DOUGLAS COUNTY, NV Rec:\$35.00

Rec:\$35.00 Total:\$35.00 2018-915410 06/12/2018 03:44 PM

ALLISON MACKENZIE, LTD

Dac-2

0007475020180915410030036

KAREN ELLISON, RECORDER

E07

APN: 1220-28-510-020 RETURN RECORDED DEED TO: JOEL W. LOCKE, ESQ. ALLISON MacKENZIE, LTD. P.O. Box 646 Carson City, NV 89702

GRANTEES/MAIL TAX STATEMENTS TO: Gregory J. and Cynthia A. Hoch, Trustees 1384 Mary Jo Drive Gardnerville, NV 89460

The persons executing this document hereby affirm that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

GRANT, BARGAIN AND SALE DEED

WITNESSETH:

The grantors, for good and valuable consideration to them in hand paid by the grantees, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and sell to the grantees, and to their successors and assigns, all that certain parcel of real property located in the County of Douglas, State of Nevada, and more particularly described as follows:

Lot 245, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974 in Book 374, Page 676 as Document No. 72456.

APN: 1220-28-510-020

(Pursuant to NRS 111.312 this legal description was previously recorded on October 26, 2011, as Document No. 791506 in the records of the Office of the Recorder of Douglas County, State of Nevada.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.

STATE OF NEVADA

: ss.

CARSON CITY

2018, personally appeared before me, a On notary public, GREGORY J. HOCH and CYNTHIA A. HOCH, personally known (or proved) to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that they executed the foregoing document.

NOTARY PUBLIC

DEIRDRE L. REID **NOTARY PUBLIC** STATE OF NEVADA APPT. No. 16-2574-2 MY APPT. EXPIRES JUNE 18, 2020

State of Nevada Declaration of Value

	ssor Parcel Number(s): 20-28-510-020
FOR RE	CCORDER'S OPTIONAL USE ONLY
Book:	Page: hortel of
	Recording:
Notes:	Thust
	of Property:
-	Vacant Land b) ■ Single Family Res.
,	Condo/Townhouse d) 2-4 Plex
•	Apartment Bldg. f) \(\sum \comm'\) \(\sum \comm'\comm'\) \(\sum \comm'\comm'\) \(\sum \comm'\comm'\comm'\comm'\comm'\comm
•	Agricultural h) Mobile Home
1) 🚨	Other
2 Tota	LVolus/Sales Dries of Dremouter
5. 10ta	Deed in Lieu of Foreclosure Only (value of property) \$
	Transfer Tax Value: \$
	Real Property Transfer Tax Due: \$
4.	If Exemption Claimed:
	a. Transfer Tax Exemption, per NRS 375.090, Section: 7
	b. Explain Reason for Exemption: A transfer of title to a trust without consideration if a certificate of trust is presented at the time of transfer. See Affidavit of Certification of Trust.
claimed	Partial Interest: Percentage being transferred: ersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, information provided is correct to the best of their information and belief and can be supported by intation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus at 1% per month.
Pursuan	nt to NRS 3/5,030. The Buyer and Seller shall be jointly and severally liable for any additional amount owed.
Signatur	Capacity Grantors - Acut
Signatur	MX/
SELLEI	R (GRANTOR) INFORMATION REQUIRED BUYER (GRANTEE) INFORMATION REQUIRED
	me: <u>Gregory J. Hoch and Cynthia A. Hoch</u> Print Name: <u>Gregory J. Hoch and Cynthia A. Hoch, Trustees</u> : 1384 Mary Jo Drive Address: 1384 Mary Jo Drive
	rdnervilleCity: Gardnerville
State: N	
COMP	ANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)
Print Na	me: Allison MacKenzie, Ltd. Escrow #
Address	: 402 North Division Street, P.O. Box 646
City:	Carson City State NV Zip 89702