

Assessor's Parcel Number: 1220-22-310-142

Recording Requested by:  
Nancy Rey Jackson, Ltd.  
1591 Mono Avenue  
Minden, NV 89423



KAREN ELLISON, RECORDER

Grantee's Address is & Mail Tax Statements to:  
Philip D. Sullivan  
716 Mustang Lane  
Gardnerville, NV 89410

I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law. (Per NRS 239B.030(4))  
(State specific law): NRS 40.525(5) Death certificate attached to affidavit

**AFFIDAVIT - DEATH OF JOINT TENANT**

**Philip D. Sullivan**, of legal age, being duly sworn, deposes and says:

1. That **Gladys Jean Sullivan**, the decedent mentioned in the attached certified copy of Certificate of Death, was, until her death, and is the same person as **Gladys Sullivan**, named as one of the parties in that certain Joint Tenancy Deed by and between Philip D. Sullivan and Gladys Sullivan, husband and wife as joint tenants with right of survivorship, not as tenants in common, recorded on June 21, 1974, in Book 674, at Page 504, as Document No. 73884 of Official Records of Douglas County, State of Nevada, concerning the real property located at 716 Mustang Lane, Gardnerville, Nevada, and specifically described in said Joint Tenancy Deed as:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"**

2. That this affidavit is executed and recorded for the purposes of terminating the interest of **Gladys Sullivan** in and to the real property described herein.

Dated this 24<sup>th</sup> day of April, 2018.

**PHILIP D. SULLIVAN**

STATE OF NEVADA }  
COUNTY OF DOUGLAS }

Acknowledged before me, a Notary Public,  
by Philip D. Sullivan on April 24, 2018.



Notary Public

**STATE OF NEVADA**  
**CERTIFICATION OF VITAL RECORD**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**  
**DIVISION OF PUBLIC AND BEHAVIORAL HEALTH**  
**VITAL STATISTICS**

CASE FILE NO. 4003148

**CERTIFICATE OF DEATH**

2018002661  
STATE FILE NUMBER

TYPE OR  
PRINT IN  
PERMANENT  
BLACK INK

DECEDENT

IF DEATH  
OCCURRED IN  
INSTITUTION SEE  
HANDBOOK  
REGARDING  
COMPLETION OF  
RESIDENCE  
ITEMS.

