DOUGLAS COUNTY, NV

RPTT:\$2047.50 Rec:\$35.00

Pgs=3 \$2,082.50

2018-915492

06/14/2018 01:38 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1321-33-002-001 & 1321-33-002-002

RPTT: \$2,047.50

Recording Requested By: Western Title Company

Escrow No.: 096939-TEA When Recorded Mail To:

Michael Gilbert 1398 Mad Cap Lane Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

> (Per NRS 239B.030)-Signature Koah Inwood Escrow Assistant

> > Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Alpine Glow LLC, a Nevada domestic limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Michael Gilbert, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas State of Nevada bounded and described as follows:

A Parcel of land located within a portion of the Southwest 1/4 of section 33, Township 13 North, Range 21 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Parcels A and B, as set forth on Map of Division into Larger Parcels for Ruth H. Jerdon (Fingar), filed in the office of the County Recorder of Douglas County, State of Nevada on April 5, 1983, in Book 483, Page 255, as Document No. 78498.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/07/2018

	•	
Grant, B	Bargain and Sale Deed – Page 3	\wedge
	Alpine GLow LLC, a domestic limited liability company George Palmatier, Manager	
	STATE OF HOWAII CITY COUNTY OF HONO (U/W) This instrument was acknowledged before me on	
	MAY 3 D 2018	
	By George Palmatier	/ -
	MY COMMISSION EXPIRES: 03/20/202 Margo Coriliss Notary Public	<u>/</u> / S
	MOTARY PUBLIC CERTIFICATION Margo Goriss First Judicial Circuit Doc Description Gray Sale Date of Doc 51718	
	No of Page 3 Date of Doc. 5 7 18 Notary Signature Date	L 5

STATE OF NEVADA DECLARATION OF VALUE

1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410

1.	Assessors Parcel Number(sa) 1321-33-002-001 & 1								
2.	Type of Property:		FOR RECO	ORDERS OF	TIONAL	USE ONLY			
	a) f Vacant Land	b) ☐ Single Fam. Res.	1		1				
	c) Condo/Twnhse		1						
	•	,	DATE OF DE	ECOPDING:	OL	TA SPORT APPRIADED OF THE STANDARD FOR THE STANDARD FOR THE			
	e) ☐ Apt. Bldg g) ☐ Agricultural	f) Comm'l/Ind'l	NOTES:	CONDING.	E-WINNESSON CONTRACTOR LIABOR STATES	IFA ETTELVA RETURNISHEN E VETT, KTHOLOGISEVE IMBVIN IB.			
	i) ☐ Other	· ·	NOTES.						
	i) 🗆 Other					Print destructive first survey of the survey			
3.	Total Value/Sales Price of Deed in Lieu of Foreclos	• •	\$525,000.	.00					
prop		All only (rulus of		1					
P	Transfer Tax Value:	\$525,000.	.00						
	Real Property Transfer T	ax Due:	\$2047.50						
	real Property Transfer (un out.	\$20.77.50			***************************************			
4.	If Exemption Claimed:	\		///					
••		nption per NRS 375.090							
	2								
5.	Partial Interest: Percentage	being transferred: 100 %							
	The undersigned declares a 375.110, that the information supported by documentation parties agree that disallows result in a penalty of 10% of	on provided is correct to the if called upon to substanunce of any claimed exemp	e best of their tiate the infor tion, or other	r information mation provid determination	and belief ded herein	, and can be . Furthermore, the			
Pur	suant to NRS 375.030, the	Buyer and Seller shall be	e jointly and :	severally lial	ole for any	y additional amount			
owe	d 1	% f 1	/ /						
Sign	nature W		_Capacity <u> </u>	2000	HODIS	5tan t			
Sign	nature		Capacity	scrow		· · · · · · · · · · · · · · · · · · ·			
/									
	SELLER (GRANTOR) IN	FORMATION	`	GRANTEE) I?	NFORMA	TION			
	(REQUIRED)		(REQUIR	•					
Prin		The state of the s	Print Name:	Michael Gil	bert				
Nan		······································							
76.	ress: 80281 Green Hills		Address:	1398 Mad C		······································			
City			City:	Gardnerville					
Stat	e: <u>CA</u>	Zip: 92201	State:	NV	Zip:	89410			
COMPANY/PERSON REQUESTING RECORDING									
	(required if not the seller or but	The state of the s							
	t Name: eTRCo, LLC. On be	half of Western Title Comp	any E	sc. #: <u>096939-</u>	<u>TEA</u>				
Add	ress: Douglas Office								

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)