



KAREN ELLISON, RECORDER

E05

A Portion of APN: 42-261-09

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Jean Matovina
6524 NW 93rd Street
Johnston, IA 50131

Pursuant to *NRS 239B.030*, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

Scott W. Sowers, Esq. Agent for Grantors

GRANT DEED

JOHN M. MATOVINA and JEAN L. MATOVINA, husband and wife and joint tenants with right of survivorship, do hereby GRANT, BARGAIN, SELL, and CONVEY to JOHN M. MATOVINA, JEAN L. MATOVINA, LAUREN MATOVINA ROEDING, AND ERIN LEAH VOLZ as joint tenants with right of survivorship, all right, title and interest in and to that certain real property situate, lying and being in the County of Douglas, State of Nevada, more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART
HEREOF

A portion of Assessor's Parcel No. 42-261-09

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenance, unto said Grantees and to their survivors, heirs and assigns of such survivor forever.

Pursuant to NRS §111.312, this legal description was previously recorded on June 29, 1988, as Document No. 181193, Book 0688, Page 4511, in the Official Records of Douglas County.

DATED this 6 day of June, 2018.

John M. Matovina
JOHN M. MATOVINA

Jean L. Matovina
JEAN L. MATOVINA

STATE OF Iowa)
) ss.
COUNTY OF Polk)

This instrument was acknowledged before me on 6th of June, 2018, by JOHN M. MATOVINA and JEAN L. MATOVINA.

WITNESS my hand and official seal.

Erin Leah Volz
NOTARY PUBLIC

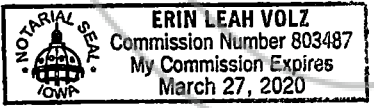


EXHIBIT "A"

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada.
Except therefrom Units 1 to 38 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 009 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 67 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "SWING season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-261-09

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):

- (a) 42-261-09
- (b) _____
- (c) _____
- (d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	<u>Per ROB HYMAN - S/B Exemptions</u> <u>Adding Children to Title</u>
	<i>JP</i>

2. Type of Property:

- (a) Vacant Land
- (b) SFR
- (c) Condo/Townhouse
- (d) 2-4 Plex
- (e) Apartment Building
- (f) Commercial/Ind.
- (g) Agricultural
- (h) Mobile Home
- (i) Other: 1/51st interest in timeshare estate

3. Total Value/Sale Price of Property:

Deed in Lieu of Foreclosure Only (value of property): \$ -0-

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ -0-

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090. Section #4.
- b. Explain Reason for Exemption: A transfer of title without consideration from one joint tenant or tenant in common to one or more remaining joint tenants or tenants in common.

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to *NRS 375.060* and *NRS 375.110*, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to *NRS 375.030*, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: John M Matovina Capacity Grantor, John M. Matovina

Signature: Jean L Matovina Capacity Grantor, Jean L. Matovina

Signature: Lauren Matovina Roeding Capacity Additional Grantee, Lauren Matovina Roeding

Signature: Erin Leah Volz Capacity Additional Grantee, Erin Leah Volz

SELLER (GRANTOR) INFORMATION
(Required)

Name John M. Matovina & Jean L. Matovina

Address 6524 NW 93rd Street

City/State/Zip Johnston, IA 50131

BUYER (GRANTEE) INFORMATION
(Required)

Name(s) John M. Matovina, Jean L. Matovina
Erin Leah Volz, Lauren Matovina Roeding

Address 6524 NW 93rd Street

City/State/Zip Johnston, IA 50131

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: ALLING & JILLSON, LTD.

Address: Post Office Box 3390
Lake Tahoe, NV 89449