PARENTS

DISPOSITION

TRADE CALL

CERTIFIER

REGISTRAR

CAUSE OF  
DEATH

CONDITIONS IF  
ANY WHICH  
GAVE RISE TO  
IMMEDIATE  
CAUSE  
STATING THE  
UNDERLYING  
CAUSE LAST

1a. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX) <b>Gladys Jean SULLIVAN</b>		2. DATE OF DEATH (Mo/Day/Year) <b>February 06, 2018</b>		3a. COUNTY OF DEATH <b>Carson City</b>	
3b. CITY, TOWN, OR LOCATION OF DEATH: <b>Carson City.</b>		3c. HOSPITAL OR OTHER INSTITUTION -Name(if not either, give street or <b>Carson Tahoe Regional Medical Center</b>		3e. If Hosp. or Inst. Indicate DOA,OP/Emer. Rm. <b>Inpatient(Specify)</b>	
4. SEX <b>Female</b>		5. RACE (Specify) <b>White</b>		8. DATE OF BIRTH (Mo/Day/Yr) <b>February 27, 1943</b>	
6. Hispanic Origin? Specify <b>No - Non-Hispanic</b>		7a. AGE-Last birthday <b>74</b>		7b. UNDER 1 YEAR <b>MOS DAYS HOURS MINS</b>	
9a. STATE OF BIRTH (If not US/CA, name country) <b>Texas</b>		9b. CITIZEN OF WHAT COUNTRY <b>United States</b>		10. EDUCATION <b>16</b>	
11. MARITAL STATUS (Specify) <b>Married</b>		12. SURVIVING SPOUSE'S NAME (Last name prior to first marriage) <b>Phil SULLIVAN</b>		13. SOCIAL SECURITY NUMBER <b>4125</b>	
14a. USUAL OCCUPATION (Give Kind of Work Done During Most of <b>Registered Nurse</b>		14b. KIND OF BUSINESS OR INDUSTRY <b>Doctors Office</b>		Ever in US Armed Forces? <b>No</b>	
15a. RESIDENCE - STATE <b>Nevada</b>		15b. COUNTY <b>Douglas</b>		15c. CITY, TOWN OR LOCATION <b>Gardnerville</b>	
15d. STREET AND NUMBER <b>716 Mustang Lane</b>		15e. INSIDE CITY LIMITS? (Specify Yes or No) <b>Yes</b>		16. FATHER/PARENT - NAME (First Middle Last Suffix) <b>Lawrence Albert BEIERSCHMITT</b>	
17. MOTHER/PARENT - NAME (First Middle Last Suffix) <b>Adeline Marie CISLO</b>		18a. INFORMANT- NAME (Type or Print) <b>Phil SULLIVAN</b>		18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) <b>716 Mustang Lane Gardnerville, Nevada 89410</b>	
19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) <b>Cremation</b>		19b. CEMETERY OR CREMATORY - NAME <b>Walton's Sierra Crematory</b>		19c. LOCATION City or Town State <b>Carson City Nevada 89706</b>	
20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) <b>CRAIG R COLEMAN</b>		20b. FUNERAL DIRECTOR LICENSE NUMBER <b>FD921</b>		20c. NAME AND ADDRESS OF FACILITY <b>Walton's Funerals and Cremations 1521 Church Street Gardnerville NV 89410</b>	
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) <b>SIGNATURE AUTHENTICATED BASIL E CHRYSOS MD</b>		21b. DATE SIGNED (Mo/Day/Yr) <b>February 09, 2018</b>		21c. HOUR OF DEATH <b>16:45</b>	
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER. (Type or Print)		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)		22b. DATE SIGNED (Mo/Day/Yr)	
22c. HOUR OF DEATH		22d. PRONOUNCED DEAD (Mo/Day/Yr)		22e. PRONOUNCED DEAD AT (Hour)	
23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) <b>Basil E Chryssos MD 1470 Medical Pkwy Carson City, NV 89703</b>		23b. LICENSE NUMBER <b>6678</b>		24a. REGISTRAR (Signature) <b>MELISSA KNIGHT</b>	
24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) <b>February 12, 2018</b>		24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).) PART I	
(a) <b>Cardiopulmonary Arrest</b>		Interval between onset and death		(b) <b>Acute Myocardial Infarction</b>	
(c) <b>Coronary Artery Disease</b>		Interval between onset and death		(d) <b>Atherosclerosis</b>	
PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1. <b>Hypertension</b>		26. AUTOPSY (Specify Yes or No) <b>No</b>		27. WAS CASE REFERRED TO CORONER (Specify Yes or No) <b>No</b>	
28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)		28b. DATE OF INJURY (Mo/Day/Yr)		28c. HOUR OF INJURY	
28d. DESCRIBE HOW INJURY OCCURRED		28e. INJURY AT WORK (Specify Yes or No)		28f. PLACE OF INJURY: At home, farm, street, factory, office building, etc. (Specify)	
28g. LOCATION		STREET OR R.F.D. No.		CITY OR TOWN	
				STATE	

STATE REGISTRAR

000706702

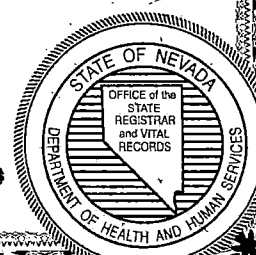


CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED: **FEB 15 2018**

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.



**EXHIBIT A**  
**LEGAL DESCRIPTION**  
**APN 1220-22-310-142**

All that certain piece or parcel of land located in the NE 1/4 of Section 24, T. 12 N., R. 20 E., M.D.B. & M., Douglas County, State of Nevada, and more particularly described as follows:

COMMENCING at the W 1/4 corner of said Section 24; thence East, along the centerline of Arabian Lane, 3,795.00 feet to the SW corner of that certain parcel of land conveyed to Andrew T. McCarthy and wife in Deed recorded April 23, 1974, in Book 474, Page 585, Official Records as Document No. 72838; thence North along the West line of the McCarthy land, a distance of 396.01 feet, to the Northwest corner of the McCarthy land, and being TRUE POINT OF

BEGINNING; thence N. 265.99 feet; thence East 495 feet to a point in the centerline of Mustang Lane; thence South along the centerline of Mustang Lane, 265.99 feet to the NE corner of that certain parcel of land conveyed to Gregory A. Davies and wife in Deed recorded May 10, 1974, in Book 574, Page 336, Official Records, as Document No. 73138; thence W. along the North line of the Sullivan and McCarthy parcels a distance of 495 feet to the POINT OF BEGINNING.

Said land more fully shown on that certain Survey Parcel Map recorded April 23, 1974, as Document No. 72817.

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Being the same parcel conveyed to Grantor by virtue of a Joint Tenancy Deed recorded on June 21, 1974, as Doc. No. 73884, in Book 674 at Page 504 in the Official Records of the Douglas County Recorder, State of Nevada. The metes and bounds contained in the legal description above appeared previously in said Joint Tenancy Deed. NRS 111.312