DOUGLAS COUNTY, NV

RPTT:\$3.90 Rec:\$35.00 \$38.90 Pgs=3 2018-915730

06/19/2018 11:38 AM

GO PROPERTIES

KAREN ELLISON, RECORDER

APN:1319-15-000-032 ptn

Prepared By and Return To: Go Properties, Inc. (Without Title Examination) Eric C. Space 48 Lusscroft Road Wantage, NJ 07461 Escrow # 9697

Mail Tax Statement To:

DAVID WALLEY'S RESORT c/o Trading Places 25510 Commercentre Dr., Suite 100 Lake Forest, CA 92630



THIS DEED shall operate to perform the transfer of title from RALPH V. MEDINA and SUSAN A. MEDINA, Husband and Wife ("Grantor(s)") to PAUL WARDEN and KERRY WARDEN, Husband and Wife, as Community Property (with survivorship) whose address is 208 North Walnut Street, Roanoke, Texas 76262("Grantee(s)"):

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record:

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;

IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:
DATE: 2/27/2018
GRANTOR(S):
RALPH V MEDINA SUSAN A. MEDINA SUSAN A. MEDINA
A notary public or other officer completing this certificate verifies only the identity
of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
STATE OF: California
COUNTY OF: San Bernardin o
ON THE 27 DAY OF FONDARY, 2018,
before me, Grada T. Maron Medic, personally appeared RALPH V. MEDINA and SUSAN A. MEDINA, who proved to me on the basis of satisfactory evidence) to be the persons(s) whose names subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity ies, and that by his/her/their signatures(s) on the instrument the persons(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the state of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal: Press Notarial Seal/Stamp Here
Signature: GRICELDA T MORENO Notary Public - California
A Notary Public in and for said State San Bernardino County Commission # 2205239 My Comm. Expires Jul 15, 2021
My Commission Expires: Jul 15, 2001

EXHIBIT "A"

An undivided fee simple ownership interest in and to the following described Time Share Interest that has been created at David Walley's Hot Springs Resort and Spa located in Douglas County, Nevada and more fully described within that certain Fifth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort that has been filed of record on August 27, 2001 with the Recorder in and for Douglas County, Nevada in Book 0801 Page 6980, as amended:

Unit Type: <u>2bd</u> Phase: <u>4</u> Inventory Control No: <u>36029106312</u>
Alternate Year Time Share: <u>Even</u> First Year Use: <u>2012</u>

If acquiring a Time Share Interest in Phase I, BUYER will receive fee title to a 1/1071th undivided interest (if annually occurring) or a 1/2142th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in Phase II, BUYER will receive fee title to a 1/1989th undivided interest (if annually occurring) or a 1/3978th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in Phase III, BUYER will receive fee title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in the Dillon Phase, BUYER will receive fee title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interest (if biennially occurring) in said Phase.



STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)	
a. 1319-15-000-032 ptn	
b	
C	\ \
d.	
2. Type of Property:	n. Res. FOR RECORDERS OPTIONAL USE ONLY
a. Vacant Land b. Single Fam	
c. Condo/Twnhse d. 2-4 Plex e. Apt. Bldg f. Comm'l/Inc	Book Page:
	V
g. Agricultural h. Mobile Ho	me Notes:
X Other Timeshare	(20
3.a. Total Value/Sales Price of Property	\$ 679.00
b. Deed in Lieu of Foreclosure Only (valuc. Transfer Tax Value:	
d. Real Property Transfer Tax Due	\$ 679.00
d. Real Property Transfer Tax Due	\$ 3.90
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 3	75 090 Section
b. Explain Reason for Exemption:	, 5.07.0, 500.00.
F	\ \ \ \ /
5. Partial Interest: Percentage being transf	erred: /00 %
The undersigned declares and acknowledges	s, under penalty of perjury, pursuant to NRS 375.060
and NRS 375.110, that the information pro	vided is correct to the best of their information and belief,
and can be supported by documentation if c	called upon to substantiate the information provided herein.
	ance of any claimed exemption, or other determination of
	f 10% of the tax due plus interest at 1% per month. Pursuant
to NRS 375.030 the Buyer and Seller shall	be jointly and severally liable for any additional amount owed.
	Capacity: Closing Agent
Signature / X/	Capacity: C/OSING Itgen/
Signature (Consitu
Signature	Capacity:
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	. (REQUIRED)
Print Name: Ralpha Sasan Med	
Address: 14833 Maine St.	Address: 208 N Warnat St
City: Fortana	City: Roanoke
State: CA Zip: 92336	State: TX Zip: 76262
()	
	ECORDING (Required if not seller or buyer)
Print Name: Eric Space 60 Proper	-t/es Inc Escrow# 9697
Address: 48 Lasscrott Rd	
City: Wantage	State: NT Zip: 0746/