



KAREN ELLISON, RECORDER

**DECLARATION OF HOMESTEAD**

Assessor Parcel Number: 1470-33-501-019

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to:

Name: LAWRENCE HYLAND

Address: 2792 CLAPHAM LN.

City/State/Zip: MIDDEN, NV, 89423

**Check One:**

- Married (filing jointly)                       Married (filing individually)
- Head of Family                                       Widowed
- Single Person                                       Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

**Name on Title of Property**

LAWRENCE P. HYLAND

do individually or severally certify and declare as follows:

LAWRENCE P. HYLAND

is/are now residing on the land, premises (or manufactured home) located in the city/town of MIDDEN, County of DOUGLAS, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

SEE EXHIBIT 4

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 13 day of June, 2018.

Lawrence P. Hyland  
Signature

LAWRENCE P. HYLAND  
Print or type name here

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS

This instrument was acknowledged before me on 6-13-18

by Lawrence P Hyland (date)  
Person(s) appearing before notary

by \_\_\_\_\_  
Person(s) appearing before notary

Jodi O. Stovall  
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

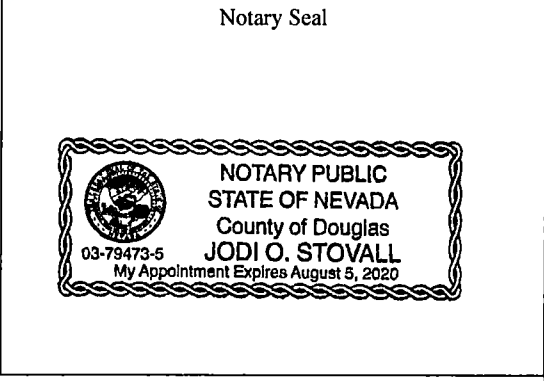


EXHIBIT A

DOUGLAS COUNTY, NV 2015-874391  
RPTT:\$0.00 Rec:\$15.00  
\$15.00 Pgs=2 12/22/2015 01:41 PM  
FIRST AMERICAN TITLE CARSON  
KAREN ELLISON, RECORDER E06

A.P.N.: 1420-33-501-019  
File No: 12142-2490671 (JF)  
R.P.T.T.: \$0.00

When Recorded Mail To: Mail Tax Statements To:  
Lawrence P. Hyland  
2792 Clapham Lane  
Minden, NV 89423

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lawrence P. Hyland and Beth Lawson Hyland, individually and as Trustees of the Hyland Trust dated February 18, 2010

do(es) hereby *GRANT, BARGAIN and SELL* to

Lawrence P. Hyland, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

**BEING A PORTION OF NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M., FURTHER DESCRIBED AS FOLLOWS:**

**PARCEL 2 AS SET FORTH ON PARCEL MAP LDA 04-020 FOR ARTHUR W. AND MARVA M. DUCKWORTH, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON NOVEMBER 30, 2004, BOOK 1104, PAGE 13560, DOCUMENT NO. 630597.**

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/01/2015