2018-915367 06/12/2018 01:53 PM

Total:\$35.00 HANDELIN LAW LTD

Dan-2

APN: 1320-35-002-053

0007/70520180915367703003/

KAREN ELLISON, RECORDER

E07

WHEN RECORDED MAIL TO:

Handelin Law, Ltd. Steven P. Handelin, Esq. PO Box 4568 Carson City, NV 89702

MAIL TAX NOTICES TO:

The Jack James Silveira Living Trust c/o Jack J. Silveira, Trustee 1794 Bitterbrush Court Gardnerville, Nevada 89410

Quitclaim Deed

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Jack J. Silveira, does hereby QUITCLAIM to Jack James Silveira, Trustee of the Jack James Silveira Living Trust, dated May 25, 2018, all rights, title and interest in and to that certain real property located in Douglas, Nevada, more particularly described as follows:

Lot 5, Block H, as set forth on the Map of WILDFLOWER RIDGE, UNIT NO. 7B, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 2, 1991, Book 1091, Page 331, as Document No. 261707, Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Pursuant to NRS 239B.030(4), I affirm that the instrument contained below (or attached hereto) does not contain the social security number of any person.

///

111

| | Pursuant to NRS | 111.312, | this legal | description | was previously | recorded or | September | 17, |
|-------|-----------------|----------|------------|-------------|----------------|-------------|-----------|-----|
| 2004, | as Document No | . 062444 | 6. | - | _ | | • | • |

DATED this <u>29</u> day May, 2018.

JACK J. SII/VEIRA

STATE OF NEVADA) : ss.

CARSON CITY)

This instrument was acknowledged before me on the 19th day of May, 2018 by

JACK J. SILVEIRA.



Nathur Wung NOTARY PUBLIC

| DECLARATION OF VALUE | | |
|---|-------------------------|---|
| Assessor Parcel Number(s) | | |
| a) <u>1320-35</u> -002-053 | | ^ |
| b) | | |
| c) | | () |
| d) | | \ \ |
| | | \ \ |
| 2. Type of Property: | | \ \ |
| a) Vacant Land b) ✓ Single Fam. R | les. | \ \ |
| c) Condo/Twnhse d) 2-4 Plex | | RDERS OPTIONAL USE ONLY |
| e) Apt. Bldg f) Comm'l/Ind'l | BOOK | PAGE |
| | DATE OF REC | |
| g) Agricultural h) Mobile Home | NOTES: | of to the |
| i) | | ACIFIEX HOURS |
| | | |
| 3. Total Value/Sales Price of Property: | \$ | |
| Deed in Lieu of Foreclosure Only (value of property | _ | |
| Transfer Tax Value: Real Property Transfer Tax Due: | \$ | |
| Real Property Transfer Tax Due: | \$ | |
| 4. If Exemption Claimed: | |)) |
| a. Transfer Tax Exemption per NRS 375.090, | Section # 7 | / / |
| b. Explain Reason for Exemption: Transfer | | nsideration |
| - Parameter for Enoughout | | |
| | | |
| 5. Partial Interest: Percentage being transferred: | \$100 % | |
| | | |
| The undersigned declares and acknowledges, under | penalty of periury. | pursuant to NRS 375,060 and NRS |
| 375.110, that the information provided is correct to | the best of their info | ormation and belief, and can be |
| supported by documentation if called upon to substa | antiate the informati | on provided herein. Furthermore, the |
| parties agree that disallowance of any claimed exen | nption, or other dete | rmination of additional tax due, may |
| result in a penalty of 10% of the tax due plus interes | st at 1% per month. | · · · · · · · · · · · · · · · · · · · |
| _ \ \ | | |
| Pursuant to NRS 375.030, the Buyer and Seller shall be jo | ointly and severally li | able for any additional amount owed. |
| Signature (1) | 0// | Attorney |
| Signature | Capacity | Attorney |
| Signature | Capacity | Attorney |
| Signature // | Capacity | / titorney |
| SELLER (GRANTOR) INFORMATION | BUYER (| GRANTEE) INFORMATION |
| (REQUIRED) | , | REQUIRED) |
| The Jack James Silveira Living Trust | • | ack James Silveira Living Trust |
| Print Name: c/o Handelin Law, Ltd | Print Name: c/o Ha | Indelin Law, Ltd. |
| Address: 1000 N. Division Street, Suite 201 | | Division Street, Suite 201 |
| City: Carson City | City: Carson C | ity |
| State: Nevada Zip: 89703 | State: Nevada | Zip: 89703 |
| 201711777777777777777777777777777777777 | | - |
| COMPANY/PERSON REQUESTING RECORDING | | |
| (required if not the seller or buyer) | ~ " | |
| Print Name: | Escrow # | |
| Address: | | 7. |
| City: State: | MAV DE DECORDA | Zip: |
| (AS A PUBLIC RECORD THIS FORM | IMAY BE RECORDI | ED/MICKOFILMED) |

STATE OF NEVADA