DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00

06/19/2018 04:31 PM

VANDER LAAN LAW FIRM, LLC

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This document does not contain a social security number.

Natalia K. Vander Laan, Esq.

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KAREN ELLISON, RECORDER

E03

A.P.N.: 1220-15-210-090

Recording Requested By:)
Vander Laan Law Firm, LLC)
1624 10 th St, Suite 3)
Minden, NV 89423)
)
When Recorded Mail to:	Ć
Vander Laan Law Firm, LLC)
1624 10 th St, Suite 3)
Minden, NV 89423)
)
Mail Tax Statement to:)
Lawrence and Agnieszka Chia)
1446 Riverview Drive)
Gardnerville, NV 89460	

RPTT: \$0.00 Exempt (3)

Exempt (3): A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

LAWRENCE CHIA and AGNIESZKA M. CHIA, who took tile as, LAWRENCE CHIA and AGNIESZKA M. CHIA, husband and wife as joint tenants,

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

LAWRENCE CHIA and AGNIESZKA M. CHIA, husband and wife, as community property with right of survivorship

ALL their interest in that real property situated in the County of Douglas, State of Nevada, more particularly described below, together with all improvements, tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues of profits thereof.

Legal description:

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Parcel 2, of that certain Parcel Map LDA #02-084 for MARK AND SHERRY K. FUNK, filed for record in the office of the Douglas County Recorder on January 30, 2003 in Book 0103, Page 12804, as Document No. 565645, Official Records.

Being a subdivision of Lot 92-C, per recorded map for GARDNERVILLE RANCHOS UNIT NO. 2, recorded in Book 51, Page 222, as Document No. 28377.

Subject to:

- 1. Taxes for the current fiscal year, paid current
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easement now of record, if any.

This deed was prepared without the benefit of title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Executed on May 17th, 2018, in Douglas County, State of Nevada.

LAWRENCE CHIA

AGNIESZKA M. CHIA

STATE OF NEVADA

): ss

COUNTY OF Douglas

This instrument was acknowledged before me this 17th day of May, 2018, by Lawrence Chia and Agnieszka M. Chia.

My commission expires: 12/2/18.

NOTARY PUBLIC

	E OF NEVADA		
	ARATION OF VALUE		
1.	Assessor Parcel Number(s)		\wedge
	a) 1220-15-210-090		
	b)		\ \
	d)		\ \
	u)		\ \
2.	Type of Property:		\ \
2.			\ \
	c) Condo/Twnhse d) 2-4 Plex		RDERS OPTIONAL USE ONLY
	e) Apt. Bldg f) Comm'l/Ind'l	BOOK DATE OF RE	PAGE
	g) Agricultural h) Mobile Home	NOTES:	
	i) Other		
3.	Total Value/Sales Price of Property:	\$\$0.00	
	Deed in Lieu of Foreclosure Only (value of property)	(\$0.00	<u> </u>
	Transfer Tax Value:	\$\$0.00	
	Real Property Transfer Tax Due:	\$ <u>\$0.00</u>	
4.	If Examption Claimed	1	/ /
4.	<u>If Exemption Claimed:</u> a. Transfer Tax Exemption per NRS 375.090, S	ection #3	/ /
	b. Explain Reason for Exemption: A transfer o	f title recognizing	true status of ownership,
	same to same, joint tenant to community		
			<
5.	Partial Interest: Percentage being transferred: 10	<u>0.0(</u> %	
	e undersigned declares and acknowledges, under p		
	5.110, that the information provided is correct to the		
	pported by documentation if called upon to substan		
	ties agree that disallowance of any claimed exemp		
res	ult in a penalty of 10% of the tax due plus interest	at 1% per month.	
Pursua	nt to NRS 375.030, the Buyer and Seller shall be join	tly and severally l	liable for any additional amount owed
1 47 54		and severally i	•
Signat	ureClue	_ Capacity	Grantor/Grantee
Signat	ure ////////////////////////////////////	_ Capacity	Grantor/Grantee
/	SELLER (GRANTOR) INFORMATION	DIIVED	(CD ANITEE) INTECDMATION
	(REQUIRED)		(GRANTEE) INFORMATION REQUIRED)
		,	-
Print N	ame: LAWRENCE & AGNIESZKA M. CHIA	Print Name: LAW	RENCE & AGNIESZKA M. CHIA
		Address: 1446 Riv	
City:		City: Gardner	/ille
State: 1	NV Zip: 89460	State: NV	Zip: <u>89460</u>
nor m	ANALONE DE CONTROL DE CORRESTE		
	ANY/PERSON REQUESTING RECORDING		
	required if not the seller or buyer)	T	
Print N		_ Escrow #	· · · · · · · · · · · · · · · · · · ·
Addres City:	S: 15 AU 1971 97, 3 State: N	- 51	Zip: 8941 9
City.	(AS A PUBLIC RECORD THIS FORM N	JAY BE RECORD	DED/MICROFILMED)
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