTY OF DOUGLAS.

**SS**:

This instrument was acknowledged before me on See All

NOTARY PUBLIC

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached and not to the truthfulness, accuracy, or validity of that document.

## California Acknowledgment

| State of California                                | ) as                    |                         | _ \ \   |
|--|-------------------------|-------------------------|---|
| County of EL DORADO                                | ) ss.<br>)              |                         |   |
| On 12/19/2016                                      | , before m              | e, Larry Eugene Sch     | naffer, Notary                                  |
| Public, personally appeared                        | Robert SH               | of SHire                |   |
|  |                         | $\leftarrow ///$        | , who   |
| proved to me on the basis of sa                    | atisfactory evidence to | be the person(s) wh     | hose name(s)                                    |
| is/are subscribed to the within                    | instrument and ackno    | wledged to me that      | he/she/they                                     |
| executed the same in his her/th                    | neir authorized capaci  | ty(ies), and that by (t | nis her/their                                   |
| signature(s) on the instrument                     | the person(s), or the e | entity upon behalf of   | which the                                       |
| person(s) acted, executed the in                   | nstrument.              | \                       |   |
| I certify under penalty of perju                   | ry, under the laws of   | the State of Californ   | nia that the                                    |
| Foregoing paragraph is true an                     | d correct.              |                         |   |
| WITNESS my hand and official                       | al seal.                | COMM<br>Notary P        | IGENE SCHAFFER  1. #2053317  ublic - California |
| Larry Eugene Schaffer commission expires on: Janua |                         | My Comm. E              | prado County<br>expires Jan. 22, 2018           |
| . /  |                         |                         |   |
| ******* op   |                         | ~ ~ ~                   | ******  |
| Description of Attached Docur                      |                         | DeeD                    |   |
| Document Date                                      | Number 'Number          | of Pages                |   |

## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 29, as shown on map of PONDEROSA PARK SUBDIVISION, filed in the Office of the County Recorder of Douglas County, Nevada, on February 25, 1970, as Document No. 47249.

APN: 1318-23-410-019



## STATE OF NEVADA DECLARATION OF VALUE FORM

| 1.       | Assessor Parcel Number                                     | er(s)  |  |             |   | \ \  |
|----------|--|--|--|-------------|---|--|
| а.       | 1318-23-410-019  |  |  | _           |   | \ \  |
| b.       |  |  |  | _           |   | \ \  |
| C.       |  |  |  | _           | -   | \ \  |
| d.       |  |  |  | _           |   | \ \  |
| 2.       | Type of Property:  |  |  |             |   |  |
| ۷.<br>a. | □ Vacant Land  | b. 🛣 Singl   | le Fam. Res.   | <u> </u>    | 20.000000000000000000000000000000000000       |  |
| а.<br>С. | ☐ Condo/Twnhse   | d.   |  |             |   | PTIONAL USE ONLY                             |
| e.       | ☐ Apt. Bldg  |  | m'l/ind'l  |             | ook   | Page   |
| g.       | ☐ Agricultural   |  | le Home  |             | ate of Recording:<br>otes:                    |  |
| g.<br>i. | Other  | II. L. WIODI   | ie i loille  | - INC       | nes.  |  |
| I.       | Other  |  | -//  |             | 1 1   | 1  |
| 3. a.    | Total Value/Sales Price                                    | of Property:   |  | \$          | 0   | <sup>¬</sup>                                 |
| b.       | Deed in Lieu of Foreclo                                    | sure Only (value   | e of property)   | \$          |   |  |
| C.       | Transfer Tax Value   |  | 1  | <b>\$</b>   | 0 /   |  |
| d.       | Real Property Transfer                                     | Tax Due:   |  | \$          | 0/  |  |
| 4.       | If Exemption Claimed                                       |  |  | . \         | <u> </u>                                      |  |
|          | a. Transfer Tax Exer                                       | nption, per NRS  | 375.090, Secti   | on ·        | 5 /   |  |
|          | b. Explain Reason fo                                       | -  | The state of the s | 794         | without consideration                         | on   |
|          |  |  |  | - 1         | vite  |  |
| 5.       | Partial Interest: Percen                                   | tage being trans   | sferred: %   |             |   |  |
| The ur   | ndersigned declares and                                    | -  |  | of per      | rjury, pursuant to NR                         | RS 375.060 and NRS                           |
| 375.11   | 0, that the information                                    | provided is co   | rrect to the be  | est of t    | their information and                         | belief, and can be                           |
|          | ted by documentation if                                    |  |  |             |   |  |
|          | agree that disallowance                                    |  |  |             |   |  |
|          | in a penalty of 10% of the<br>eller shall be jointly and s |  |  |             |   | S 375.030, the Buyer                         |
|          |  | everally liable it   | n arry additions   |             | O(4-1)  |  |
| Signati  | ure  |  | /  | Capaci      | ity $\frac{\mathbf{W}\mathbf{N}}{\mathbf{N}}$ |  |
| Signate  | ure  | ***************************************  |  | Capaci      | ity   |  |
|          |  |  |  | /           |   |  |
| <i>r</i> | SELLER (GRANTOR) II  |  |  | <u> B</u> U | IYER (GRANTEE) IN                             |  |
| Drint M  | (REQUIREI  | The state of the s | Dri  | nt Nam      | (REQUIRE)<br>e: Kathleen Shopshi              | •  |
|          |  |  | 2257 Sutter view lan   |             |   |  |
|          |  |  |  | y: Linc     |   | <u>.                                    </u> |
|          |  |  | :: CA Zip: 95648   |             |   |  |
| Sidio.   | 57. E.P. 00010   | 7 7  |  | O/ \        |   |  |
| 1        | COMPANY/PERS   | ON REQUESTI  |  |             | uired if not Seller o                         |  |
|          | ame: Ticor Title of Neva                                   |  | Es   | crow No     | o.: 01606599-020-F                            | RLT  |
|          | ss: 1483 Highway 395 N                                     |  |  |             |   |  |
| City, S  | tate, Zip: Gardnerville, N                                 | IV 89410   |  |             |   |  |
| 794      |  |  |  |             |   |  |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED