

DOUGLAS COUNTY, NV  
RPTT:\$1345.50 Rec:\$35.00  
\$1,380.50 Pgs=2  
TICOR TITLE - GARDNERVILLE  
KAREN ELLISON, RECORDER

**2018-915236**

**06/08/2018 12:08 PM**

WHEN RECORDED MAIL TO:  
Lloyd Marcum and Lisa Marcum, Trustees of The  
Marcum Family Trust dated March 24, 2006  
470 Piedra Ct.  
San Luis Obispo, CA 93401

MAIL TAX STATEMENTS TO:  
Lloyd Marcum and Lisa Marcum, Trustees of The  
Marcum Family Trust dated March 24, 2006  
470 Piedra Ct.  
San Luis Obispo, CA 93401

Escrow No. 1802543-RLT

The undersigned hereby affirms that this document  
submitted for recording does not contain the social  
security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1219-15-002-026  
R.P.T.T. \$1,345.50

SPACE ABOVE FOR RECORDER'S USE ONLY

### **GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH: That Paya Holdings, LLC - Five Creek Series a Nevada Series Limited Liability Company**

**FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to**

**Lloyd Marcum and Lisa Marcum, Trustees of The Marcum Family Trust dated March 24, 2006**

**all that real property situated in the County of Douglas, State of Nevada, described as follows:**

**SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF**

**Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.**

**Signature and notary acknowledgement on page two.**

**Paya Holdings, LLC - Five Creek Series a  
Nevada Series Limited Liability Company**

Nancy E. Paya  
Nancy E. Paya, Manager

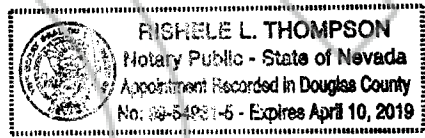
Patrick A. Paya  
Patrick A. Paya, Manager

STATE OF NEVADA  
COUNTY OF DOUGLAS

5/18/18 } ss:

This instrument was acknowledged before me on ,  
by Patrick A. Paya and Nancy E. Paya

[Signature]  
NOTARY PUBLIC



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1219-15-002-026  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse      d.  2-4 Plex  
 e.  Apt. Bldg      f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 i. Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property:      \$ 345,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property)      \$ \_\_\_\_\_  
 c. Transfer Tax Value      \$ 345,000.00  
 d. Real Property Transfer Tax Due:      \$ 1,345.50

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity agut  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Paya Holdings, LLC - Five Creek Series a Nevada Series Limited Liability Company  
 Address: 624 W. Fork Vista Lane  
 City: Sunshineville  
 State/Zip: 89460

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Lloyd Marcum and Lisa Marcum, Trustees of The Marcum Family Trust dated March 24, 2006  
 Address: 470 Piedra Ct.  
 City: San Luis Obispo  
 State: CA Zip: 93401

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**  
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01802543-020-RLT  
 Address: 1483 Highway 395 N, Suite B  
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED