

A.P.N.: 1220-21-610-207
File No: 143-2544930 (NF)
R.P.T.T.: \$1,209.00

When Recorded Mail To: Mail Tax Statements To:
Robbie Morgan Hathaway
1307 Cardinal Court
Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Peter R. Rushbrook, as Trustee under The Peter R. Rushbrook Revocable Living Trust agreement dated March 16, 2001, for the benefit of Peter R. Rushbrook

do(es) hereby *GRANT, BARGAIN and SELL* to

Robbie Morgan Hathaway, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 385 AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 29, 1973, AS FILE NO. 66512.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/29/2018

Peter R. Rushbrook, as Trustee under The Peter R. Rushbrook Revocable Living Trust agreement dated March 16, 201, for the benefit of Peter R. Rushbrook

Peter R. Rushbrook, Trustee.
Peter R. Rushbrook, Trustee

STATE OF **NEVADA**)
) : **ss.**
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 02/04/2018 by **Peter R. Rushbrook.**

Natalie Frey
Notary Public
(My commission expires: 05/31/2021)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 29, 2018** under Escrow No. **143-2544930**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1220-21-610-207
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$310,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$310,000.00
 d) Real Property Transfer Tax Due \$1,209.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *M. Fry*
 Signature: _____

Capacity: *E. Officer*
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

The Peter R. Rushbrook
 Print Name: Revocable Living Trust
 Address: 3618 Kendra Way
 City: San Jose
 State: CA Zip: 95130

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Robbie Morgan Hathaway
 Address: 1307 Cardinal Court
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company File Number: 143-2544930 NF/ NF
 Address: 1663 US Highway 395, Suite 101
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)