DOUGLAS COUNTY, NV

2018-915564

RPTT:\$1677.00 Rec:\$35.00 \$1,712.00 Pgs=3

KAREN ELLISON, RECORDER

ETRCO

06/15/2018 12:59 PM

APN#: 1220-24-501-021

RPTT: \$1,677.00

Recording Requested By:
Western Title Company

Escrow No.: 097160-EMB
When Recorded Mail To:
Squire D. Hepworth and Jami L.
Hepworth
742 Mustang Lane

742 Mustang Lane Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Mbuchman
Meshelle Baggerman, Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lon Hathway and Michele Hathway, husband and wife

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Squire D. Hepworth and Jami L. Hepworth, husband and wife as **fount tenants** with and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of the North 1/2 of the Northeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, further described as:

Parcel A of that certain Parcel Map for GERALD DOUGLAS MILLER, recorded May 9, 1978, in Book 578, Page 624, as Document No. 20608, Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/07/2018

Grant, Bargain and Sale Deed - Page 2 STATE OF <u>K</u> } ss COUNTY OF This instrument was acknowledged before me on 2018 By Lon Hathway and Michele Hathway. E.M. BAGGERMAN Notary Public - State of Nevada Appointment Recorded in Lyon County No: 98-0289-12 - Expires October 12, 2021

STATE OF NEVADA DECLARATION OF VALUE

Fernley Office

330 E. Main St Suite B

Address:

1.	Assessors Parcel Number(s) a) 1220-24-501-021)		
2.	Type of Property:		FOR REC	ORDERS OPTIONAL USE ONLY
	a) Vacant Land	b) ⊠ Single Fam. Res.	DOCUMEN'	T/INSTRUMENT #:
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	PAGE
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF R	ECORDING:
	g) Agricultural	h) ☐ Mobile Home	NOTES:	
	i) ☐ Other	, -		
	•			
3.	Total Value/Sales Price of I	Property:	\$430,000	0.00
	Deed in Lieu of Foreclosure	e Only (value of property)	(
	Transfer Tax Value:	\	\$430,000	.00
	Real Property Transfer Tax	Due:	1,677.00	_/
4. ·	If Exemption Claimed:			
	a. Transfer Tax Exemption per NRS 375.090, Section			
	b. Explain Reason for	Exemption:	1	
_	P. C. I. I. A A. D		/ /	,
5.	Partial Interest: Percentage	being transferred: 100 %	1	
	375.110, that the information supported by documentation	on provided is correct to the n if called upon to substan nce of any claimed exemp	e best of the tiate the info tion, or other	jury, pursuant to NRS 375.060 and NRS ir information and belief, and can be broading provided herein. Furthermore, the r determination of additional tax due, may onth.
Pur	suant to NRS 375.0302 the	Buver and Seller shall be	iointly and	severally liable for any additional amount
owe			//	\bigcirc \wedge \cap
45	nature MA 4/1/2	\sim	Capacity	Oeller
_	nature Milly	agreed	Capacity	Soller
	SELLER (GRANTOR) INF (REQUIRED)	ORMATION	BUYER (C	GRANTEE) INFORMATION
Prir		Michele Hathway	Print Name:	
Nan	1.			Hepworth
76.	dress: 2/7 Brid	le Yoth Way.	Address:	742 mistano dane
City	Fernley.	7 7 7	City:	Laranervilla
Stat	te: NV	Zip: 89408	State:	NV Zip: 89410
<u>CO</u>	MPANY/PERSON REQUES (required if not the seller or buy	·		
Prin	t Name: eTRCo, LLC. On beh	alf of Western Title Comp	any Es	sc. #: <u>097160-EMB</u>

City/State/Zip: Fernley, NV 89408
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)