

Assessor's Parcel Nos.:

1022-22-000-007, 008, 009, 010,
011 & 012; 1022-23-000-005 & 006

Recording requested by and when
recorded, return to:

Park Ranch Holdings, LLC
1300 Buckeye Road
Minden, NV 89423

Mail Tax bills to:

Park Ranch Holdings, LLC
1300 Buckeye Road
Minden, NV 89423

The undersigned hereby affirms that the attached document, including any exhibits, submitted for recording does not contain the personal information (as defined in NRS 603A.040) of any person or persons. (Per NRS 239B.030)

Escrow Number 01801932RLT


Grant, Bargain and Sale Deed

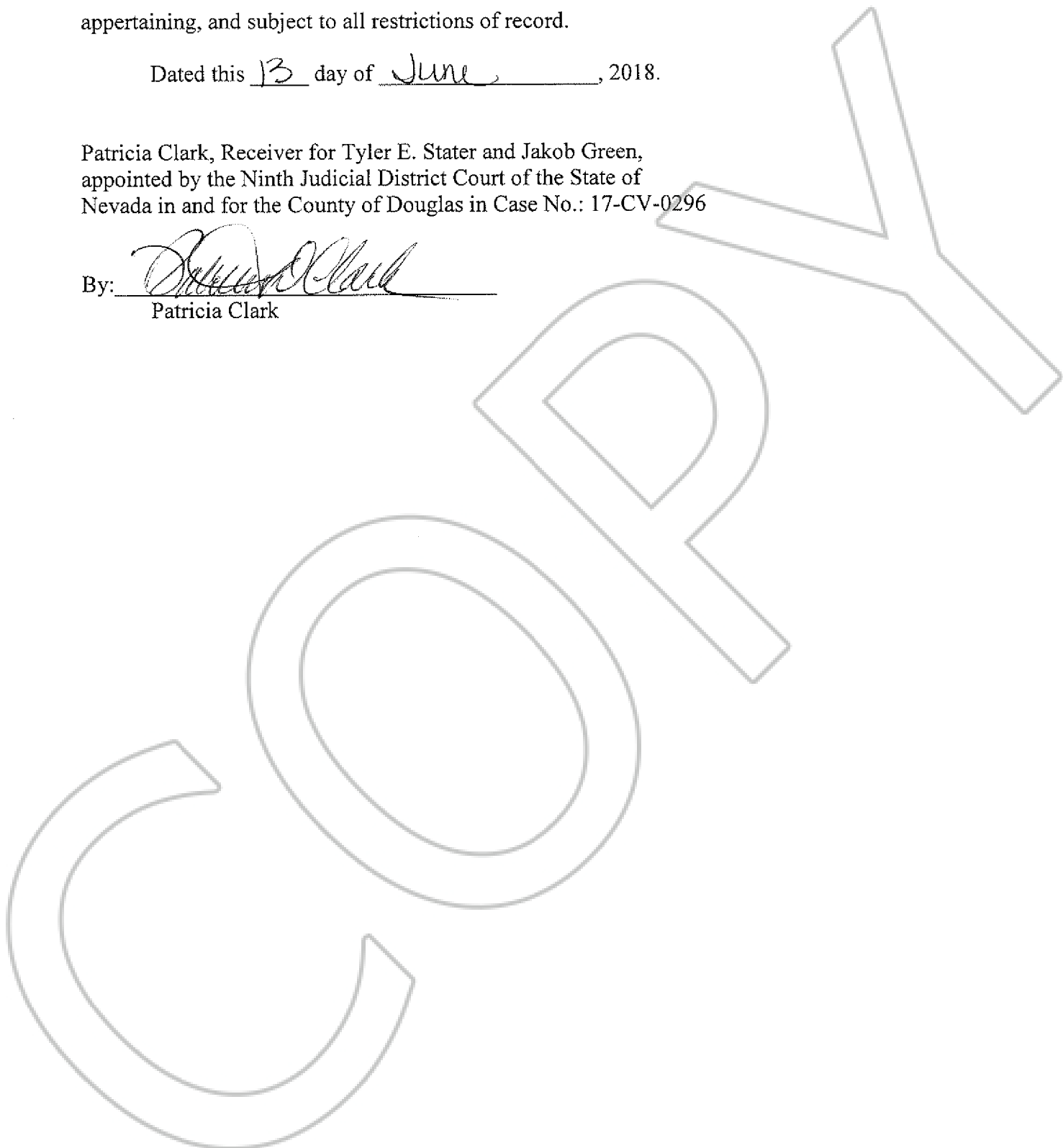
FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, Patricia Clark, Receiver for Tyler E. Stater and Jakob Green, appointed by the Ninth Judicial District Court of the State of Nevada in and for the County of Douglas in Case No.: 17-CV-0296 ("Grantor") does hereby grant, bargain, sell and convey to Park Ranch Holdings, LLC, a Nevada limited liability company, ("Grantee"), all right, title and interest in and to that real property situate in the County of Douglas, State of Nevada, which is more particularly described on Exhibit A, attached hereto and incorporated herein by reference ("Real Property").

Together with all tenements, hereditaments and appurtenances thereto belonging or appertaining, and subject to all restrictions of record.

Dated this 13 day of June, 2018.

Patricia Clark, Receiver for Tyler E. Stater and Jakob Green, appointed by the Ninth Judicial District Court of the State of Nevada in and for the County of Douglas in Case No.: 17-CV-0296

By: 
Patricia Clark



STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on June 13, 2018 by Patricia Clark as Receiver for Tyler E. Stater and Jakob Green appointed by the Ninth Judicial District Court of the State of Nevada in and for the County of Douglas in Case No.: 17-CV-0296.



Rishele L. Thompson
NOTARY PUBLIC

My commission expires: 4/10/19

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Parcel 6 through 13, inclusive, as shown on the Division of Lands into Large Parcels, for Evan L. Allred, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 26, 1993, in Book 493, Page 4737, as File No. 305536, Official Records.

PARCEL 2

An easement for ingress and egress over those areas set forth as "50.00 Wide Public Road and Utility Easement" as shown on the Division of Lands into Large Parcels, for Evan L. Allred, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 26, 1993, in Book 493, Page 4737, as File No. 305536, Official Records.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1022-22-000- 007 to 012
 b. 1022-23-000- 005 and 006
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 330,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 330,000.00
 d. Real Property Transfer Tax Due: \$ 1,287.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest. Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Tyler E. Stater* Capacity Grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Tyler E. Stater, by Patricia Clark as Receiver pursuant to The Ninth District Court of The State of Nevada in and for the County of Douglas, Case No. 17-CV-0296
 Address: 1674 Hwy 395
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Park Ranch Holdings, LLC, a Nevada limited liability company
 Address: 1300 Buckeye Road Suite A
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01801932-020-RLT
 Address: 1483 Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED