



KAREN ELLISON, RECORDER E02

Assessor's Parcel Number: **VARIOUS PARCELS**

Recording Requested By:

Name: **Douglas County Treasurer**

Address: **PO Box 3000**

City/State/Zip **Minden, NV 89423**

Real Property Transfer Tax: **#2**

INDENTURE

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

APN SEE EXHIBIT "A"

R.P.T.T. #2

INDENTURE

THIS INDENTURE made this 8th day of June, 2018 in the County of Douglas, State of Nevada, by and between the owner or owners, known and unknown, of the below parcels by Kathy Lewis, Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada, Party of the First Part, and Kathy Lewis, Treasurer of the County of Douglas, State of Nevada as Party of the Second Part.

WITNESSETH

That whereas the following described land and premises were duly assessed by the County Assessor of Douglas County, Nevada for the year 2017-2018, according to the provisions of Nevada Revised Statutes (NRS) Chapter 361, and duly entered upon the tax roll of said county for said year, to the name of the owners or claimants of such property hereinafter set forth as shown by said tax roll.

That thereafter said tax roll was delivered to and received by the Ex-Officio Tax Receiver of Douglas County for the purpose of receiving and collecting the taxes due and as shown thereon; that due and legal notice was given pursuant to NRS 361.480, stating the dates when taxes will be due and payable, and the penalties and interest added if not paid accordingly.

That after the first Monday of March, 2018, the Tax Receiver caused to be published, as required by NRS 361.565, the list of delinquent tax property, giving the name of the owner(s), if known, the description of the property on which such taxes are a lien, the amount of taxes due on said property and the penalties and costs as provided by law; that if said amount is not paid, the Tax Receiver will on the First Monday in June of the current year at 5:00 o'clock p.m. on said day, issue to the County Treasurer, as Trustee for the State and County, a certificate authorizing her to hold said property, subject to redemption within two years after date thereof; that a copy of said notice was mailed to the person or persons listed as taxpayer on the tax roll at their last known address and another copy sent by certified mail not less than sixty (60) days before the expiration of the period of redemption as stated in the notice.

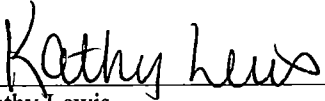
That said taxes, penalties, and costs not having been paid as required by law, the Party of the First Part, the Treasurer and Ex-Officio Tax Receiver, did issue to the County Treasurer of Douglas County the Certificate required by NRS 361.570.

And, as the time for redemption of said property has expired and no part of the following described property has been redeemed as law provided, this conveyance is made in accordance with said Certificate and the statutes on such case made and provided.

NOW THEREFORE, the Party of the First Part, pursuant to the statutes, for and in consideration of the amounts owed per parcel, the same being in legal effect made, does by these presents, remise, release, quitclaim, and convey unto the Party of the Second Part and to her successors, in trust for the use and benefit of the State of Nevada and the County of Douglas, all right, title and interest in and to the following described land and premises, situate, lying and being in the County of Douglas, State of Nevada, free of all encumbrances as allowed by law in accordance with NRS 361.590, to wit: Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD in trust as aforesaid, all and singular the said premises together with the appurtenances, unto the said Party of the Second Part and her successors in trust as aforesaid, pursuant to NRS 361.590.


IN WITNESS WHEREOF, the Party of the First Part has hereunto set her hand and executed this instrument the day and year first above written.



Kathy Lewis
Douglas County Clerk-Treasurer
and Ex Officio Tax Receiver

State of Nevada)
) ss:
County of Douglas)

On this 8th day of June, 2018, KATHY LEWIS personally appeared before me, a notary public, in and for the County and State aforesaid, known to me to be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.



NOTARY PUBLIC



EXHIBIT A

PARCEL	NAME	SITE ADDRESS	BALANCE
1022-16-001-100	Shipley, Irene	3781 Granite Way., Topaz Ranch GID	21,694.28
1022-17-002-015	Builders Financial Services LLC	1545 Holbrook Bluffs Ct., Topaz	1,041.87
1022-29-412-009	Simons, James Michael	3490 Mark Twain Ave., Topaz	3,436.90
1220-04-111-020	Cresswell, Elsie M.	1238 Kingslane, Town of Gardnerville	2,032.23
1220-09-416-006	Compton, Kasey & Melissa D.	1270 Sierra Vista Dr., Gardnerville Ranchos	5,790.98
1220-16-116-008	Ferreira, Kathleen Trustee	1226 Springtime Dr., Gardnerville Ranchos	1,414.11
1220-17-710-001	Molnar, Kathleen Shanty TTEE	1110 Amarillo Dr., Gen CO/CWS/MOSQ	6,630.39
1220-21-810-250	Wilber, Gregory L & Jacquelyn B.	625 Adaline Way, Gardnerville Ranchos	1,254.53
1318-22-002-026	Morris, Sharon & McCoy, Steven	1320 Kahle Dr., Oliver Park GID	18,498.68
1318-23-410-057	Rice, Kathryn Clare	165 Sage Dr., Douglas Co Sewer #1	4,351.62
1318-24-311-015	Bartles, Delora C.	226 Highlands Dr., Kingsbury GID	5,665.91
1320-32-702-001	Nakoma Investments LLC	1528 N Hwy 395, Town of Gardnerville	10,870.57
1320-33-401-022	Gage, Patricia Lynn	1217 Gilman Ave., Town of Gardnerville	1,582.58
1419-27-610-013	Northern Nevada Venture ET AL	279 James Canyon LP., Gen CO/SFD/CWS/MOSQ	4,788.42
1420-30-002-012	Lippincott, Doug Hugh	No Site Address, Gen CO/CWS/MOSQ	6,628.41
1420-34-410-037	Bradley, Leslie & Gibson, Pete	2642 Fuller Ave., Gen CO/CWS/MOSQ	7,167.77

GRAND TOTAL

\$102,849.25

Order No. 81618-ICF

Escrow No. _____

WHEN RECORDED, MAIL TO:

WESTERN TITLE COMPANY, INC
FORECLOSURE DEPT
1626 Hwy 395
Minden, NV 89423

APN: ¹⁰²²⁻¹⁶⁻⁰⁰¹⁻¹⁰⁰
37-433-10

Space above this line for recorder's use

RPTT ~~\$175.50~~ 175.92
based on full value.

