DOUGLAS COUNTY, NV RPTT:\$616.20 Rec:\$35.00 2018-915556

\$651.20 Pgs=3

ETRCO

06/15/2018 12:10 PM

APN#: 1022-16-001-011

RPTT \$616.20 Recording Requested By: Western Title Company, LLC Escrow No.: 096864-DVS

KAREN ELLISON, RECORDER

When Recorded Mail To:

Teresa De Journette	
3636 Granite Way	
Wellington, NV. 89)444

Mail Tax Statements to: (deeds only)

El Dorado Savings Bank P.O. Box 1208 Placerville, CA. 95667

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Dana Von Stetina

Escrow Officer

Grant, Bargain and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Diane M Malone, a widow

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Teresa De Journette, a widow

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Wellington, County of Douglas State of Nevada bounded and described as follows:

Lot 19, in Block S, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.

APN: 1022-16-001-011

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/10/2018

Grant, Bargain and Sale Deed - Page 3 STATE OF Washington }ss COUNTY OF PICYCE
This instrument was acknowledged before me on Notary Public June 12,2018 State of Washington ASHLEY SCHULTZ
MY COMMISSION EXPIRES By Diane M Malone. APRIL 1, 2019 asnley senults Notary Public

STATE OF NEVADA DECLARATION OF VALUE

2310 S. Carson St, Suite 5A

1.	Assessors Parcel Number(s) a) 1022-16-001-011						
2.	Type of Property:		FOR REC	ORDERS O	PTIONAL	L USE ONLY	
	a) Vacant Land	b) ⊠ Single Fam. Res.		T/INSTRUME		The state of the s	
	c) Condo/Twnhse	d) □ 2-4 Plex	ŧ	PA		TT THE INCLUSION AND PROPERTY OF THE PROPERTY	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		ECORDING:_			
	g) Agricultural	h) ☐ Mobile Home	NOTES:			- William	
	i) 🗆 Other	, _		The water than the same of the			
		•					
3.	Total Value/Sales Price of		\$158,000	0.00			
	Deed in Lieu of Foreclosu	re Only (value of			, , ,		
prope			/				
	Transfer Tax Value:		\$158,000	.00		<u> </u>	
	Real Property Transfer Tax	c Due:	\$616.20				
1	ISE			///			
4.	If Exemption Claimed:	-4: NDC 275 000 C	1	/ /			
	a. Transfer Tax Exemption per NRS 375.090, Sectionb. Explain Reason for Exemption:						
	o. Explain Reason for	exemption:					
5.	Partial Interest: Percentage b	eing transferred: 100 %	/ /				
of a distal interest. Felocitage sering transferred. 100 70							
	The undersigned declares and 375.110, that the information supported by documentation parties agree that disallowand result in a penalty of 10% of	provided is correct to the if called upon to substant of of any claimed exempt	best of thei iate the infor ion, or other	r information rmation provid determination	and belief ded herein	f, and can be . Furthermore, the	
Sign	suant to NRS 375.030, the B l. ature	Unstellina	jointly and (Capacity _ (Capacity _	severally liat	ole for any	y additional amount	
/							
	SELLER (GRANTOR) INFO	RMATION	BUYER (C	GRANTEE) IN	IFORMA	TION	
	(REQUIRED)	N	(REQUIR	ED)			
Print	The state of the s	P	rint Name:	Teresa De J	ournette		
Nam	1						
Addı			ddress:	3636 Granite	e Way		
City:			ity:	Wellington	771	00111	
State	: <u>WA</u> Z	ip: <u>98335</u> S	tate:	NV	Zip:	89444	
COM	IPANY/PERSON REQUEST	ING RECORDING					
~~··	(required if not the seller or buyer)					
	Name: eTRCo, LLC. On beha		ıy E	sc. #: 096864-	DVS		
Addr				· · · · · <u>- · · · · · · · · · · · · · ·</u>			

City/State/Zip: Carson City, NV 89701
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)