

APN# 1220-03-412-012



Recording Requested by/Mail to:

Name: Handelin Law, Ltd.

Address: 1000 N. Division St., Suite 201

City/State/Zip: Carson City, NV 89703

Mail Tax Statements to:

Name: Jack J. Silveira

Address: 1794 Bitterbrush Court

City/State/Zip: Gardnerville, NV 89410

Re-record Grant, Bargain and Sale Deed to correct Name
Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Rachael Weaver

Signature

Rachael Weaver

Printed Name

This document is being (re-)recorded to correct document # 0479126, and is correcting
Last name of Joint Tenants from Silveira to Silveira

GRANT, BARGAIN AND SALE DEED

RPTT \$ 487.50
APN: 1220-03-412-012

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ROBERT D. MAYLOR and KRISTA MAYLOR, husband and wife as joint tenants

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

JACK J. SILVERIA and CHARRON L. SILVERIA, husband and wife as joint tenants with
right of survivorship
and to the heirs and assigns of such Grantee forever, all the following real property situated in the city / county of
Douglas, state of Nevada bounded and described as follows: Gardnerville
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/19/99

STATE OF NEVADA

COUNTY OF Douglas

} s.s. Robert D. Maylor
ROBERT D. MAYLOR

This Instrument was acknowledged before me on

10-19-99
by Robert D. Maylor and Krista Maylor

Krista Maylor
KRISTA MAYLOR

[Signature]
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name Silveria
Street 1794 Bitterbrush Ct.
Address Gardnerville, NV 89410
City, State
Zip
Order No. 00082155-201-KTK

0479126
BK1099PG3646

Exhibit "A"

Order No. 00082155-201-KTK

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1

Lot 1, in Block B, as set for on the Final Map of SOUTHGATE SERVICE PARK 2 (an Industrial subdivision), filed in the office of the County Recorder of Douglas County, State of Nevada, on April 2, 1992, in Book 492, Page 182, as Document No. 274729.

PARCEL 2

A driveway easement as shown in document recorded June 25, 1997, in Book 697, Page 5204, as Document No. 415945.

A.P.N. 1220-03-412-012

Certified Copy

The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Nevada. Per NRS 239b.030 Sec.5 the SSN may be redacted, but in no way affects the legality of the document.

Witnessed my hand this 11th
day of June 2018
By: Shawayne Starren
Deputy Recorder

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 OCT 20 PM 3:53

LINDA SLATER
RECORDER

\$ 8⁰⁰ PAID th DEPUTY

0479126
BK1099PG3647

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1220-03-412.012
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 3
 b. Explain Reason for Exemption: Re-Record Document # 0479126 to
Change last name of Joint Tenants from Silveria to Silveira

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Nathaniel Weaver Capacity Part legal

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
 (REQUIRED)
 Jack J. Silveira
 Print Name: Handelin Law, Ltd.
 Address: 1000 N. Division Street Suite 201
 City: Carson City, NV 89703
 State: Nevada Zip: 89703

BUYER (GRANTEE) INFORMATION
 (REQUIRED)
 Jack J. Silveira
 Print Name: do Handelin Law, Ltd.
 Address: 1000 N. Division Street, Suite 201
 City: Carson City
 State: Nevada Zip: 89703

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)