DEED IN LIEU OF FORECLOSURE

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
GARY C. STUTSMAN AND NANCY R. STUTSMAN, husband and wife, as joint tenants

do(es) hereby GRANT to:

IRENE SHIPLEY, a Widow

the real property situate in the County of Douglas, State of Nevada, described as follows:

the following collateral:

1. That real estate located in Douglas County, Nevada described as Lot 10, in Block J, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.
2. That personal property located in Douglas County, Nevada, described as one 1972 Westwood Mobile home ID#3321.

"This Deed is an absolute conveyance, the grantor having sold said land to the grantee for a fair and adequate consideration, such consideration, in addition to that above recited, being full satisfaction of all obligations secured by the mortgage (deed of trust) executed by GARY C. STUTSMAN AND NANCY R. STUTSMAN to

IRENE SHIPLEY (as mortgagee as trustee) recorded in book 592 Page 2668 Official Records of Douglas County"

"Grantor s declare that this conveyance is freely and fairly made, and that there are no agreements, oral or written, or other than this deed between grantor s and grantee with respect to said land."

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated 9/15/99

Gary C. Stutsman
GARY C. STUTSMAN
Nancy R. Stutsman
NANCY R. STUTSMAN

STATE OF NEVADA)
County of DOUGLAS) : ss.

On September 15, 1999 personally appeared before me, a Notary Public, Gary C. Stutsman and Nancy R. Stutsman



who acknowledged that they executed the above instrument

[Signature]
Notary Public

0477196
BK0999PG4305

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 SEP 21 PM 4: 14

LINDA SLATER
RECORDER

\$^{8.00} PAID *KJ* DEPUTY

0477196

BK0999PG4306



KAREN ELLISON, RECORDER

E03

MAIL TO: Builders Financial Services LLC
1597 Wildrose Dr.
Minden, NV 89423

PARCEL NO: 1022-17-002-015
NEW PARCEL NO:

R.P.T.T. \$ #3

QUITCLAIM DEED

THIS INDENTURE, made this 5th day of May , 20 16 . by
and between, OFFICE OF THE TREASURER, Douglas County, State of Nevada,
party of the first part and those property owners listed in EXHIBIT A, attached hereto
and incorporated into this document by reference, parties of the second part.

WITNESSETH

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to
the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax
Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale
by payment to the County Treasurer of an amount equal to the taxes accrued, together
with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property
reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised
Statutes and in consideration of the taxes, costs, penalties and interest paid by the party
of the second part, the same being in legal effect made, does by these presents, reverse,
release, quitclaim and convey unto the parties of the second part and to their successors,
all right, title and interest to the properties described in EXHIBIT A, situate in the
County of Douglas, State of Nevada.

EXHIBIT "A"

**NAME / ADDRESS
& MAILING OF
TAX STATEMENT TO:**

**Builders Financial Services LLC
1597 Wildrose Dr.
Minden, NV 89423**

PARCEL NUMBER: 1022-17-002-015

DESCRIPTION OF PROPERTY:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the South 1/2 Section 17, Township 10 North, Range 22 East, M.D.B.&M. further described as follows:

Parcel 1A, as set forth on Parcel Map 1, LDA 05-026 for DA DEVELOPMENT, INC., according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on November 17, 2006, in Book 1106, Page 6434, as Document No. 688964.

Said land being a portion of Parcel 1, as shown on the Map of Division into Large Parcels for LINDA BARTLETT AND KEITH AND ANN RUBEN, according to the official map thereof, filed in the office of the Douglas County Recorder, on November 30, 2004, in Book 1104, Page 13564, as Document No. 630600, Official Records of Douglas County, Nevada.

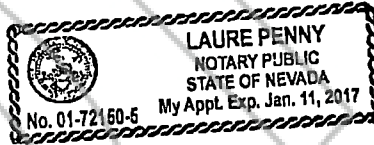
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has hereunto set his hand and executed this interest the day and year above written.

OFFICE OF THE TREASURER
DOUGLAS COUNTY, NEVADA

Kathy Lewis
BY: KATHY LEWIS
DOUGLAS COUNTY TREASURER

Subscribed and sworn to before me this 6th day of May, 2016
by Kathy Lewis
Laure Penny
NOTARY PUBLIC



15
REQUESTED BY
Rachelle Nicolle
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APN: 1022-29-412-009

2004 OCT 11 AM 9:10

RECORDING REQUESTED BY and
AFTER RECORDING MAIL THIS DEED TO:

WERNER CHRISTEN
RECORDER

✓ Rachelle J. Nicolle Ltd.
Attorney at Law
1662 Highway 395, Suite 214
Minden, NV 89423

\$15⁰⁰ PAID KO DEPUTY

MAIL TAX STATEMENTS TO GRANTEEES:

JAMES MICHAEL SIMONS
3490 Mark Twain Ave.
Gardnerville, NV 89410 L U

R.P.T.T. \$

GRANT DEED

For no consideration, HERBERT C. SIMONS and JAMES MICHAEL SIMONS,
Successor Trustees of THE SIMONS TRUST dated October 11, 1991,

Hereby GRANT to JAMES MICHAEL SIMONS, an unmarried man, the following real
property in the County of Douglas, and the State of Nevada being more particularly
described as follows:

Lot 2 of TOPAZ SUNRISE ESTATES as shown on the official
map thereof filed in the Office of the County Recorder of Douglas
County, State of Nevada on January 9, 1968 as Document No.
39898.

A.P.N. 1022-29-412-009

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

The undersigned Trustees declare:

Documentary transfer tax is \$0.00. No consideration given. This conveyance is a
transfer without consideration from the deceased father's trust to his son, who is related
within the first degree of consanguinity.

0626227

BK1004PG03507

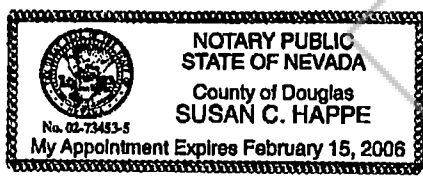
Dated: 10/5/04, 2004.

Herbert C. Simons
HERBERT C. SIMONS, Trustee

CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC

State of Nevada)
County of Douglas)

On October 5, 2004, before me, a notary public for said state and county, personally appeared HERBERT C. SIMONS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged that he/she/they executed it. I declare under penalty of perjury that the person(s) whose name(s) is/are subscribed to this instrument appear(s) to be of sound mind and under no duress, fraud or undue influence.



Susan C. Happe
NOTARY PUBLIC

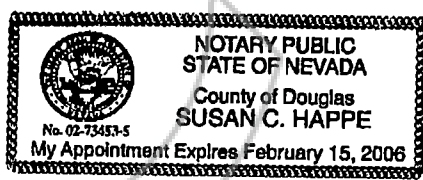
Dated: OCT 5, 2004.

