

APN# \_\_\_\_\_

**Recording Requested by:**  
EMPLOYMENT SECURITY DIVISION  
500 EAST THIRD STREET  
CARSON CITY, NV 89713-0013

**When Recorded Mail to:**  
EMPLOYMENT SECURITY DIVISION  
500 EAST THIRD STREET  
CARSON CITY, NV 89713-0013

Case No. \_\_\_\_\_  
Defendant Truminden, LLC  
Account Number 033357800



KAREN ELLISON, RECORDER

(for Recorder's use only)

**JUDGMENT**

**Please complete Affirmation Statement below:**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS 239B.030)

**-OR-**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law: \_\_\_\_\_  
(State specific law)

\_\_\_\_\_  
Signature *Carole Hopkins* Contributions Examiner  
Title

**/s/ Carole Hopkins**

\_\_\_\_\_  
Printed Name

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

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No. 18-CV-0127  
Dept. I

**RECEIVED**  
JUN - 6 2018  
Douglas County  
District Court Clerk

**FILED**  
2018 JUN - 6 PM 2:40  
BOBBIE R. WILLIAMS  
CLERK  
BY **D. GOELZ** DEPUTY

**IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE  
OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS**

**STATE OF NEVADA,  
DEPARTMENT OF EMPLOYMENT, TRAINING  
& REHABILITATION,  
EMPLOYMENT SECURITY DIVISION,**  
Plaintiff,

vs.

**TRUMINDEN, LLC,**  
Defendant.

**JUDGMENT**

THIS MATTER having come on in accordance with the provisions of Section 612.630, Nevada Revised Statutes, by way of a Certificate of Judgment filed herein on 6/6/18, and appearing from the record that the defendant, Truminden, LLC, see attached Affidavit of Debtor Information referred hereto as Exhibit A, was given notice of more than fifteen (15) days prior to this proceeding, by certified mail addressed to the last known address of Lori Baxter, Registered Agent, as appears more fully from the Affidavit of Carole Hopkins, on file herein, and that said Truminden, LLC, was an employer as defined in Chapter 612, Nevada Revised Statutes, and is indebted to the Employment Security Division of the State of Nevada for contributions to the Nevada Unemployment Compensation Fund, and interest and forfeit thereon, and contributions to the Claimant Employment Fund, in the total amount of Four Thousand Ninety-nine and 66/100 Dollars (\$4,099.66); and it further appearing that the entry of Judgment herein is mandatory and required by Statute.

1 NOW, THEREFORE, judgment is hereby awarded to plaintiff, **STATE OF NEVADA,**  
2 **EMPLOYMENT SECURITY DIVISION**, against the defendant, Truminden, LLC, in the sum of  
3 Four Thousand Ninety-nine and 66/100 Dollars (\$4,099.66), with interest thereon at the legal rate in  
4 accordance with the provisions of the aforesaid Chapter 612, Nevada Revised Statutes.

5 DONE at, NEVADA, this 6 day of June 2018

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7 Clerk of the Ninth  
8 Judicial District Court of the  
9 State of Nevada in and for  
10 The County Of Douglas

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13 Return to:  
14 Employment Security Division  
15 500 East Third Street  
16 Carson City, NV 89713-0030

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IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE  
OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

STATE OF NEVADA,  
DEPARTMENT OF EMPLOYMENT, TRAINING  
& REHABILITATION,  
EMPLOYMENT SECURITY DIVISION,  
Plaintiff,

vs.

TRUMINDEN, LLC,  
Defendant.

AFFIDAVIT  
OF DEBTOR INFORMATION

STATE OF NEVADA        )  
                                  ) ss.  
CARSON CITY            )

Carole Hopkins, being first duly sworn, upon oath deposes and says:

That he/she is a Contributions Examiner in the Employment Security Division, State of Nevada,  
in the Central Office at Carson City, Nevada, and states that Employment Security Division records  
contain the following information for Truminden, LLC, the Judgment debtor:

- a) Address: 2244 Meridian Blvd St A, Minden, NV 89423
- b) Social Security Number: Not Known

1 c) Driver's License Number and State of Issuance: Not Known

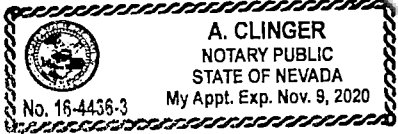
2 d) Date of Birth: Not Known

*Carole Hopkins*  
\_\_\_\_\_  
Carole Hopkins, Contributions Examiner

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5  
6 Subscribed and sworn to before me this  
7 5th day of June, 2018.

8 *ai*

9 Notary Public in and for Carson City, State  
10 of Nevada



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18 Return to:  
19 Employment Security Division  
20 500 East Third Street  
21 Carson City, NV 89713

22 033357800  
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**AFFIRMATION**  
**Pursuant to NRS 239B.030**

The undersigned does hereby affirm that the preceding document,  
Judgment

filed in case number: \_\_\_\_\_

Document does not contain any personal information about any person

**-OR-**

Document contains the social security number of a person as required by:

A specific state or federal law, to wit:

\_\_\_\_\_  
(State specific state or federal law)

**-OR-**

For the administration of a public program

**-OR-**

For an application for a federal or state grant

**-OR-**

Confidential Family Court Information Sheet  
(NRS 125.130, NRS 125.230 and NRS 125B.055)

Date: 6/5/18

Carole Hopkins  
(Signature)

/s/ Carole Hopkins  
(Print Name)

\_\_\_\_\_  
(Attorney for)

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE June 10, 2018

BOBBIE R. WILLIAMS Clerk of Court  
of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy