Rec:\$35.00 Total:\$35.00

06/08/2018 08:45 AM

U.S. BANK HOME MORTGAGE

Pgs=2



APN # 1220-04-514-010

Recording Requested By: U.S. BANK HOME MORTGAGE And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880 PHONE#: (888) 679-6377



KAREN ELLISON, RECORDER

Investor #: A74

SUBSTITUTION OF TRUSTEE

Service#: 1701205RL1

Loan#: 2200416879

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

WHEREAS, RICHARD P. NORLIE, UNMARRIED as Trustor, and U.S. BANK N.A., as the Original Beneficiary under that certain Deed of Trust, dated SEPTEMBER 27, 2013 and recorded OCTOBER 31, 2013 as Instrument No. 832961, in Book No. 1013, at Page No. 6340 of official records of DOUGLAS County, State of NEVADA.

WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of OLIVIA TODD.

NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000 as Trustee under said Deed of Trust.

Dated: JUNE 01, 2018
Beneficiary:

U.S. BANK N.A.

 Loan#: 2200416879 Srv#: 1701205RL1

Page 2

 $\begin{array}{lll} \text{State of} & \underline{\text{KENTUCKY}} & \\ \text{County of} & \underline{\text{DAVIESS}} & \\ \end{array} \} \text{ ss.}$

On JUNE 01, 2018, before me, Cindy Wood, a Notary Public, personally appeared Teresa Greene, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): Cindy Wood Commission Expires: 02/24/2021

Commission No: 573237