James Michael Simons
JAMES MICHAEL SIMONS, Trustee

CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC

State of Nevada)
County of Douglas)

On October 5, 2004, before me, a notary public for said state and county, personally appeared JAMES MICHAEL SIMONS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged that he/she/they executed it. I declare under penalty of perjury that the person(s) whose name(s) is/are subscribed to this instrument appear(s) to be of sound mind and under no duress, fraud or undue influence.



Susan C. Happe
NOTARY PUBLIC

0626227
BK1004PG03508

PARCEL NO: 1220-04-111-020
NEW PARCEL NO:

R.P.T.T. \$ #3



QUITCLAIM DEED

THIS INDENTURE, made this 15th day of July , 20 11 . by
and between TED THRAN , Treasurer of the County of Douglas, State of Nevada,
party of the first part and those property owners listed in EXHIBIT A, attached hereto
and incorporated into this document by reference, parties of the second part.

WITNESSETH

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to
the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax
Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale
by payment to the County Treasurer of an amount equal to the taxes accrued, together
with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property
reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised
Statutes and in consideration of the taxes, costs, penalties and interest paid by the party
of the second part, the same being in legal effect made, does by these presents, reverse,
release, quitclaim and convey unto the parties of the second part and to their successors,
all right, title and interest to the properties described in EXHIBIT A, situate in the
Count of Douglas, State of Nevada.

EXHIBIT "A"

**NAME / ADDRESS
& MAILING OF
TAX STATEMENT TO:**

Elsie M. Cresswell
C/O William Leford
P O Box 1718
Fair Oaks, CA 95628

PARCEL NUMBER: 1220-04-111-020

DESCRIPTION OF PROPERTY:

**THE REAL PROPERTY IN THE COUNTY OF DOUGALS, STATE OF NEVADA,
DESCRIBED AS:**

**LOT 19, AS SHOWN ON THE OFFICIAL MAP OF KINGSLANE UNIT NO 1, FILED
IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON
DECEMBER 26, 1968.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

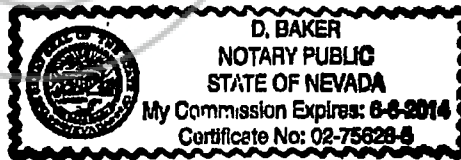
IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and executed this interest the day and year above written.

Ted Thran
Treasurer - Douglas County, Nevada
TED THRAN

By: *Terry Lundergreen*
Chief Deputy Treasurer

On this 15TH day of July, 2011, personally appeared before me, a notary public, in and for the County and State aforesaid, Terry Lundergreen, Chief Deputy Treasurer signing on behalf of TED THRAN, known to me be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.

[Signature]
NOTARY PUBLIC



DOUGLAS COUNTY, NV **2015-868091**
RPTT:\$1228.50 Rec:\$16.00
Total:\$1,244.50 **08/18/2015 12:28 PM**
MELISSA COMPTON Pgs=4

APN: 1220-09-416-006
RPTT \$1,228.50

When recorded Mail To & Mail Tax Statement to:
Kasey and Melissa D. Compton
1270 Sierra Vista Drive
Gardnerville, NV 89460



00020514201508680910040041

KAREN ELLISON, RECORDER

GRANT BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That **LORENE J. SAUER, SUCCESSOR TRUSTEE OF THE SAUER FAMILY TRUST DATED JUNE 12, 1997,**

in consideration of \$10.00, receipt of which is hereby acknowledged,

Does hereby GRANT, BARGAIN, SELL and CONVEY to

KASEY COMPTON and MELISSA D. COMPTON, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the Town of Gardnerville, County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Lorene J. Sauer

Lorene J. Sauer, successor Trustee of the Sauer Family Trust dated June 12, 1997

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on August 17, 2015

by Lorene J. Sauer

Shannon Russell
Notary Public

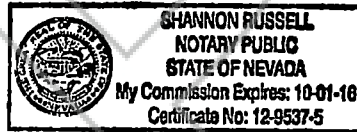


EXHIBIT "A"

Lot 5 Block 1, as set forth on the Final Map of SILVERANCH Phase 7, LDA #97-008-7 filed in the office of the County Recorder of Douglas County, State of Nevada on June 7, 2002, Book 0602, at Page 2203, as Document No. 544102.

Reserving therefrom any and all appurtenant water, water rights, ditch and/or ditch rights, including but not limited to those certain rights under claims nos 254, 277, 278 and 279 of the final decree entered on October 28, 1989 in United States of America v. Alpine Land and Reservoir Company et al, civil number D-183BRT, in the United States District Court for the District of Nevada.

APN: 1220-09-416-006

15-

DOC # 0653178
08/24/2005 12:20 PM Deputy: KLT
OFFICIAL RECORD
Requested By:
KATHLEEN FERREIRA

A.P.N.: 1220-16-116-008
File No: 0440-2188096 (CFL)
R.P.T.T.: \$0.00

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0805 PG-11364 RPTT: # 7



✓ When Recorded Mail To: Mail Tax Statements To:
Kathleen Ferreira
1226 Springtime Drive
Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kathleen Ferreira, a single woman

do(es) hereby GRANT, BARGAIN and SELL to

Kathleen Ferreira, Trustee of The Kathleen Ferreira Revocable Trust dated November 18,
2003

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 8, AS SHOWN ON THE FINAL MAP FOR HIDDEN CREEK, FILED FOR RECORD IN
THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA,
ON APRIL 11, 1995, IN BOOK 495, AT PAGE 1452, AS DOCUMENT NO. 359824.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

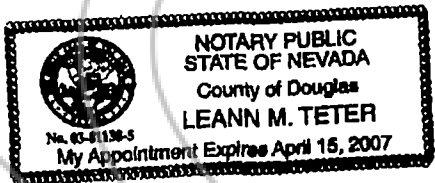
Date: 01/31/2005

Kathleen Ferreira
Kathleen Ferreira

STATE OF **NEVADA**)
) :ss.
COUNTY OF ~~WASHOE~~ Douglas)

This instrument was acknowledged before me on
8/24/05 by

Kathleen Ferreira
Leann M. Teter
Notary Public
(My commission expires: April 15, 2007)



1

DOUGLAS COUNTY, NV **2015-866351**
RPTT:\$1423.50 Rec:\$15.00
\$1,438.50 Pgs=2 07/16/2015 11:35 AM
FIRST AMERICAN TITLE MINDEN
KAREN ELLISON, RECORDER

