DOUGLAS COUNTY, NV

2018-915443

RPTT:\$1595.10 Rec:\$35.00 \$1,630.10 Pgs=3

06/13/2018 11:54 AM

**ETRCO** 

KAREN ELLISON, RECORDER

**APN#**: 1220-09-710-034 **RPTT**: \$1,595.10

Recording Requested By: Western Title Company

Escrow No.: 094995-ARJ

When Recorded Mail To: Lorna R. Burkhard William J. Burkhard 1051 Aspen Brook Lane Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Double H Builders, LLC, a Nevada Limited Liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Lorna R. Burkhard and William J. Burkhard, Wife and Husband as Joint Tenants with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 46, as set forth on that certain Final Map PD 04-009 for Cedar Creek, a Planned Development, filed for record on March 9, 2006 in Book 0306 at Page 3246, as Document No. 669544 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/11/2018

## Grant, Bargain and Sale Deed - Page 2

Double H Builders, LLC, a Nevada limited liability company By Darr Holdeman, Managing Member STATE OF NOO COUNTY OF COUNTY OF This instrument was acknowledged before me on By Darr Holdeman. Notary Public ANU JANSSE
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-80889-5 - Expires March 20, 2019

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-09-710-034					
2.	Type of Property:  a) □ Vacant Land  c) □ Condo/Twnhse  e) □ Apt. Bldg  g) □ Agricultural  i) □ Other		DOCUMEN BOOK DATE OF R	CORDERS OP NT/INSTRUMENT PAC RECORDING:	Γ#: }Ε	
3.	Total Value/Sales Price of Deed in Lieu of Foreclosu erty) Transfer Tax Value: Real Property Transfer Ta	re Only (value of	\$409,000 ( \$409,000 \$1,595.1	0.00		
4.	a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:					
5. Partial Interest: Percentage being transferred: 100 %  The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.  Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount						
Sign	ature QuQ		- E - E E			y additional amount
Print Name		LLC, a Nevada P	BUYER (C (REQUIR) rint Name:	GRANTEE) INF <b>ED)</b> Lorna R. Burk Burkhard		
Addr City; State:	Minden	/c	ddress: ity: ate:	1051 Aspen Bi Gardnerville NV	zip:	89460
(	PANY/PERSON REQUEST required if not the seller or buyer; Name: eTRCo, LLC, On behal ess: Douglas Office 1362 Highway 395, Ste	) <u>f of Western Title Compan</u>	<u>y</u> E:	sc. #: <u>094995-A</u> I	<u>u</u>	

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)