

A.P.N.: 1022-09-001-082
File No: 143-2542124 (mk)
R.P.T.T.: \$487.50

When Recorded Mail To: Mail Tax Statements To:
Eugene T. Rummer and Joanna B. Rummer Trustees of
Rummer Living Trust
2041 Aurora Drive
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sharon E. Ferris, a widow

do(es) hereby *GRANT, BARGAIN and SELL* to

Eugene T. Rummer and Joanna B. Rummer Trustees of Rummer Living Trust dated
March 29, 2016

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 76, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO 3, FILED IN
THE OFFICE OF THE COUNTY RECORDER, ON MARCH 31, 1969, AS DOCUMENT NO.
44091, DOUGLAS COUNTY RECORDS.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/20/2018

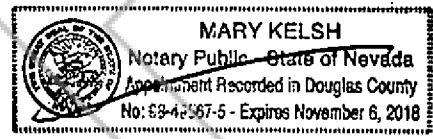
Sharon E. Ferris
Sharon E. Ferris

STATE OF **NEVADA**)
)
) **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on June 12, 2018 by **Sharon E. Ferris**.

Mary Kelsch

Notary Public
(My commission expires: 11-16-18)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 20, 2018** under Escrow No. **143-2542124**.



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1022-09-001-082
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$125,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$125,000.00
 d) Real Property Transfer Tax Due \$487.50

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
 Signature: _____

Capacity: [Signature]
 Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Sharon E. Ferris
 Address: 3755 Ballman Way
 City: Wellington
 State: NV Zip: 89444

Print Name: Living Trust
 Address: 2041 Aurora Drive
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company
 Address: 1663 US Highway 395, Suite 101
 City: Minden

File Number: 143-2542124 mk/ mk
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)