A.P.N.: 1220-17-710-001
File No: 143-2487664 (SC)
R.P.T.T.: \$1,423.50

When Recorded Mail To: Mail Tax Statements To:
Kathleen Shanty Molnar Separate Property Trust
20212 Bayview Avenue
Newport Beach, CA 92660

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Steven Jeffrey Adams as Personal Representative of the Estate of Rosemary Joyce Van Dyck, deceased

do(es) hereby *GRANT, BARGAIN and SELL* to

Kathleen Shanty Molnar, as Trustee of THE KATHLEEN SHANTY MOLNAR SEPARATE PROPERTY TRUST, U/A dated July 19, 2011

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 6, IN BLOCK B, AS SHOWN ON THE OFFICIAL MAP OF CHAMBERS FIELD SUBDIVISION, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JANUARY 9, 1979, IN BOOK 179, PAGE 435, AS DOCUMENT NO. 28862.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/10/2015

The Estate of Rosemary Van Dyck,
deceased

Steven Jeffrey Adams Personal Representative

Steven Jeffrey Adams, Personal
Representative

STATE OF NEVADA)
) : ss.
COUNTY OF *Douglas*)

This instrument was acknowledged before me on 7/14/15 by
Steven Jeffrey Adams.

Suzanne Cheechov
Notary Public
(My commission expires: 5/12/2019)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 10, 2015** under Escrow No. **143-2487664**.

WHEN RECORDED MAIL TO:

GREGORY L. WILBER
P.O. BOX 812973
SOUTH LAKE TAHOE, CA 96152

Order No.

Escrow No. P73452JC

R.P.T.T. 161.20

xx Based on full value

Based on full value

less liens

1220-21-810-250 INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged

LLEWELYN A. THOMPSON AND KAREN A. THOMPSON, husband and wife as joint tenants

(GRANTOR),
does hereby grant, bargain, sell, and convey to GREGORY LEE WILBER and JACQUELYN BARBOUR WILBER, husband and wife as community property with right of survivorship

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 29-365-06, specifically described as:

Lot 264, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456. A.P.N. 29-365-06

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated October 4, 1996

STATE OF ~~NEVADA~~ MISSOURI)
County of ~~DOUGLAS~~ CLAY)
)SS.

Llewelyn A. Thompson
LLEWELYN A. THOMPSON
Karen A. Thompson
KAREN A. THOMPSON

This instrument was acknowledged before me on OCTOBER 15, 1996

by VIRGINIA KAY JONES
LLEWELYN A. THOMPSON Notary Public - State of Missouri
AND KAREN A. THOMPSON Commissioned in Clay County
My Commission Expires Oct. 5, 1997

MAIL TAX STATEMENT TO:
SAME AS ABOVE

SEAL

Virginia Kay Jones
Notary Public

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 NOV 15 P3:50

401097

LINDA SLATER
RECORDER
\$ 7.00 PAID KJ DEPUTY



KAREN ELLISON, RECORDER E07

APN: 1318-22-002-026

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Sharon R. Morris
914 Gwen Drive
Campbell, CA 95008

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

TRUST TRANSFER DEED

SHARON R. MORRIS, Trustee of the B TRUST, a sub-trust under The McCoy Family Trust ("Grantor"), does hereby GRANT, TRANSFER and CONVEY to SHARON MORRIS, a married woman as her sole and separate property and STEVEN W. McCOY, an unmarried man ("Grantees"), each as to a one-half tenant-in-common interest, all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 8, as shown on the map of STANFORD SQUARE, recorded September 9, 1980, in Book 980, of Official Records at Page 575, Douglas County, Nevada, as Document No. 48290.
Assessment Parcel No. 07-500-08.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said

Grantee and Grantees' heirs and assigns forever.

Pursuant to NRS §111.312, this legal description was previously recorded on December 24, 1986, as Document No. 147300, Book 1286, Page 3087, in the Official Records of Douglas County.

DATED this 13th day of May, 2016.

Sharon Morris, Trustee
SHARON R. MORRIS, as Trustee
of B Trust, a subtrust under
The McCoy Family Trust

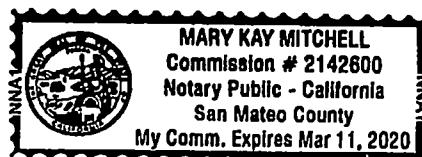
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) ss.
SAN MATEO
COUNTY OF ~~SANTA CLARA~~)

On May 13, 2016, before me, Mary Kay Mitchell,
personally appeared SHARON MORRIS, personally known to me (or proved to me
on the basis of satisfactory evidence) to be the person whose name is subscribed to
the within instrument and acknowledged to me that she executed the same in his/her
authorized capacity, and that by his/her signature on the instrument the person, or the
entity upon behalf of which the person acted, executed the instrument.

I certify under Penalty of Perjury under the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.
Mary Kay Mitchell
NOTARY PUBLIC



140

DOC # 0691952
01/02/2007 01:14 PM Deputy: SD

OFFICIAL RECORD

Requested By:

NATIONS TITLE AGENCY

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00
BK-0107 PG- 274 RPTT: # 5



(for Recorder's use only)

APN # 1318-23-410-057

Recording Requested by:

Name RETURN TO (NLS)
NATIONS TITLE AGENCY INC.
Address 5370 W. 95th ST
SHAWNEE, KS 66207

City/State/Zip

Quitclaim Deed
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed or printed.

060137329

WHEN RECORDED MAIL TO:

