

**RELEASE AND DISCHARGE OF  
CLAIM OF LIEN**

DOUGLAS COUNTY, NV      **2018-915624**  
Rec:\$35.00  
\$35.00      Pgs=3      **06/18/2018 10:24 AM**  
STEWART TITLE VACATION OWNERSHIP  
KAREN ELLISON, RECORDER

A Portion of APN: 1319-30-519-<See Exhibit 'A'>

**WHEN RECORDED, MAIL TO:**  
STEWART TITLE COMPANY  
3476 EXECUTIVE POINTE WAY  
CARSON CITY, NV 89706

The undersigned did, on June 4, 2018, record as Document No. 2018-915008, in the Office of the County Recorder of Douglas County, Nevada, its Notice of Claim of Lien, by which the undersigned gave notice that it claimed to hold an assessment lien upon the following described property owned by <See Exhibit 'A'>, situate in the County of Douglas, State of Nevada, more particularly described as follows:


See Exhibits 'A' and 'B' attached hereto and incorporated herein by this reference.

NOW, THEREFORE, for valuable consideration, the undersigned does by these presents release, satisfy and discharge said lien claimed on the above-described property by reason of such recorded lien claim.

Dated **June 5, 2018**

THE RIDGE VIEW PROPERTY OWNERS'  
ASSOCIATION, a Nevada non-profit  
corporation  
BY: Resort Realty LLC, a Nevada Limited Liability  
Company, its Attorney-In-Fact

  
\_\_\_\_\_  
Sam Slack, Authorized Signature

 **SABINA JOHNSON**  
NOTARY PUBLIC  
STATE OF NEVADA  
DOUGLAS COUNTY  
My Commission Expires: 04/01/2021  
Certificate No: 17-2478-5

STATE OF NEVADA      )  
  ) SS  
COUNTY OF DOUGLAS    )

This instrument was acknowledged before me on June 8 2018 by Sam Slack the authorized signer of Resort Realty LLC, a Nevada Limited Liability Company as Attorney-In-Fact for The Ridge View Property Owners' Association, a Nevada non-profit corporation.

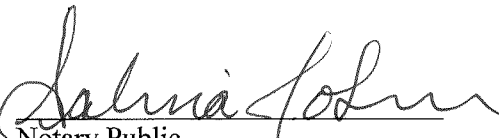
  
\_\_\_\_\_  
Notary Public

Exhibit 'A'

Acct. No.	Owner Name	Unit	Season	Last 3 Digits of APN
50-020-39-01	THOMAS CAMPBELL and INGRID CAMPBELL, Husband and Wife as Joint Tenants with Right of Survivorship	020	Winter	020
50-004-34-01	BESSIE M. CARTER, a single woman	004	Winter	004
50-019-21-04	RASHMI ROBIN GANDHI, a single woman	019	Swing	019
50-016-34-03	ANTHONY GENOVESE, an unmarried man	016	Winter	016
50-009-17-01	STANLEY JIROVSKY, not married	009	Summer	009
50-023-03-03	TERESA D. MICHEL, a Married woman as Her Sole and Separate Property	023	Summer	023
50-023-01-01	KEVIN L. ROGERS and KIMBERLY E. ROGERS, husband and wife as joint tenants with right of survivorship	023	Summer	023
50-023-04-02	BILL SNIDER and EVA F. SNIDER, husband and wife as joint tenants with right of survivorship	023	Summer	023

**EXHIBIT "B"**

**(50)**

**A timeshare estate comprised of:**

**Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows:**

**(A) An undivided 1/24<sup>th</sup> interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.**

**(B) Unit No. <See Exhibit 'A'> as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.**

**Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.**

**Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "<See Exhibit 'A'>" use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".**

**A Portion of APN: 1319-30-519- <See Exhibit 'A'>**