DOUGLAS COUNTY, NV

2018-915218

Rec:\$35.00

\$35.00 Pas=1

06/08/2018 08:57 AM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

OPEN RANGE DISCLOSURE

Assessor Parcel Number: 1220-17-616-008

OR

Assessor's Manufactured Home ID Number:

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U:S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and

| Record, in the office of the county recorder in the county document that has been signed by the purchaser. | where the property is located, the original disclosure |
|---|--|
| I, the below signed purchaser, ocknowledge that I have received this disclosure on this date. | |
| Buyer(s): | Date: 6-6-18 |
| Buyer(s) CATHY MESS | MESSINA Date: 6-6-18 |
| In Witness, Whereat I/we have hereunto set my hand/our hands this | day of June , 20 18. |
| Michael P. Warner | Seller's Signature |
| Print or type name hare | Print or type name here |
| STATE OF NEVADA, COUNTY OF Douglas | Notary Seal |
| This instrument was acknowledged before me on | |
| by MICKAE E. F. Grain (date) Person(s) appearing before notary by Person(s) appearing before notary Signature of notarial officer MARY KELSH CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. | MARY KELSH Notary Public - State of Nevada Appointment Recorded in Douglas County No: 98-49567-5 - Expires November 6, 2018 |
| NOTE: Leave space within 1-inch margin blank on all sides. | |
| Nevada Real Estate Division - Form 551 | Effective July 1, 2010 |

