

APN# : 1219-14-001-003

RPTT: #3



KAREN ELLISON, RECORDER

E03

Recording Requested By:

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When Recorded Mail To:  
Kristen haliwell and Brent Haliwell  
744 Indian Trail Rd  
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)  
Same as Above

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kristen Thornhill, who acquired title as an unmarried woman and Brent Haliwell, who acquired title as an unmarried man, as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

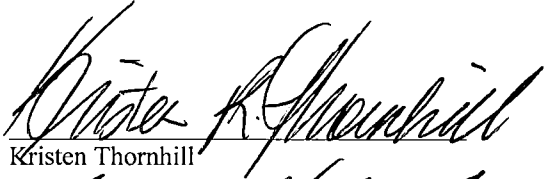
Kristen Haliwell and Brent Haliwell, wife and husband as joint tenants with right of survivorship

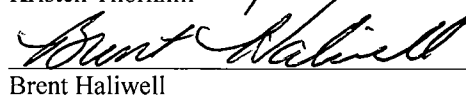
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/06/2018

  
Kristen Thornhill

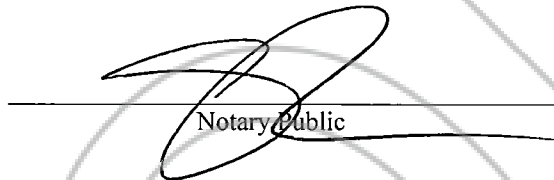
  
Brent Haliwell


STATE OF Nevada

COUNTY OF Douglas } ss

This instrument was acknowledged before me on  
6.6.18

By Kristen Thornhill and Brent Haliwell.

  
Notary Public

 **WENDY DUNBAR**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 02-79035-5 - Expires December 16, 2018

**EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

**Parcel 1:**

A parcel of land located within a portion of the Northwest 1/4 of Section 14, Township 12 North, Range 19 East, M.D.B.&M, Douglas County, Nevada, described as follows:

Commencing at the Northeast corner of Parcel No. 2 as shown on the Land Division Map for Gerald F. and Pamela P.J. Whitmire as recorded in Book 1286, on Page 552, as Document No. 146147 and also shown as the Northwest corner of Parcel J as shown on the Record of Survey for "Run Around Ranch" as recorded in Book 373, on Page 133, as Document No. 64581, Douglas County, Nevada, Recorder's Office; thence North 89°52'00" West, 620.56 feet to the TRUE POINT OF BEGINNING, said point also being the Northwest corner of the above described Parcel No. 2; thence South 27°34'29" West, 1057.54 feet; thence South 23°54'16" West, 740.05 feet; thence North 32°09'36" West, 1,119.48 feet; thence North 48°55'15" East, 1016.00 feet; thence South 89°52'00" East, 619.27 feet to the TRUE POINT OF BEGINNING.

Reference is hereby made to that certain Record of Survey supporting a Boundary Line Adjustment, filed for record in the office of the Douglas County Recorder, State of Nevada, on August 23, 1993 in Book 893, Page 4445, as Document No. 315765 of Official Records.

**Parcel 2:**

Together with a water pipeline easement as described in Grant of Water Pipeline Easement; Affirmation of Pre-Existing Water Pipeline Easement; Abandonment of Easements, filed for record in the office of the Douglas County Recorder, State of Nevada, on June 27, 2008 in Book 0608, Page 7181, Document No. 725896 of Official Records.

**Assessor's Parcel Number(s):**  
1219-14-001-003

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
 a) 1219-14-001-003

2. Type of Property:  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Twnhse                      d)  2-4 Plex  
 e)  Apt. Bldg                              f)  Comm'l/Ind'l  
 g)  Agricultural                        h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section #3  
 b. Explain Reason for Exemption: name change due to marriage

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature Brent Haliwell Capacity Grantor  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
**Print Name:** Kristen Thornhill and Brent Haliwell  
**Address:** 744 Indian Trail Rd  
**City:** Gardnerville  
**State:** NV **Zip:** 89460

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
**Print Name:** Kristen Haliwell and Brent Haliwell  
**Address:** 744 Indian Trail Rd  
**City:** Gardnerville  
**State:** NV **Zip:** 89460

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)