RETURN TO (NLS)
NATIONS TITLE AGENCY
5370 W. 95th ST
SHAWNEE, KS 66207

TAX ID #: 1318-23-410-057

QUITCLAIM DEED

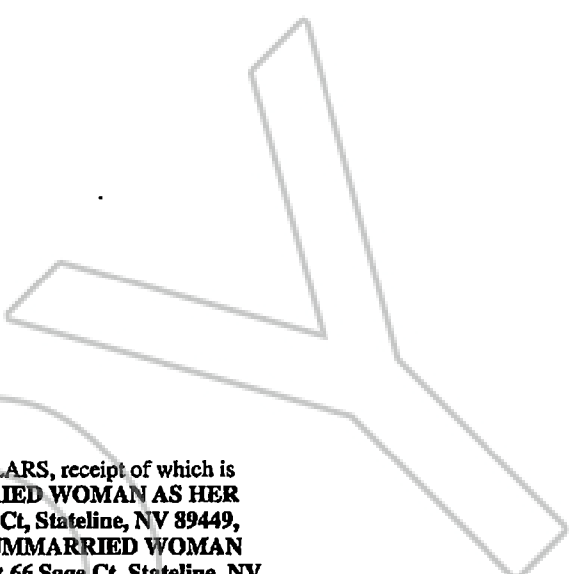
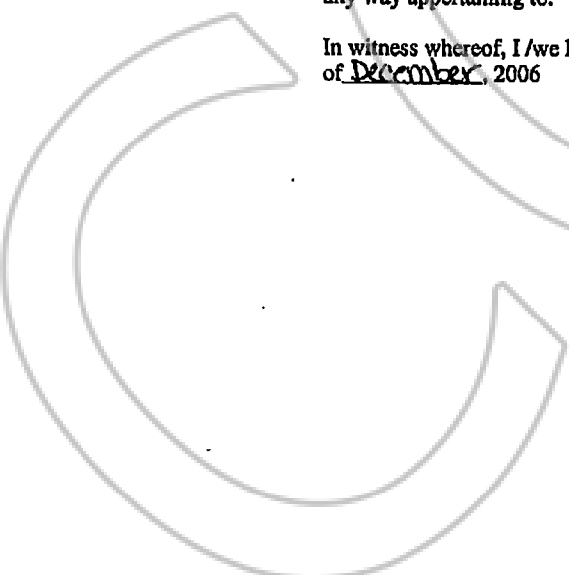
In consideration of \$0.00, ZERO AND 00/100 DOLLARS, receipt of which is acknowledged KATHRYN CLARE RICE, AN UMMARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY, located at 66 Sage Ct, Stateline, NV 89449, does hereby quitclaim to KATHRYN CLARE RICE, AN UMMARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY, located at 66 Sage Ct, Stateline, NV 89449, the real property in the City of Stateline and the County of Douglas State of Nevada, described as:

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS: LOT 66, AS SHOWN ON THE MAP OF PONDEROSA PARK SUBDIVISION, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON FEBRUARY 25, 1970, AS DOCUMENT NO. 47249. TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES, IF ANY, THERETO BELONGING OR APPERTAINING, AND ANY REVERSIONS, REMAINDERS, RENTS, ISSUES, OR PROFITS THEREOF.

NO CONSIDERATION- deed being filed to change marital status. Exemption # 5

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In witness whereof, I/we have hereunto set my hand/our hands this 07 day of December, 2006



Kathryn Clare Rice
KATHRYN CLARE RICE

STATE OF NEVADA)

COUNTY OF Douglas)

On December 07, 2006 before me, the undersigned, a Notary Public in and for said County and State, personally appeared KATHRYN CLARE RICE, AN **UMMARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

Lisa Davis
Notary Public in and for Said County and State

This Instrument Prepared By:
Nations Title Agency, Inc.
5370 W. 95th St.
Shawnee Mission, KS 66207
Ph# 877-256-4117
File# 06NL37329



Order No. Documental Transfer Tax \$ 6.05
Escrow No. Computed on full value of property conveyed; or
Computed on full value less liens & encumbrances remaining thereon at time of transfer.

WHEN RECORDED, MAIL TO:

Under penalty of perjury:

1 D. Bartles
2 Box 3945
3 Stateline, Nev.
4 89449.

Delora Bartles
Signature of declarant or agent determining tax - firm name

QUIT CLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CLARENCE NEWELL, an unmarried man,

do(es) hereby QUIT CLAIM to DELORA COLLIS BARTLES

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3, Block B, as shown on the Map of Kingsbury Highlands Subdivision, filed in the Office of the County Recorder of Douglas County, State of Nevada, on November 21, 1960, as Document No. 16916.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

Dated June 23, 1975

Clarence Newell
CLARENCE NEWELL

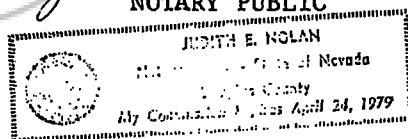
STATE OF NEVADA)
County of Douglas) ss.

On June 23 1975, personally appeared before me, a Notary Public,

Clarence Newell

who acknowledged that he executed the above instrument.

Judith E. Nolan
NOTARY PUBLIC



RECORDED BY
Delora Bartles
\$ 3.00 PD
NOV 28 PM 3:03

Donna Fuchter 27698
(Rep)
BOOK 1178 PAGE 1597

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BUILDING
P. O. BOX 88
ZEPHYR COVE, NEVADA 89448
TELEPHONE (702) 888-6876

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882-3577

15

DOC # 0690511
12/12/2006 10:57 AM Deputy: CF
OFFICIAL RECORD
Requested By:
PETER M BEEKHOF JR

A.P.N. # 1320-32-702-001
R.P.T.T. \$ 0.00
RECORDING REQUESTED BY:
MAIL TAX STATEMENTS TO:
SAME AS BELOW

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1206 PG- 3722 RPTT: # 7



WHEN RECORDED MAIL TO:
Nakoma Investments, LLC
1480 Hanslope Way
Gardnerville, NV 89410

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Peter M. Beekhof, Jr. and Linda S. Beekhof, Trustees of the BEEKHOF FAMILY TRUST, dated November 9, 1995, as amended

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Nakoma Investments, LLC, A Nevada Limited Liability Company

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 09, 2006

[Signature]
Peter M. Beekhof, Jr., Trustee
[Signature]
Linda S. Beekhof, Trustee

STATE OF NEVADA }
 } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on _____,
by Peter M. Beekhof, Jr., Trustee and
Linda S. Beekhof, Trustee

Signature _____
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

DOUGLAS COUNTY

EXHIBIT "A"

LEGAL DESCRIPTION

ZSCROW NO.: 96032114

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

Situate in the North 1/2 of North 1/2 of Southeast 1/4 of Section 32, Township 13 North, Range 20 East, N.D.B.&M., in Douglas County, Nevada, that is more particularly described as follows:

Commencing at the point of intersection of the South side of Cemetery Lane for Garden Cemetery in said Douglas County, and a line on the Southwesterly side of and 40 feet distant, measured at a right angle, from the centerline of Nevada State Highway Route 3 (U.S. 395) extending between the towns of Gardnerville and Minden in said Douglas County, said point of beginning further described as bearing South 86°55'22" West a distance of 1,271.84 feet from the East 1/4 section corner of said Section 32; thence South 44°54' East parallel to and 40 feet distant from said Highway centerline a distance of 95.0 feet to a point; thence from a tangent which bears the last described course, curving to the right with a radius of 15 feet through an angle of 90° an arc distance of 23.56 feet to a point; thence South 45°06' West a distance of 205.0 feet, more or less, to a point which is 260 feet Southwesterly, measured at a right angle, from the above described highway centerline; thence North 44°54' West, parallel to said Highway centerline a distance of 336.17 feet to a point on the South side of said Cemetery Lane; thence South 89°06'30" East along the said South side of Cemetery Lane a distance of 315.51 feet to the point of beginning.

