DOUGLAS COUNTY, NV RPTT:\$3.90 Rec:\$35.00 Total:\$38.90

2018-915598 06/15/2018 03:33 PM

JULIO & ANGELICA SANDOVAL

Pgs=3



KAREN ELLISON, RECORDER

R.P.T.T \$3.90

GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That LAWRENCE M. KRUGER and JOYCE A. KRUGER, Trustees of the KRUGER TRUST, dated March 12, 1991, as amended

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JULIO A. SANDOVAL and ANGELICA M. SANDOVAL, HUSBAND and WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

The Ridge Tahoe, Terrace Building, Every Year Use,

Week #28-026-09-02, Stateline, NV 89449

See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June______, 2018

Joyce A. Kruger, Trustee

STATE OF ARIZONA

}ss.

COUNTY OF MARICOPA

This instrument was acknowledged before me on

June 11, 2018

by, Naon; Hartmann

Signature 4

Notary Public

(This area for notarial seal)

WHEN RECORDED MAIL TO: JULIO A. SANDOVAL 4844 WHITEWOOD AVENUE LONG BEACH, CA 90808



EXHIBIT "A" (28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 26 as shown and defined on said map; together with those with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-26



STATE OF NEVADA	
DECLARATION OF VALUE FORM	\ \
1. Assessor Parcel Number(s)	\ \
a) 28-026-09-02	\ \
b)	\ \
c)	\ \
d)	
2. Type of Property:	TOT WASCING SPENDING
a) Vacant Land b) Single Fam. Re	
c) Condo/Twnhse d) 2-4 Plex	Book: Page:
e) Apt. Bldg f) Comm'l/Ind'l	Date of Recording:
g) Agricultural h) Mobile Home	Notes:
3. Total Value/Sales Price of Property	
Deed in Lieu of Foreclosure Only (value of prop	outs) (
Transfer Tax Value:	\$ 1,000.00
Real Property Transfer Tax Due	\$ \$ 2 9D
4. If Exemption Claimed:	ΨΨ 5:10
a. Transfer Tax Exemption per NRS 375.090, S	ection
b. Explain Reason for Exemption:	
Si Bilpiani reducen for Bilbilipiron.	
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges,	under penalty of perjury, pursuant to
NRS 375.060 and NRS 375.110, that the information	
information and belief, and can be supported by doc	
information provided herein. Furthermore, the partie	es agree that disallowance of any claimed
exemption, or other determination of additional tax of	lue, may result in a penalty of 10% of the tax
due plus interest at 1% per month. Pursuant to NRS	375.030, the Buyer and Seller shall be
jointly and severally liable for any additional amount	owed.
	Capacity Purchaser
Signature U. Laudw	Capacity YUICIOSE
Signature	Capacity
SELLED (SD LEMON) THEODY (MYON)	DAINTED (CID A BUDDEN TEINODRA A UTONI
	BUYER (GRANTEE) INFORMATION
Print Name: JOY(& A. KUGE)	Print Name: (REQUIRED) Sandoval
1	
	Address: 4844 Whitewald AVE
State: A2 Zip: \$5.048	State: (A) Zip: 40808
State: A2 Zip: 85 048	21p, 4000
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)	
	Escrow #:
Address:	
	State: Zip:

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED