DOUGLAS COUNTY, NV RPTT:\$858.00 Rec:\$35.00 2018-915187

\$893.00 Pgs=3

06/07/2018 12:11 PM

**ETRCO** 

KAREN ELLISON, RECORDER

APN#: 1319-30-511-001

RPTT:

RPTT: \$858.00

Recording Requested By:

Western Title Company Escrow No.: 097120-WLD

When Recorded Mail To: Jay Janicki P.O. Box 4853 Stateline, NV 89449

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239, B.030)

Signature

Print name

Title

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William H. Davenport II, an unmarried man and Natalie S. Yanish, an unmarried woman as tenants in common

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jay Janicki, a single man and Russ Janicki, a single man as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel A of LOT 1 CONDOMINIUM, a Subdivision of Lot 1, TAHOE VILLAGE UNIT NO. 2, recorded September 21, 1977 as Document No. 499471, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/4th interest in and to that portion designated as common area, as set forth on the map of LOT 1 CONDOMINIUM, a Subdivision of Lot 1, TAHOE VILLAGE UNIT NO. 2 recorded September 21,1977 as Document No. 499471, Official Records of Douglas County, State of Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/30/2018

## Grant, Bargain and Sale Deed - Page 2

William H. Davenport II

Natalie S. Yanish

STATE OF Nevada

COUNTY OF Doucles
This instrument was acknowledged before me on

6.6.18

By William H. Davenport II and Natalie S. Yanish.

Notary Public



ss

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1319-30-511-001				\	\	
2.	Type of Property: a) □ Vacant Land c) ☒ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ☐ Single Fam. Res. d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home	DOCUMEN' BOOK	A CONTRACTOR OF THE PARTY OF TH	NT`#;	USE ONLY	
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property)	\$220,000 ( \$220,000 \$858.00				>
4.	If Exemption Claimed:  a. Transfer Tax Exemption  b. Explain Reason for	ption per NRS 375.090, S Exemption:	Section				
5.	Partial Interest: Percentage b	eing transferred: 100 %	/				
owe Sign	The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowan result in a penalty of 10% of suant to NRS 375.030, the B d. ature	n provided is correct to the if called upon to substance of any claimed exempthe tax due plus interest	ne best of theintiate the infontion, or other at 1% per mo	ir information ir information provide the determination onth.  severally liab	and belief ded herein n of addition ole for any	, and can be . Furthermore, the onal tax due, may	ıt
- /	SELLER (GRANTOR) INFO	ORMATION	BUYER (C	GRANTEE) IN	NFORMA"	ΓΙΟΝ	
\	(REQUIRED)	A	(REQUIR	ED)	. 0	<u>,                                     </u>	
Prin Nam		ort II and Natalie S.	Print Name:	Jay Janicki	4 Kuss (	Janicki	
Add		<del>                                      </del>	Address:	P.O. Box 48	53		-
City	Zephyr Cove		City:	Stateline			-
State	e: <u>NV Z</u>	ip: <u>89448</u>	State:	NV	Zip:	89449	_
Print Addı	1362 Highway 395, S State/Zip: Gardnerville, NV 8	r) .lf of Western Title Comp te. 109	•	sc. #: <u>097120-V</u> ORDED/MICRO			