Assessors Parcel No. 25-292-01

RECORDED
Stewart Title of Douglas County
IN DEPT. OF COUNTY CLERK

97 MAY 30 P4:40

96032114
97 MAY 30 P4:40

0413832

BK0597PG5620





A.P.N.# 1320-33-401-022
R.P.T.T.\$ 780.00
ESCROW NO. 060801218
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
Grantee
1332 Topaz Lane
Gardnerville, NV 89460

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That The Holder Group Sharkey's LLC., a Nevada limited liability company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Patricia Lynn Gage, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

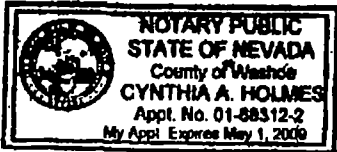
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 22, 2006 The Holder Group Sharkey's LLC.,
a Nevada limited liability company

BY: [Signature]
Harold D. Holder, Sr.
Manager

BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF Washoe }



This instrument was acknowledged before me on 8-23-06,
by Harold D. Holder, Sr.

Signature [Signature]
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060801218

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A Parcel of Land situated in the South 1/2 of the Southwest 1/4 of Section 33, in Township 13 North, Range 20 East, M.D.M., more particularly described as follows to wit;

Beginning at a point on the Easterly line of School Street (aka Gilman Avenue), 91-1/2 feet Northeasterly from from the intersection of the Northerly line of Minnie Street (aka Douglas Avenue) with the Easterly line of School Street; thence Northeasterly along the easterly line of School Street 60 feet; thence Southeasterly 50 feet, more or less, to the Westerly line of the lands belonging to Peter Jacobsen, thence Southerly 60 feet to a point 91-1/2 feet Northerly from the Northerly line of Minnie Street; thence Northwesterly 50 feet, more or less, to the Point of Beginning.

APN 1320-33-401-022

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED NOVEMBER 7, 1996, BOOK 1196, PAGE 1262, AS FILE NO. 400537, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."



KAREN ELLISON, RECORDER

APN: 1419-27-610-013

TS No.: 2015-0790

WHEN RECORDED MAIL TO:

FORWARD TAX STATEMENTS TO:

Northern Nevada Venture LLC 50% and Jeff Pisciotta 50% as tenants in common
188 US Hwy 50
P.O. Box 457
Zepher Cove, NV 89448

TRUSTEE'S DEED UPON SALE

The undersigned declares:

ATC Assessment Collection Group, LLC, herein called trustee for Canyon Creek Estates Homeowners Association, as the duly appointed Trustee under the Notice of Delinquent Assessment Lien, recorded on 11/5/2015 as Document No. 2015-872274 Book Page of Official Records in the Office of the Recorder of Douglas County, Nevada. The previous owner as reflected on said lien is Bruno Regli.

ATC Assessment Collection Group, LLC as agent for Canyon Creek Estates Homeowners Association does hereby grant and convey, but without warranty expressed or implied to Northern Nevada Venture LLC 50% and Jeff Pisciotta 50% as tenants in common (herein called Grantee), that portion of its right, title and interest secured by its lien under NRS 116.3116 in and to that certain property legally described as: Legal Unit No.: Lot 14 Tract Mountain Meadows Est 1, Block A Book Page of Maps.

Commonly known as: 279 James Canyon Loop
Genoa, NV 89411

RECITALS:

This conveyance is made pursuant to the powers granted to association claimant and conferred upon appointed trustee by the provisions of the Declaration of Covenants, Conditions, and Restrictions recorded 10/31/2005 as Instrument No. 0659269 Book Page County of Douglas and pursuant to NRS 116.3115 et. seq. and NRS 116.3116 through 116.31168 et. seq. and that certain Notice of Delinquent Assessment Lien, described herein. Default occurred as set forth in a Notice of Default and Election to Sell, recorded on 12/31/2015 as Document No. 2015-874786 Book Page of Official Records in the Office of the Recorder of Douglas County, Nevada. ATC Assessment Collection Group, LLC has complied with all requirements of law including, but not limited to, the elapsing of 90 days, mailing of copies of Notice of Delinquent Assessment Lien and Notice of Default and the Posting and Publication of the Notice of Sale.

APN: 1419-27-610-013
TS No.: 2015-0790

Said property was sold by said Trustee at public auction on 6/1/2016 at the place named in the Notice of Trustee's Sale, in the County of Douglas, Nevada, in which the property is situated. Grantee, being the highest bidder at such sale, became the purchaser of said property and paid therefore to said trustee the amount bid, being \$70,000.00, in lawful money of the United States, or by the satisfaction, pro tanto, of the obligations then due and payable to association claimant set forth in NRS 116.3116 et. seq.


Dated: August 1, 2016

By: 
Heather Oliver, ATC Assessment Collection Group, LLC, as Trustee for Canyon Creek Estates Homeowners Association

STATE OF NEVADA)
COUNTY OF CLARK)

On August 1, 2016 before me, Amy McConnell, a Notary Public, personally appeared Heather Oliver personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.


Amy McConnell, Notary Public



15-

Assessor's Parcel Number: 1420-30-002-012{014

Recording Requested By:

✓ Name: DOUG HUGH LIPPINCOTT

Address: 2900 HIGHWAY 395

City/State/Zip MINDEN, NV 89423

Real Property Transfer Tax:

Doc Number: **0824802**

06/05/2013 10:04 AM

OFFICIAL RECORDS

Requested By
DOUG LIPPINCOTT

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 of 5 Fee: \$ 18.00
Bk: 0613 Pg: 778 RPTT \$ 3,510.00



Deputy ar

\$ 3,510.00

GRANT, BARGAIN AND SALE DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

APN:1420-30-002-012 and 014)
R.P.T.T. \$3,510.00)
WHEN RECORDED MAIL TO and)
MAIL TAX STATEMENTS TO:)
Doug Hugh Lippincott)
2900 Highway 395)
Minden, NV 89423)

GRANT, BARGAIN, and SALE DEED

FOR THE SUM OF \$900,000.00 DOLLARS, receipt of which is hereby acknowledged,
VICTOR OWEN, who acquired title as a married man, as his sole and separate property, Does hereby GRANT, BARGAIN and SELL to DOUG HUGH LIPPINCOTT, a married man, as his sole and separate property, The real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

- Subject to:
1. Taxes for the current fiscal year, paid current.
 2. Conditions, covenants, restrictions, reservations, rights of way and easements now of record, if any.

