DOUGLAS COUNTY, NV

WOODBURN & WEDGE

Rec:\$35.00 Total:\$35.00 2018-915093

06/05/2018 02:28 PM

Pgs=3

A.P.N. 1320-02-002-063

Recording Requested by and Return to:

Don L. Ross, Esq. Woodburn and Wedge P.O. Box 2311 Reno. NV 89505



KAREN ELLISON, RECORDER

E07

Send Tax Statements To Grantees:

CRAIG J. BLACK 1780 Sunrise Pass Road Minden. NV 89423

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

GRANT, BARGAIN AND SALE DEED

THIS GRANT, BARGAIN AND SALE DEED is made by and between SANDRA M. YGLESIAS, surviving Trustee of The Yglesias Family Trust Dated October 22, 1999, as amended (hereinafter referred to as "Grantor"), and CRAIG J. BLACK, a single man (hereinafter referred to as "Grantee").

WITNESSETH:

WHEREAS, Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, to her in hand paid by the Grantee, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN and SELL unto the Grantee and to their successors and assigns forever, all the right, title and interest in that certain real property situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as follows:

PARCEL 1:

The West 1/2 of the Southeast 1/4 of the Southeast 1/4 of the Southeast 1/4 of Section 2, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, Nevada.

PARCEL 2:

TOGETHER WITH a non-exclusive easement for roadway and utility purposes across the East 15 feet of the Southwest Quarter of the Southeast Quarter of the Southeast Quarter of said Section 2, as conveyed to JOSEPH KENNETH MILLER, etux in Deed recorded December 5, 1966 in Book 66 at page 246 as Document No. 34803 of Official Records of Douglas County, Nevada.

A.P.N. 1320-02-002-063

Commonly known as: 1780 Sunrise Pass Road, Minden, NV 89423

TOGETHER WITH the appurtenances and all rents, issues and profits thereof, and all right, title and interest of the Grantors therein or thereto, or which they may hereafter acquire.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the Grantees, their successors and assigns forever.

IN WITNESS WHEREOF, Grantors have executed these presents this <u>ac</u> day of April, 2018.

GRANTOR:

SANDRA M. YGLESIAS Trustee

Notary Acknowledgment

STATE OF NEVADA)
SS:
COUNTY OF WASHOE)

This instrument was acknowledged before me on April _a___, 2018, by SANDRA M. YGLESIAS.

Donus Soncari NOTARY PUBLIC



STATE OF NEVADA DECLARATION OF VALUE 1. Assessor Parcel Number(s) a) 1320-02-002-063 b)	
c)	
c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg f) Comm'l/Ind'l g) Agricultural h) Mobile Home i) Other	FOR RECORDERS OPTIONAL USE ONLY BOOKPAGE DATE OF RECORDING: NOTES:
 Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 	\$
4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Sec b. Explain Reason for Exemption: Conveyance in Convey	
5. Partial Interest: Percentage being transferred:	
$\Omega \setminus \Omega \cap \Omega$	Capacity Legal Assistant
Signature SELLER (GRANTOR) INFORMATION (REQUIRED)	Capacity BUYER (GRANTEE) INFORMATION (REQUIRED)
Address: 1780 Sunrise Pass Road Address: Minden City: Minden	int Name: CRAIG J. BLACK Idress: 1780 Sunrise Pass Road ty: Minden
State: NV Zip: 89423 St	ate: NV Zip: 89423
	Escrow #_ n/a
Address: PO Box 2311	7: 00505
City: Reno State: NV (AS A PUBLIC RECORD THIS FORM MA	