**DOUGLAS COUNTY, NV** 

RPTT:\$0.00 Rec:\$35.00 Pgs=3

06/15/2018 09:46 AM

2018-915524

E03

\$35.00

**ETRCO** KAREN ELLISON, RECORDER

APN#: 1420-08-414-010

RPTT: \$0.00 样分

Recording Requested By: Western Title Company

Escrow No.: 096139 When Recorded Mail To: George Maloney and Carol Maloney **3448 LONG DR** MINDEN, NV 89423-7704

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature Amy Gutierrez Escrew Officer Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

George D. Maloney and Carol E. Maloney, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

George Maloney and Carol Maloney, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 24, in Block C as set forth on that certain Final Map LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 5, 2000, in Book 0600, Page 880, as Document No. 493409, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 470, as Document No. 502691.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/07/2018

## Grant, Bargain and Sale Deed - Page 2

George D. Maloney

Level E Machay

Carol E. Maloney

STATE OF NWada

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By George D. Maloney and Carol E. Maloney.



A. CLAYPOOL Notary Public - State of Nevada Appointment Recorded in Carson City No: 12-7757-3 - Expires May 16, 2020

## STATE OF NEVADA DECLARATION OF VALUE

1,	Assessors Parcel Number(s) a) 1420-08-414-010				\	
2.	Type of Property:		FOR REC	ORDERS OPTIONAL US	SE ONLY	
	a) ☐ Vacant Land	b)⊠ Single Fam. Res.		T/INSTRUMENT #:	1	
	c) Condo/Twnhse	d) □ 2-4 Plex	İ	PAGE	1	
	e) ☐ Apt. Bldg	f) ☐ Comm'l/Ind'l		ECORDING:	, w. rees.w	
	g) ☐ Agricultural	h) ☐ Mobile Home		hange Vesting - SG	<del></del>	
	i) ☐ Other	n) [] Moone Home		MILITARY OF THE PROPERTY OF TH		
	1) 🗖 🖰			4		
3.	Total Value/Sales Price of P	\$0.00	\$0.00			
	Deed in Lieu of Foreclosure Only (value of property) (					
	Transfer Tax Value:		\$0.00	/ /		
	Real Property Transfer Tax	Due:	\$0.00			
				)	_	
4.	If Exemption Claimed:					
	a. Transfer Tax Exem	ption per NRS 375.090, S	Section 3	//		
	b. Explain Reason for Exemption: <u>Recording Deed of Trust Without Middle Initials Without Consideration</u>					
5.	Partial Interest: Percentage being transferred: 100 %					
375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.  Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.						
Sign	ature (1 Cluff)	#	_Capacity <u>_{</u>	Mart		
Sign	ature [		Capacity	<u> </u>		
SELLER (GRANTOR) INFORMATION (REQUIRED)  Print Geeorge D. Maloney and Carol E. Name: Maloney  BUYER (GRANTEE) INFORMATION (REQUIRED)  Print Name: George Maloney and Carol Maloney						
- 1	ress: 3448 Long Dr		Address:	3448 LONG DR		
City	\	/ /	City:	MINDEN		
State		ip: 89423	State:	NV <b>Zip:</b> 89	9423-7704	
Print Addı	MPANY/PERSON REQUEST (required if not the seller or buye Name: <u>eTRCo, LLC. On beha</u>	TING RECORDING r) of of Western Title Compa ite 5A	<u>any</u> Es	sc. #: <u>096139</u>		

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)