DOUGLAS COUNTY, NV RPTT:\$858.00 Rec:\$35.00 2018-915813 06/20/2018 04:06 PM

\$893.00 ETRCO

KAREN ELLISON, RECORDER

Pgs=3

**APN#:** 1420-07-817-028 Transfer Tax \$858.00

Recording Requested By:
Western Title Company, LLC
Escrow No.: 096640-DVS

## When Recorded Mail To:

Trevor M. Jarland and Stephanie M. Jarland

3436 Princeton Avenue
Carson City, NV. 89705

Mail Tax Statements to: (deeds only)

Greater Nevada, LLC d.b.a. Greater Nevada Mortgage

4070 Silver Sage Drive

Carson City, NV. 89701

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Dana Von Stetina

**Escrow Officer** 

Grant, Bargain and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Poker Brown, LLC, a Delaware Limited Liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Trevor M Jarland and Stephanie M Jarland, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 21, in Block C, as shown on the map of IMPALA MOBILE HOME ESTATES UNIT NO. 1, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on May 11, 1978, in Book 578, Page 708, as Document No. 20555.

APN: 1420-07-817-028

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/25/2018

## Grant, Bargain and Sale Deed - Page 2

By Brett Nelson, Manager

STATE OF \_\_\_

COUNTY OF COUNTY

By Brett Nelson.

Notary Public

DANA VON STETINA

Notary Public - State of Nevada Accomment Recorded in Douglas County No: 03-85793-5 - Expires January 27, 2020

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-07-817-028			
	Type of Property:  a) \( \subseteq \text{Vacant Land} \)  c) \( \subseteq \text{Condo/Twnhse} \)  e) \( \subseteq \text{Apt. Bldg} \)  g) \( \subseteq \text{Agricultural} \)  i) \( \subseteq \text{Other} \)	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUMEN BOOK	ORDERS OPTIONAL USE ONLY T/INSTRUMENT #: PAGE_ ECORDING:
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property)	\$219,900 ( \$219,900 \$. 858.0	.00
4.	If Exemption Claimed:  a. Transfer Tax Exemption per NRS 375.090, Section  b. Explain Reason for Exemption:			
5. Partial Interest: Percentage being transferred: 100 %  The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.				
Purs		Buyer and Seller shall be	jointly and	severally liable for any additional amount
Sign	ature XX Acceptation of the American Seller (GRANTOR) INFO (REQUIRED)	ORMATION	(REQUIR	
Prin Nam Addi City: State	ress: 6770 S. McCarren I Reno	Blvd, Suite 202	Print Name: Address: City: State:	Trevor M Jarland and Stephanie M  Jarland  34310 Frunceton Aue  Corson Cutu  Ny 20 89705
	AD A NIV/DED CON DECLIES			

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 096640-DVS

Carson Office Address:

2310 S. Carson St, Suite 5A

City/State/Zip: Carson City, NV 89701

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)