DOUGLAS COUNTY, NV

RPTT:\$1729.65 Rec:\$35.00

2018-915761

\$1,764.65 Pgs=3

ETRCO

06/19/2018 04:03 PM

APN#: 1220-09-710-035 RPTT:

\$1,729.65

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company

Escrow No.: 092514-DVS When Recorded Mail To: Roger A. Johnson, Jr. and Felice V. Johnson Trustees of The Roger and Felice Johnson Family Trust dated

August 28, 2008 1057 Aspen Brook Lane Gardnerville, NV 89460

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lanturn Investments LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Roger A. Johnson, Jr. and Felice V. Johnson Trustees of The Roger and Felice Johnson Family Trust dated August 28, 2008

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

Lot 36, as set forth on that certain Final Map PD 04-009 for CEDAR CREEK, a Planned Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on March 9, 2006 in Book 306 at Page 3246, as Document No. 669544.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/23/2018

Grant, Bargain and Sale Deed - Page 2

Lanturn Investments, LLC, a Nevada limited liability company

By: Mark B. Turner, Managing Member

By: Sam Landis, Managing Member

STATE OF Nevada

COUNTY OF Carson City

This instrument was acknowledged before me on June 12, 2018 by Mark B. Turner and Sam Landis.

Notary Public

ss



DANA VON STETINA Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-85793-5 - Expires January 27, 2020

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(a) 1220-09-710-035	(s)		
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other		DOCUMENT BOOK_ DATE OF RI	ORDERS OPTIONAL USE ONLY F/INSTRUMENT #: PAGE ECORDING:
3.	Total Value/Sales Price Deed in Lieu of Foreclo		\$443,181	.33
prop	erty)			
FF	Transfer Tax Value:		\$443,181	.33
	Real Property Transfer	Tax Due:	1,729.65	
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:			
5.	Partial Interest: Percentage being transferred: 100 %			
owe	parties agree that disallow result in a penalty of 10% suant to NRS 375.030, the	ance of any claimed exemp of the tax due plus interest	tion, or other at 1% per mo	mation provided herein. Furthermore, the determination of additional tax due, may onth. severally liable for any additional amount
_	nature		Capacity	
Sigi	latine		_Capacity	
/	SELLER (GRANTOR) IN	IEODMATION!	DUVED (C	GRANTEE) INFORMATION
-/-	(REQUIRED)	TORMATION	(REQUIR	
Prin		ente LLC	Print Name:	Roger A. Johnson, Jr. and Felice V.
Nan	and the second s	The state of the s	Print (vanie.	Johnson Trustees of The Roger and Felice Johnson Family Trust dated August 28, 2008
Add	Iress: 3075 College Dr	/)	Address:	1057 Aspen Brook Lane
City			City:	Gardnerville
Stat		Zip: 89703	State:	NV Zip: 89460
Prin	MPANY/PERSON REQUE (required if not the seller or bu t Name: eTRCo, LLC. On be ress: Carson Office	yer)	<u>any</u> E	sc. #: <u>092514-DVS</u>
	2310 S. Carson St,	Suite 5A		
City	/State/Zip: Carson City, NV			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)