DOUGLAS COUNTY, NV

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**2018-915282** 06/11/2018 08:55 AM

Page 1 of 4

PREMIUM TITLE TSG

KAREN ELLISON, RECORDER

TS No.: 2017-00226-NV

APN: 1418-34-110-027

Western Progressive - Nevada, Inc. Northpark Town Center 1000 Abernathy Rd NE; Bldg 400, Suite 200 Atlanta, GA 30328

T.S. No.: 2017-00226-NV

Version 1.1 NV NOS 0417

The undersigned hereby affirms that there is no Social Security number contained in this document.

## NOTICE OF TRUSTEE'S SALE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 01/11/2006. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Western Progressive - Nevada, Inc., as duly appointed trustee under and pursuant to the Deed of Trust recorded 01/18/2006, as Inst. No. 0665952, in book 0106, page 6075, , of Official Records in the office of the County Recorder of Douglas County, Nevada executed by: Marlene F Taylor, A Married Woman

WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK DRAWN ON A STATE OR NATIONAL BANK, A CHECK DRAWN BY A STATE OR FEDERAL CREDIT UNION, OR A CHECK DRAWN BY A STATE OR FEDERAL SAVINGS AND LOAN ASSOCIATION, A SAVINGS ASSOCIATION OR SAVINGS BANK:

Place of Sale: Douglas County Courthouse 1038 Buckeye Road aka 1625 8th Street, Minden, NV 89423

All right, title, and interest conveyed to and now held by the trustee in the hereinafter described property under and pursuant to a Deed of Trust described as:

THE LAND REFERRED TO IN THIS REPORT IS SITUATE IN DOUGLAS COUNTY, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:
LOT 8, BLOCK D. OF LINCOLN PARK, ZEPHYR COVE, NEVADA, ACCORDING TO THE OFFICIAL MAP, THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 7, 1921, AS DOCUMENT NO. 305 AND THAT PARCEL OF LAND SITUATE BETWEEN THE EAST END LINE OF LOT 8,

TS No.: 2017-00226-NV

BLOCK D AND THE WEST RIGHT-OF-WAY LINE OF THE STATE HIGHWAY MORE FULLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 8, BLOCK D, LINCOLN PARK SUBDIVISION; THENCE NORTH 22°46'40" EAST 50.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 8; THENCE SOUTH 67°13'20" EAST 171.68 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 50; THENCE ON A CURVE CONCAVE TO THE EAST FROM WHICH THE RADIUS BEARS NORTH 66°27'25" WEST, A CENTRAL ANGLE OF 06°31'14" WITH A RADIUS OF 440.00 FEET FOR AN ARC LENGTH OF 50.08 FEET (CORD BEARING OF SOUTH 20°16'58" WEST); THENCE LEAVING SAID RIGHT-OF-WAY LINE, NORTH 67°13'20" WEST 191.86 FEET TO THE TRUE POINT OF BEGINNING.

NOTE (NRS 111.312): This legal description was previously recorded August 17, 1998, in Book 898, page 3472, as Document No. 447265, Official Records of Douglas County, Nevada.

The street address and other common designation, if any, of the real property described above is purported to be:

## 1262 Lincoln Park Circle, Zephyr Cove, NV 89448

The undersigned Trustee disclaims any liability for any incorrectness of the street address or other common designation, if any, shown above.

Date of Sale: 07/18/2018 at 01:00 PM

The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. This property is sold as-is, the beneficiary and undersigned Trustee are unable to validate the condition, defects or disclosure issues of said property and Buyer waives the disclosure requirements under NRS 113.130 by purchasing at this sale and signing a receipt in connection therewith. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is: \$ 1,490,609.61.

## NOTICE OF TRUSTEE'S SALE

If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgager, the Mortgager, or the Mortgager's Attorney.

**Note:** Because the Beneficiary reserves the right to bid less than the total debt owed, it is possible that at the time of the sale the opening bid may be less than the total debt.



Version 1.1 NV NOS 0417

TS No.: 2017-00226-NV

## NOTICE OF TRUSTEE'S SALE

The beneficiary of the Deed of Trust has executed and delivered to the undersigned a written request to commence foreclosure and due to the continuing default on the loan obligation, the beneficiary under said Deed of Trust has authorized the undersigned Trustee to proceed with a trustee's sale.

Date: June 08, 2018 Western Progressive - Nevada, Inc., as Trustee for

beneficiary

Northpark Town Center

1000 Abernathy Rd NE; Bldg 400, Suite 200

Atlanta, GA 30328

Sale Information Line: (866) 960-8299

http://www.altisource.com/MortgageServices/DefaultMan

agement/FrusteeServices.aspx

Stephanie Spurlock, Trustee Sale Assistant

State of GA \{\}ss County of Fulton\{\}

On June 08, 2018 before me, Laterrika Thompkins, Notary Public, personally appeared Stephanie Spurlock, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

(Seal)