Together with all tenements, hereditaments and appurtenances, including easements thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on December 12, 2012.



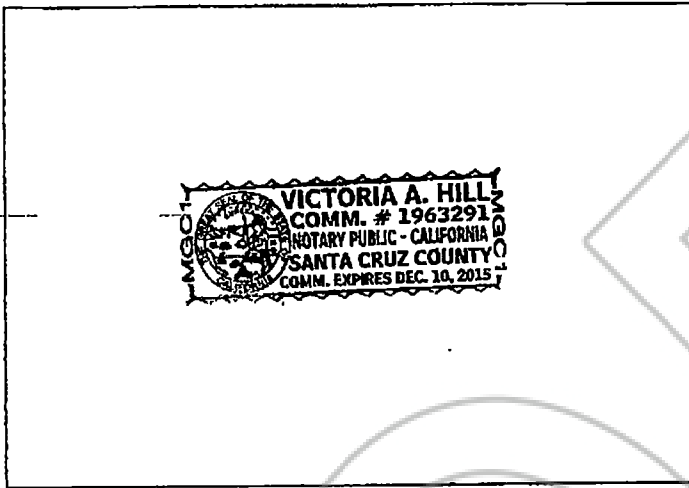
Victor Owen

Notary Public
See Attached

California All-Purpose Acknowledgement

State of California }
County of Santa Cruz

On December 12, 2012 before me, Victoria A. Hill, a Notary Public
personally appeared Victor Owen



Notary Public Seal

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Victoria A Hill

Notary Public Signature

OPTIONAL

Description of Attached Document

Title or Type of Document: Grant, Bargain, and Sale Deed

Document Date: 12/12/2012 Number of Pages: 1

Signer(s) Other than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Thumbprint of Signer 1

- Individual
- Corporate Officer: _____
- Partner - Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer is Representing: himself

Thumbprint of Signer 2

- Individual
- Corporate Officer: _____
- Partner - Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer is Representing: _____

SCHEDULE A

All that real property situate on both sides of the Carson River, in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within portions of the West ½ of Section 30, Township 14 North, Range 20 East, M.D.M., more particularly described as follows:

Adjusted Parcel 8A1 North of the Carson River, as shown on Boundary Line Adjustment Map #704215, recorded on June 29, 2007.

COMMENCING at the common corner for Sections 24 and 25, Township 14 North, Range 19 East and Sections 19 and 30, Township 14 North, Range 20 East, M.D.M.:

Thence along the common line between said Sections 25 and 30, South 00°44'27" West, 420.65 feet to the Northwest corner of Parcel 1, as shown on the Final Parcel Map LDA 02-085 for Doug H. Lippincott, recorded March 7, 2006, in the office of the County Recorder, Douglas County, Nevada, as Document No. 669335;

Thence South 89°16'00" East, 713.14 feet;

Thence South 89°15'53" East, 1,507.32 feet;

Thence South 33°25'24" East, 102.41 feet to the West right-of-way line of U.S. Highway 395;

Thence along said right-of-way line South 00°37'24" West, 2,343.60 feet to the intersection of said right-of-way line and the ordinary high water line on the left bank of the Carson River, the POINT OF BEGINNING;

Thence with the meanders, along the ordinary high water line on the left bank of the Carson River;

South 85°26'29" West, 264.15 feet;

North 86°06'32" West, 151.23 feet;

South 61°45'42" West, 326.96 feet;

South 44°16'28" West, 52.43 feet;

South 62°05'04" West 96.33 feet;

South 57°31'30" West, 122.65 feet;

South 24°39'44" West, 165.70 feet;

South 09°34'37" East, 106.71 feet;

South 11°01'09" West, 127.54 feet;

South 16°41'05" West, 296.89 feet;

South 24°21'04" West, 251.44 feet;

South 36°47'44" West, 105.23 feet;

South 57°48'33" West, 200.82 feet;

South 55°18'22" West, 285.28 feet;

South 84°07'35" West, 9.85 feet;

Thence leaving the meanders, North 00°00'31" East, 387.82 feet;

Thence South 89°59'29" East, 400.54 feet;

Thence North 00°00'06" East, 1,398.40 feet;

Thence South 89°22'58" East, 1,271.15 feet to said West right-of-way line of U.S. Highway 395;

Thence along said right-of-way line, South 00°37'24" West, 209.47 feet to the POINT OF BEGINNING.

TOGETHER WITH adjusted Parcel 8A1 South of the Carson River.

COMMENCING at the common corner for Sections 24 and 25, Township 14 North, Range 19 East and Sections 19 and 30, Township 14 North, Range 20 East, M.D.M.;

Thence along the common line between said Sections 25 and 30, South 00°44'27" West, 420.65 feet to the Northwest corner of Parcel 1, as shown on the Final Parcel Map LDA 02-085 for Doug H. Lippincott, recorded march 7, 2006 in the office of the County Recorder Douglas County, Nevada, as Document No. 669335;

Thence South 89°16'00" East, 713.14 feet;

Thence South 89°15'53" East, 1,507.32 feet;

Thence South 33°25'24" East, 102.41 feet to the West right-of-way line of U.S. Highway 395;

Thence along said right-of-way line South 00°37'24" West, 2,584.09 feet to the intersection of said right-of-way line and the ordinary high water line on the right bank of the Carson River, the POINT OF BEGINNING;

Thence along said right-of-way line, South 00°37'24" West 120.96 feet;

Thence South 89°13'25" West, 558.89 feet to the ordinary high water line on said right bank of the Carson River;

Thence with the meanders, along the ordinary high water line on said right bank of the Carson River;

North 60°37'27" East, 191.67 feet;

North 80°21'30" East 243.58 feet;

South 87°38'41" East, 153.13 feet to the POINT OF BEGINNING.

The Basis of Bearing of these descriptions is the common line between said Sections 25 and 30, South 00°45'21" West measured distance of 5,314.42 feet, as computed from the Record of Survey Supporting a Boundary Line Adjustment for Theodore H. Stokes, et al, recorded June 8, 1993, in said office of Recorder, as Document No. 309238.

