APN Number: 1320-31-501-006

Recording Requested By
First American Trustee Servicing Solutions, LLC
4795 Regent Blvd, Mail Code 1011-F
Irving, TX 75063

When Recorded & Mail Tax Statements To: Mortgage Equity Conversion Asset Trust 2011-1 (aka Mortgage Equity Conversion Asset Trust 2011-1, Mortgage-Backed Securities 2011-1) by U.S. Bank National Association as Co-Trustee c/o Champion Mortgage Company 8950 Cypress Waters Blvd Coppell TX 75019

Title Order Number:

170031176

TS Number:

NV1700280134

Loan Type:

FHA

TRUSTEES DEED UPON SALE

The undersigned hereby affirms that there is no Social Security Number contained in this document

The undersigned grantor declares under penalty of perjury

1) The grantee herein WAS the foreclosing Beneficiary

2) The amount of the unpaid debt together with costs was....... \$ 305,442.01 3) The amount paid by the Grantee at the trustee sale was...... \$ 305,442.01

5) Said property is INCORPORATED

MINDEN

And First American Trustee Servicing Solutions, LLC, (herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without warranty, expressed or implied to:

Mortgage Equity Conversion Asset Trust 2011-1 (aka Mortgage Equity Conversion Asset Trust 2011-1, Mortgage-Backed Securities 2011-1) by U.S. Bank National Association as Co-Trustee

(herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of DOUGLAS in the State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Recitals:

This conveyance is made pursuant to the powers conferred upon the Trustee by that certain Deed of Trust dated 10/14/2004 and executed by ,

DAVID H. GERBER AND BARBARA L. GERBER, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

DOUGLAS COUNTY, NV

2018-915276

RPTT:\$1191.45 Rec:\$35.00 \$1,226.45 Pgs=3

06/08/2018 04:04 PM

WFG NATIONAL TITLE INSURANCE CO

KAREN ELLISON, RECORDER

APN Number:

1320-31-501-006

Title Order Number:

170031176

TS Number:

NV1700280134

Loan Type:

FHA

as Trustor, and recorded 11/24/2004, as Instrument No. 0630286, in Book 1104, Page 11845, of Official Records of **DOUGLAS** County, **Nevada**, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the office of the County Recorder of said County.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the office of the Recorded of said County.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Default or the personal delivery of the copy of the Notice of Default and the posting and publication of copies of the Notice of a Sale have been met.

Said property was sold by said Trustee at public auction on 06/06/2018 at the place named in the Notice of Sale, in the County of DOUGLAS State of Nevada, in which the property is situated. Grantee, being the highest bidder at such sale, became the purchaser of said property and paid therefore to said trustee the amount of \$305,442.01 in lawful money of the United States, or by the satisfaction, pro tanto, of the obligations then secured by said Deed of Trust.

The undersigned hereby affirms that there is no Social Security Number contained in this document

	Date :	/ /	
	First American Trustee Servicing Solutions, LLC	ACCOMODATION	
(By: Ogh	This Document delivered to Recorder As an accomodation only at the Express request of the parties hereto.	
	Tammy Rossum Authorized Signatory	It has not been examined as to its effect or validity	
	State of Texas County of Dallas		
, in	Before me William Brown, a Notary Public, on this day Tammy Rossum	personally appeared	
	instrument and acknowledged to me that this person executed the same for	whose name is subscribed to therefore going or the purposes and considerations therein	
1	expressed.		
	Given under my hand and seal of office this day of 6-7-18 Witness my hand and official seal		
١	Notari	WILLIAM BROWN y Public, State of Texas m. Expires 10-04-2021	
i.		otary ID 128059624	

APN Number:

1320-31-501-006

Title Order Number: TS Number:

170031176 NV1700280134

Loan Type:

FHA

Exhibit A

Legal Description

ALL THAT REAL PROPERTY IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING ASSESSOR'S PARCEL NUMBER 25-541-27, SPECIFICALLY DESCRIBED AS: ALL THAT CERTAIN LOT, PIECE OF PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS: PARCEL 3, AS ?OT FORTH ON PARCEL MAP FOR STONEGATO, A LIMITED PARTNERSHIP, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER FOR THE STATE OF NEVADA ON MARCH 29, 1988 IN BOOK 188 AT PAGE 3516 AS DOCUMENT NO. 175138.



STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)	^	
a <u>1320-31-501-006</u>	/\	
b		
c	\ \	
d.	\ \	
2. Type of Property	\ \	
a. Vacant Land b. Single Fam. Res.	FOR RECORDER'S OPTIONAL USE ONLY	
c. Condo/Twnhse d. 2-4 Plex	Book: Page:	
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording :	
g. Agricultural h. Mobile Home	Notes:	
Other	Trotes.	
3. a. Total Value/Sales Price of Property	\$ _305,442.01	
b. Deed in Lieu of Foreclosure Only (value of property)	(
c. Transfer Tax Value	\$_305,442.01	
d. Real Property Transfer Tax Due	\$1,191.45	
4. If Exemption Claimed:	Φ1,171.45	
a. Transfer Tax Exemption per NRS 375.090, Section		
b. Explain Reason for Exemption :	/ \\\	
5. Partial Interest: Percentage being transferred: 100 %		
The undersigned declares and acknowledges, under	er negalty of periury pursuant to	
NRS 375.060 and NRS 375.110, that the information provi	ded is correct to the best of their	
Information and belief, and can be supported by documenta	ition if called upon to substantiate the	
Information provided herein. Furthermore, the parties agree	that disallowance of any claimed	
Exemption, or other determination of additional tax due, ma	ay result in a penalty of 10% of the toy	
due plus interest of 1% per month. Pursuant to NRS 375.03	0 the Ruver and Seller shall be	
jointly and severally liable for any addition amount owed.	o, the Buyer and Serier shall be	
Signature X 01/L	Capacity Tammy Rossum, Supervisor	
1 August - Comment	_ cupuony	
Signature / //////////////////////////////////	Capacity DecAnn Gregory, Senior Manager	
	-\-\-	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
(REQUIRED)	(REQUIRED)	
Print Name: First American Trustee Servicing	Print Name: Mortgage Equity Conversion Asset Trust	
	2011-1 (aka Mortgage Equity Conversion Asset Trust	
	2011-1, Mortgage-Backed Securities 2011-1) by U.S.	
	Bank National Association as Co-Trustee	
Address: 4795 Regent Blvd, Mail Code 1011-F	Address: 8950 Cypress Waters Blvd	
City: Irving	City: Coppell	
State: TX Zip: 75063	State: TX Zip: 75019	
COMPANY/PERSON REQUESTING RECORDING (r	equired if not seller or buyer)	
Print Name: WFG National Title Insurance	Escrow # : NV1700280134-170031176	
Company		
Address: 700 N. Brand Blvd Ste 1100		
\ / /		
City: Glendale	State: CA Zip:91203	
	I.	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED