

Assessor's/Tax ID No. 132030114009

Recording Requested By:
Champion Mortgage Company

When Recorded Return To:
Champion Mortgage Company
8950 CYPRESS WATERS BOULEVARD
COPPELL, TX 75019

DOUGLAS COUNTY, NV **2018-915821**
Rec:\$35.00
\$35.00 Pgs=2 **06/21/2018 08:08 AM**
NATIONSTAR MORTGAGE - L3
KAREN ELLISON, RECORDER

745263

CORPORATE ASSIGNMENT OF DEED OF TRUST

Douglas, Nevada

SELLER'S SERVICING #:745263 "STEINMAN"

THE UNDERSIGNED DOES HEREBY AFFIRM THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN PERSONAL INFORMATION ABOUT ANY PERSON.

Date of Assignment: June 20th, 2018

Assignor: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

Assignee: SECRETARY OF HOUSING AND URBAN DEVELOPMENT at 451 7TH STREET, S.W., WASHINGTON, DC 20410

Executed By: BEN E. STEINMAN AND GAYLE HUTTON STEINMAN, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GENERATION MORTGAGE COMPANY

Date of Deed of Trust: 04/25/2011 Recorded: 05/03/2011 in Book/Reel/Liber: 511 Page/Folio: 416 as Instrument No.: 782557 In the County of Douglas, State of Nevada.

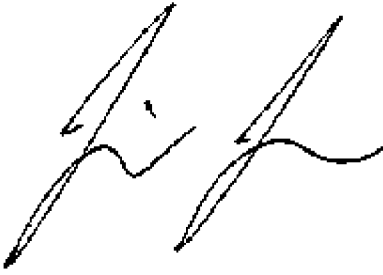
Property Address: 839 TAMARACK DR, MINDEN, NV 89423-4710

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust having an original principal sum of \$412,500.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust, and the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

*AS2*AS2NATT*06/20/2018 06:24:18 PM* NATT02NATTA00000000000000001568269*
NVDOUGL* NVSTATE_TRUST_ASSIGN_ASSN * *VMENATT*

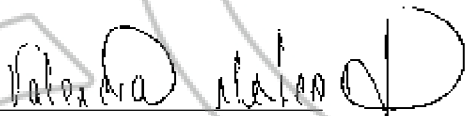
NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY
On June 20th, 2018


By: _____
TIM JACKSON, Vice-President

STATE OF Texas
COUNTY OF Dallas

On June 20th, 2018, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared TIM JACKSON, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


VALENCIA METCALF
Notary Expires: 02/28/2019



(This area for notarial seal)