APN: 1420-30-002-012 and 1420-30-002-014

Per NRS 111.312 This legal description was ~~prepared~~ ^{recorded}
by Document No # 728606
Book # 0808
Page 3076
Date 8/19/08

DOC # 826020
06/25/2013 01:13PM Deputy: PK
OFFICIAL RECORD
Requested By:
Northern Nevada Title CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-613 PG-6558 RPTT: 1197.30

A.P.N.: 1420-34-410-037
Escrow No.: 1099865-LI

RECORDING REQUESTED BY
Northern Nevada Title Company
307 W Winnie Lane, Suite 1
Carson City, NV 89703

**MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO**

Leslie Bradley
2145 Jodi Lane
Carson City, NV 89701



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is \$1,197.30,

GRANT, BARGAIN, SALE DEED

That Carol O'Keefe and Dennis O'Keefe, the Trustees of the O'Keefe Trust in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Leslie Bradley, an Unmarried Woman and Pete Gibson, a Single Man, as Joint Tenants all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 2, Block 4, as shown on the map of ARTEMISIA RESUBDIVISION, filed in the office of the County Recorder on April 23, 1962, as Document No. 19909, Official Records of Douglas County, State of Nevada.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: June 20, 2013



Carol O'Keefe and Dennis O'Keefe, the Trustees of the O'Keefe Trust

BY: Carol O'Keefe
Carol O'Keefe
Trustee

BY: Dennis O'Keefe by Carol O'Keefe ATTY IN FACT
Dennis O'Keefe
Trustee

STATE OF Nevada)

COUNTY OF Carson City)

On 6.25.2013 personally appeared before me, a Notary
Public, Carol O'Keefe

who acknowledged that she executed the above instrument.

Signature [Signature]
(Notary Public)
attachment to Grant, Bargain, Sale Deed

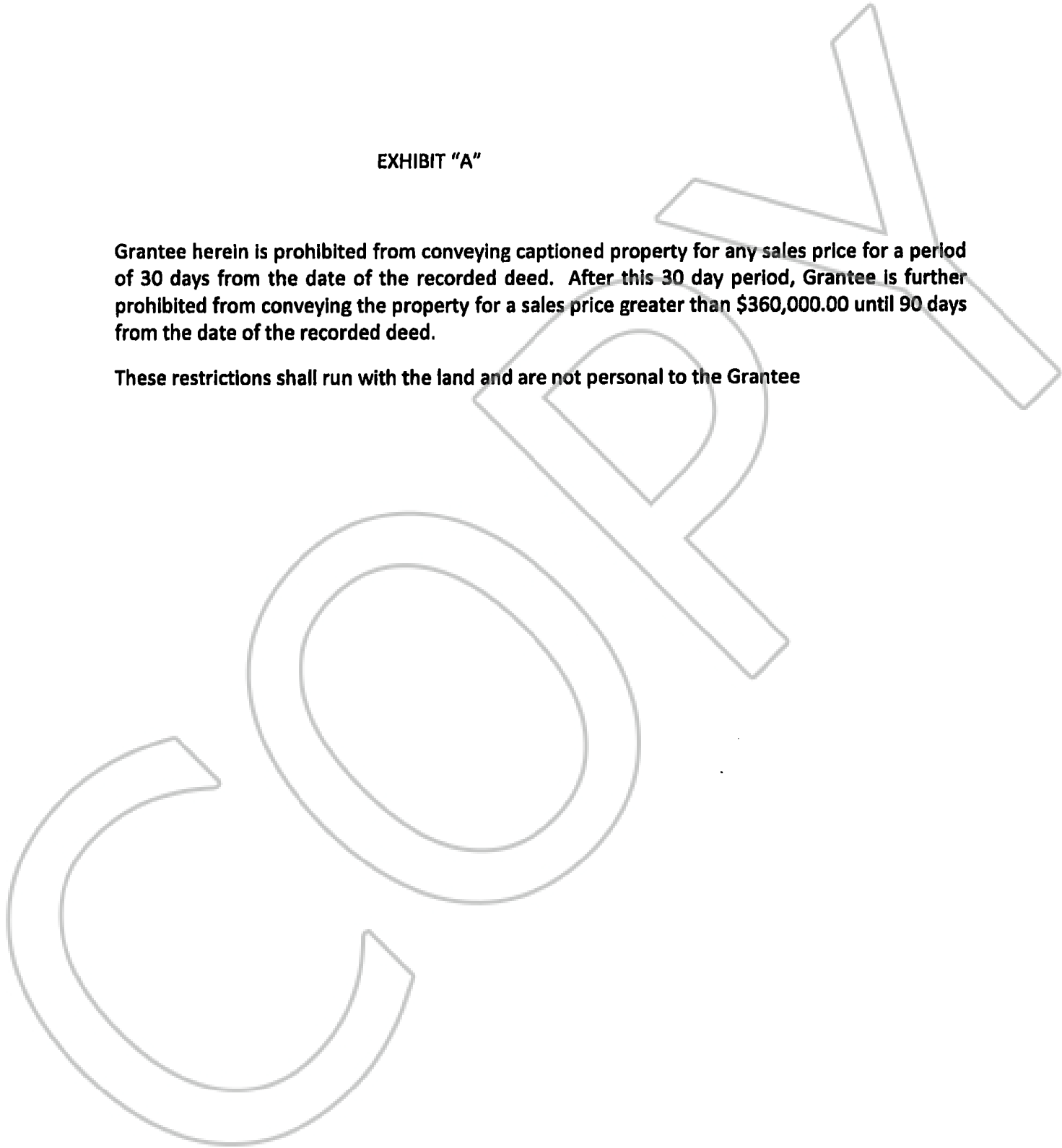




EXHIBIT "A"

Grantee herein is prohibited from conveying captioned property for any sales price for a period of 30 days from the date of the recorded deed. After this 30 day period, Grantee is further prohibited from conveying the property for a sales price greater than \$360,000.00 until 90 days from the date of the recorded deed.

These restrictions shall run with the land and are not personal to the Grantee



STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

1. Assessor Parcel Number (s)

- (a) Various Parcels
- (c) _____
- (d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 0
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 2
- b. Explain Reason for Exemption: #2 Transfer into Douglas County Trustee for non-payment of taxes

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Deputy Clerk/Treasurer

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: **See Exhibit A**
 Address: _____
 City: _____
 State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: **Douglas County Treasurer**
 Address: **PO Box 3000**
 City: **Minden**
 State: **NV** Zip: **89423**

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: **DOUGLAS COUNTY TREASURER** Escrow # _____
 Address: **1616 8TH STREET**
 City: **MINDEN** State: **NV** Zip: **89423**