DOUGLAS COUNTY, NV RPTT:\$117.00 Rec:\$35.00

2018-915164

Total:\$152.00

06/06/2018 03:06 PM

ZIEVE, BRODNAX & STEELE,LLP

Pgs=4

APN: 1320-30-215-004 000744 1320-30-215-023

KAREN ELLISON, RECORDER

Recording Requested By and Return Original To: Mail Tax Statements to: The Bank of New York Mellon c/o Bayview Loan Servicing, LLC 4425 Ponce De Leon Blvd., 5th Floor Coral Gables, FL 33146

## QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That, IRONWOOD TOWN HOMES UNIT OWNERS' ASSOCIATION ("Grantor"), for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does remise, release, and forever quitclaim to THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWALT INC., ALTERNATIVE LOAN TRUST 2005-63 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-63 ("Grantee"), whose address is 101 Barclay Street – 4W, New York, NY 10286, all of its right, title and interest in and to all that real property situated in the County of Clark, Nevada, and legally described as:

# SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF HEREOF AS EXHIBIT "A"

COMMONLY KNOWN ADDRESS: 1751 Pinewood Dr., #B-4, Minden, Nevada, 89423

#### SUBJECT TO:

- 1. All general and special taxes for the current fiscal year.
- 2. Conditions, Covenants, Restrictions, Reservations, Rights, Rights of Way and Easements now of Record, if any.

**TOGETHER WITH** all and singular tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

[SIGNATURE APPEARS ON NEXT PAGE]

IN WITNESS WHEREOF, Granton	has executed this conveyance on the 20 day of			
•	IRONWOOD TOWN HOMES UNIT			
	OWNERS' ASSOCIATION			
	By: Carolynd. Cyoff			
	Name:			
	2			
man or Note la				
STATE OF Nevada )				
CHISON CITY )				
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Onchual GOFF			
On this 20 H day of April	, 2018, Lithour L. GOFF			
personally appeared before me, a Notary Public, and executed the above instrument.				
SUBSCRIBED AND SWORN to before me				
this $\partial O$ day of $(r)$ , 2018.	\ \ /			
J 9 11				
Gris Masan	KRIS THORSON Notary Public - State of Nevada			
NOTARY PUBLIC in and for said	Appointment Recorded in Carson City No: 13-12061-3 - Expires January 17, 2612			
County and State	The manufacture manufacture and a manufacture manufact			



## EXHIBIT "A" LEGAL DESCRIPTION

#### PARCEL ONE:

Lot B-4 as shown on the Map of Ironwood Townhomes, filed in the office of the Douglas County Recorder on August 23, 2005 in Book 0805, Page 10879 as File No. 653084, Official Records.

#### PARCEL TWO:

The appurtenant garage unit known as Lot G-4 as shown on the Map of Ironwood Townhomes, filed in the office of the Douglas County Recorder on August 23, 2005 in Book 0805, Page 10879 as File No. 653084, Official Records, as established by Covenants, Conditions and Restrictions recorded August 23, 2005 in Book 0805, Page 10880 as File No. 653085, Official Records.

#### PARCEL THREE:

An easement for ingress and egress as set forth in the Grant of Easements recorded August 23, 2005 in Book 805, Page 10940, Document No. 653086.



# STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Num	• •		
a. <u>1320-30-215-004</u>			( )
b. <u>1320-30-215-(</u>	)23		\ \
c	<del></del>		\ \
d			\ \
2. Type of Property:	. 🗖		
a. Vacant Land	b. Single Fam. Res.		ERS OPTIONAL USE ONLY
c. Condo/Twnhse	d. ✓ 2-4 Plex	Book	Page:
e. Apt. Bldg	f. Comm'l/Ind'l	Date of Recordi	ng:
g. Agricultural	h. Mobile Home	Notes:	
Other			
3.a. Total Value/Sales Pr		\$ 30,000	
b. Deed in Lieu of Fore	closure Only (value of pro		)
c. Transfer Tax Value:	/	\$ 30,000	
d. Real Property Transfe	er Tax Due	\$ <del>418.95</del> 117,0	20
	/		)
4. If Exemption Claims			/ /
	mption per NRS 375.090,	Section	/ /
b. Explain Reason for	or Exemption:		
			/
	entage being transferred: 1		
	and acknowledges, under		
			their information and belief,
			information provided herein.
			on, or other determination of
			rest at 1% per month. Pursuant
to NRS 375.030, the Buy	er and Seller shall be joint	ly and severally liable	for any additional amount owed.
Simple of the	1/2/1/-	Compaign Crop	too/Dunion
Signature /	B V ar	Capacity: Gran	lee/buyer
Cionatura		Canacitu	
Signature	<del>/ / / / / / / / / / / / / / / / / / / </del>	Capacity:	
SELLER (GRANTOR)	INFORMATION	DIIVED (CDA	NTEE) INFORMATION
(REQUIRED) Print Name: Ironwood Townhomes HOA		(REQUIRED) Print Name: The Bank of New York Mellon	
		Address: 4425 Ponce De Leon Blvd 5th FL	
Address: 704 W. Nye Lane, Suite 101 City: Carson City		City: Coral Gables	
State: NV	Zip: 89703	State: FL	Zip: 33146
~		5 mio.   L	2.12.00170
COMPANY/PERSON I	REQUESTING RECORI	DING (Required if n	ot seller or buver)
Print Name: Zieve, Brodnax & Steele, LLP		Escrow # N/A	
Address: 9435 W. Russ		<u></u>	<del></del>
City: Las Vegas, NV 89		State:	Zip: