DOUGLAS COUNTY, NV

RPTT:\$1630.20 Rec:\$35.00

\$1,665.20 Pgs=2

06/05/2018 01:33 PM

2018-915083

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

A.P.N.:

1220-22-310-176

File No:

143-2543070 (mk)

R.P.T.T.:

\$1,630.20

When Recorded Mail To: Mail Tax Statements To: Kenneth R. Lemley and Jennifer G. Lemley 1447 Patricia Drive Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert L. Wenner, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

Kenneth R. Lemley and Jennifer G. Lemley, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 788, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, AS DOCUMENT NO. 72456.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/01/2018

STATE OF

NEVADA

SS.

COUNTY OF

DOUGLAS

This instrument was acknowledged before me on Robert L. Wenner.

Notary Public (My commission expires:

MARY KELSH Notary Public - State of Nevada

Appointment Recorded in Douglas County No. 98-49567-5 - Expires November 6, 2018

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated May 01, 2018 under Escrow No. 143-2543070.

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Number(s) | /\ |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------|
| a) | 1220-22-310-176 | () |
| b) | | \ \ |
| c). | | \ \ |
| d) | | \ \ |
| 2. | Type of Property | \ \ |
| ۷. a) | Vacant Land b) x Single Fam. Res. | FOR RECORDERS OPTIONAL USE |
| • | | Book Page: |
| c) | | |
| e) | Apt. Bldg. f) Comm'l/Ind'l | Date of Recording: |
| g) | Agricultural h) Mobile Home | Notes: |
| i) | Other | |
| 3. | a) Total Value/Sales Price of Property: | \$418,000.00 |
| | b) Deed in Lieu of Foreclosure Only (value of pro | operty) (\$ |
| | c) Transfer Tax Value: | \$418,000.00 |
| | d) Real Property Transfer Tax Due | \$1,630.20 |
| 4. | If Exemption Claimed: | \ 7 / |
| | a. Transfer Tax Exemption, per 375.090, Sectio | n. \/ |
| | b. Explain reason for exemption: | |
| | B. Explain reason for exemption. | \ \ \ |
| 5. | Partial Interest: Percentage being transferred: | % |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS | | |
| 375 | 5 060 and NRS 375 110, that the information | provided is correct to the best of their |
| info | ormation and belief, and can be supported by doc | cumentation if called upon to substantiate |
| information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of | | |
| 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally hable for any additional amount owed. | | |
| Sell | ler shall be jointly and severally liable for any add | itional amount owed. |
| Sig | nature: 4/// | Capacity: 4400 |
| Sig | nature: | Capacity: |
| | SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| parties of the same of the sam | (REQUIRED) | (REQUIRED) Kenneth R. Lemley and |
| Prir | nt Name: Robert L. Wenner | Print Name: Jennifer G. Lemley |
| | dress: 1792 Mahogeny Circle | Address: 1447 Patricia Drive |
| City | v: Minden | City: Gardnerville |
| Sta | te: NV Zip: 89423 | State: NV Zip: 89460 |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) | | |
| | First American Title Insurance | |
| | nt Name: Company | File Number: 143-2543070 mk/ mk |
| | dress 1663 US Highway 395, Suite 101 | State: NV Zip:89423 |
| City | | |
| (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED) | | |