

355

APN # 1321-33-002-003  
RECORDING REQUESTED  
AND RETURN TO:  
MIHAIL & MIRUNA DUMITRIU, Trustees  
1023 WINDMILL RD.  
GARDNERVILLE, NV 89410



KAREN ELLISON, RECORDER E07

MAILTAX STATEMENTS TO:  
MIHAIL & MIRUNA DUMITRIU, Trustees  
1023 WINDMILL RD.  
GARNERVILLE, NV 89410

**QUITCLAIM DEED**

MIHAIL DUMITRIU and MIRUNA DUMITRIU, husband and wife, as joint tenants with rights of survivorship, hereby quitclaims to MIHAIL DUMITRIU and MIRUNA O. DUMITRIU, trustee(s) or successor trustee(s) of the DUMITRIU FAMILY TRUST DATED JUNE 12, 2018, the following described real estate in Douglas County, State of Nevada:

See Exhibit "A" attached hereto and made a part hereof, reserving and excepting any or all water rights used on, diverted from, or appurtenant to the above-described property.

TOGETHER with all the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues and profits thereof.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties or by said County Assessor in which the property resides. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Dated: JUNE 12, 2018

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

\_\_\_\_\_  
MIHAIL DUMITRIU  
  
\_\_\_\_\_  
MIRUNA DUMITRIU

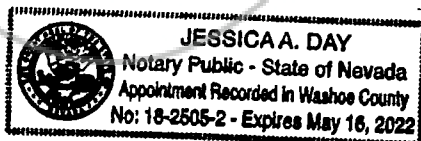
STATE OF NEVADA

COUNTY OF WASHOE

)  
) SS:  
)

**ACKNOWLEDGEMENT**

Personally came before me this JUNE 12, 2018, the above named MIHAIL DUMITRIU and MIRUNA DUMITRIU, to me known to be the persons who executed the foregoing instrument and acknowledge the same.



\_\_\_\_\_  
Jessica A. Day, Notary Public  
Washoe County, Nevada  
My Commission Expires 05/16/2022

**Exhibit "A"**

A Parcel of land located within a portion of the Southwest  $\frac{1}{4}$  of Section 33, Township 13 North, Range 21 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southwest corner of Section 33, Township 13 North, Range 21 East, M.D.B. & M. as shown on the Map of Division into large Parcels for Ruth H. Jerdon (Fingar) and recorded in Book 483, Page 255, as Document No. 78498, Douglas County, Nevada, Recorder's Office; thence along the South line of said Section 33, South  $89^{\circ}28'58''$  East, 2004.52 feet to THE POINT OF BEGINNING; thence North  $00^{\circ}35'02''$  East, 1306.75 feet to the South line of Parcel "B" to the center of section line of Section 33 and the East line of said Map; thence along said line of South  $00^{\circ}35'02''$  West 1308.14 feet to the South line of Section 33; thence North  $89^{\circ}28'58''$  West, 666.34 feet to THE POINT OF BEGINNING.

TOGETHER WITH an easement for ingress and egress over the Southerly 50 feet of adjusted Parcel C as shown on the Division into Large Parcels for Ruth H. Jerdon (Fingar) and recorded in Book 483, Page 255, as Document No. 78498, Douglas County, Nevada, Recorders Office.

NOTE(NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on January 31, 2000, as Document No. 0485369, of Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues, and profits thereof.

**STATE OF NEVADA  
DECLARATION OF VALUE**

**1. Assessor Parcel Number(s)**

a) 1321-33-002-003

**2. Type of Property:**

- |                             |              |  |                  |
|-----------------------------|--------------|--|------------------|
| a) <input type="checkbox"/> | Vacant Land  | b) <input checked="" type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/>            | 2-4 Plex         |
| e) <input type="checkbox"/> | Apt. Bldg.   | f) <input type="checkbox"/>            | Comm'l/Ind'l     |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/>            | Mobile Home      |
| j) <input type="checkbox"/> | other        |  |                  |

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING _____	
NOTES: <u>Trust ok BC</u>	

**3. Total Value/Sales Price of Property:**

Deed in Lieu of foreclosure Only (value of property)	\$0
Transfer Tax Value:	\$0
Real Property Transfer Tax Due:	\$0

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: Transfer to a revocable living trust without consideration. Mihail Dumitriu & Miruna Oriana Dumitriu are the creators and trustors of the Dumitriu Family Trust dated 06/12/2018.

**5. Partial Interest: Percentage being transferred:**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional taxes due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Trustee

Signature: [Signature] Capacity: Trustee

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Mihail & Miruna O. Dumitriu  
Address: 1023 Windmill Rd  
City: Gardnerville  
State: NV Zip: 89410

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Mihail & Miruna O. Dumitriu  
Address: 1023 Windmill Rd  
City: Gardnerville  
State: NV Zip: 89410

**tees of the Dumitriu  
Family Trust  
DTD 06/12/2018**

**COMPANY /PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)