DOUGLAS COUNTY, NV

KAREN ELLISON, RECORDER

2018-915610

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\$35.00 Pgs=4 06/18/2018 08:41 AM

TIMESHARE CLOSING SERVICES

APN: 1319.30-720.001 PTN

Recording requested by: Thomas J. Moore and when recorded Mail To: Timeshare Closing Services, LLC. 8545 Commodity Circle Orlando, FL 32819

Escrow# 110122917003

Mail Tax Statements To: Youngsuk Jeong, 1396 Stockbridge Drive, San Jose, California 95130

## Limited Power of Attorney

Thomas J. Moore and Shirley J. Moore, whose address is 8545 Commodity Circle, Orlando, FL 32819, "Grantor"

Hereby Grant(s) Power of Attorney To:

Joel Richwagen

Document Date: 01/18/2018

The following described real property, situated in Douglas County, State of Nevada, known as The Ridge Tahoe, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

Prepared By: THOMAS J. MOORE

and Return To:

Timeshare Closing Services 8545 Commodity Circle Orlando, Florida 32819

RESORT NAME: The Ridge Tahoe

## **Limited Durable Power of Attorney**

Know all men by these presents: That the undersigned, ("Grantor(s)") being of legal age, do(es) hereby constitute and appoint \_\_\_\_\_\_ foel Richwagen \_\_\_\_\_ ("Grantee") also of legal age, as Grantor(s) true and lawful attorney-in-fact for and on behalf and in Grantor(s) name, place and stead to do any and all of the following acts:

Grantor(s) Initials

To perform any and all acts necessary to convey the real and personal property legally described in the attached Exhibit A and made a part hereof ("Property").

To contact, discuss, and obtain documents related to the Property and all my account information with the resort, management company, vacation club or membership, or similar entities.

To make reservations, bank or deposit weeks, points or any other usage.

To manage my account, including but not limited to, engaging legal counsel and taking any and all actions related to the Property deemed necessary in Grantee's discretion.

To advertise, pay expenses, and collect and pay consideration due as part of the transaction to convey the Property.

Grantee has the power to perform all and every act and thing fully and to the same extent as the Grantor(s) could do if personally present, with full power of substitution and revocation, including but not limited to transferring, selling, conveying, assigning or gifting the Property. This power shall not be affected by the later incapacity or disability of the Grantor(s).

And the Grantor(s) do(es) hereby ratify and confirm all whatsoever that the said attorney-in-fact or duly appointed substitute shall do or cause to be done by virtue of the powers hereby granted.

20 18.	executed as of this // day of danuary,
GRANTOR(S)	
Witness Signature # 1	The More Grantor Signature
Print Name: PENDY L-MISLICK	Print Name: THOMAS J. MOORE
Cottly Glock	Ahring Moon C
Witness Signature #2 Print Name: Cath Root	Grantor Siguature Print Name: SHIRLEY J. MOORE
	The second secon
State of California	A notary public or other officer completing this continues verifies only the identity of the individual who signed the document to which this continues is attached, and not the truthfulness.
County of Santa Co-UZ	accuracy, or validity of that document.
On January 16 , 20 18 , before	me, Riklamner, Notary
Public, personally appeared THOMAS J. MOORE and basis of satisfactory evidence* to be the person(s)	1 SHIRLEY J. MOORE, who proved to me on the
instrument and acknowledged to me that he/she/the	y executed the same in his/her/their authorized
capacity(es) and that by his/her/their signature(s) in behalf of which the person(s) acted, executed this instru	the instrument the person(s) or the entity upon ument.
I certify under PENALTY OF PERJURY under the	laws of the State of Colfmans that the
foregoing paragraph is true and correct.	/ / /
* Type of evidence Provided: <u>Oali Farnia</u> Oct	ivers license
WITNESS my hand and official seal	
SIGNATURE Notary Public	NOTARY SEAL
COMMISSION EXPIRES: May 27, 2021	<u> </u>
/ / /	R. KLAMNER  Notary Public – California  Santa Cruz County
	Commission # 2194820 My Comm. Expires May 27, 2021

## Exhibit "A"

File number: 110122917003

TOGETHER with the tenants, hereditaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 256 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.