APN#: 1220-12-210-002

DOUGLAS COUNTY, NV RPTT:\$1950.00 Rec:\$35.00 2018-915553

\$1,985.00 Pgs=3

06/15/2018 12:09 PM

**ETRCO** 

KAREN ELLISON, RECORDER

RPTT: \$1,950.00

Recording Requested By: Western Title Company Escrow No.: 097030-WLD When Recorded Mail To: Michael Poirier P.O. Box 159 Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 2398,030)

Signature Wendy Dunbay Escroy Officer Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David H. Burr and Suzanne Burr, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Michael Poirier, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of Section 12, Township 12 North, Range 20 East, M.D.B. & M., further described as follows:

Parcel IC as set forth on Parcel Map No. 1021 for ALTON A. & SUSAN L. ANKER and HARRY TEDSEN, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 3, 1996, Book 996, Page 100, as Document No. 395678.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/11/2018

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of Los Angeles, On Jing 14th, 2017 before me, Korn ValidayNotary Public, personally appeared DAVIA 1. BUCK

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ha/ehe/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature\_

Signature of Notacy Public



## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-12-210-002				$\setminus$		
	Type of Property: a) ☐ Vacant Land c) ☐ Condo/Twnhse	b) ⊠ Single Fam. Res. d) □ 2-4 Plex	DOCUMENT BOOK		#: E		
	e) ☐ Apt. Bldg g) ☐ Agricultural i) ☐ Other	f) ☐ Comm`l/Ind`l h) ☐ Mobile Home	DATE OF RI	ECORDING:			
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property)	\$500,000 ( \$500,000 \$1,950.00	.00			
4.	a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:						
	Partial Interest: Percentage by The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowant result in a penalty of 10% of	id acknowledges, under pon in provided is correct to the init called upon to substantice of any claimed exempting	e best of thei tiate the infor tion, or other	ir information ar rmation provide determination of	nd belief d herein	f, and can be  1. Furthermore, the	
owed	(M) ( ) A)					y additional amount	
	ature		Capacity	Granto Grant	7.8/		
/	SELLER (GRANTOR) INFO		BUYER (C	GRANTEE) INF		TION	
	(REQUIRED)  David H. Burr and S	Curanha Bumi I	(REQUIR Print Name:	ED) Michael Poirie			
Print Nam	A. Control of the con	SUZAHIIC DUH 1	: amt Lanne:	WHOHACT FUITE	·1		
Addı		ne / /	Address:	P.O. BOX 159			
City:	Agua Dulce		City:	Gardnerville		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
State	: <u>CA</u> 7	Kip: 91390 S	State:	NV	Zip:	89410	

## COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)
Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: <u>097030-WLD</u>

Douglas Office Address:

1362 Highway 395, Ste. 109 City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)