

DOUGLAS COUNTY, NV
RPTT:\$2184.00 Rec:\$35.00
\$2,219.00 Pgs=3
ETRCO
KAREN ELLISON, RECORDER

2018-915860

06/21/2018 03:43 PM

APN#: 1420-21-810-009
RPTT: \$2184.00

Recording Requested By:
Western Title Company

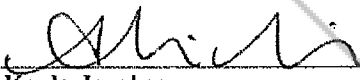
Escrow No.: 097305-KDJ

When Recorded Mail To:

The Wilhite Family Trust, dated
May 18, 2007
1340 Santa Cruz Dr.
Minden NV 89423

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature  For KJ
Kayla Jacobsen Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mary E. Hall, surviving joint tenant

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Eric E. Wilhite and Patricia A. Wilhite, Trustees of The Wilhite Family Trust, dated May 18, 2007

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9 in Block A of MISSION HOT SPRINGS III, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on June 30, 1992, in Book 692, Page 6000, as Document No. 282411.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/20/2018

Mary E. Hall
Mary E. Hall

STATE OF Nevada

COUNTY OF Carson City

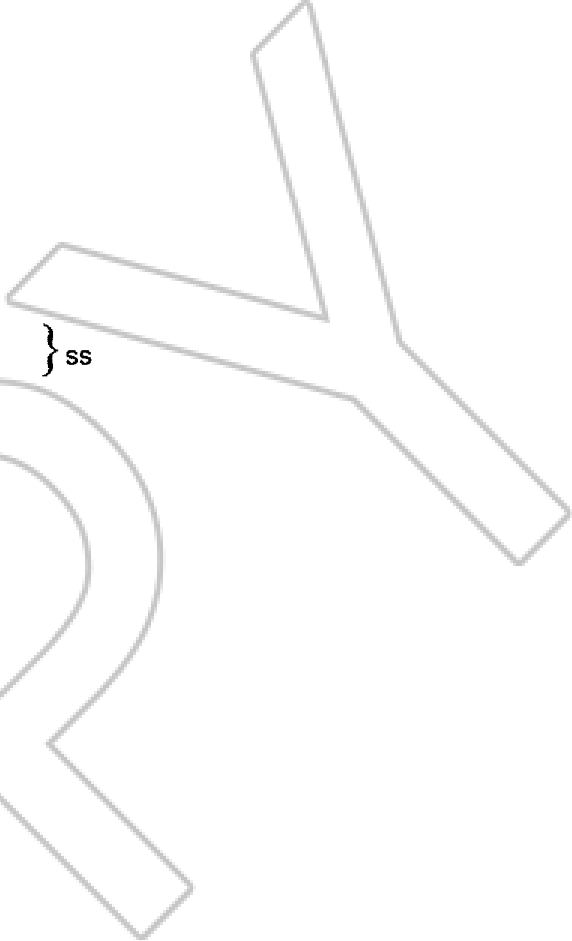
This instrument was acknowledged before me on

June 20, 2018

By Mary E. Hall.

[Signature]
Notary Public

 **CHRISTIAN BOWERS**
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 12-7015-2 - Expires March 26, 2020



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1420-21-810-009

2. Type of Property:
 a) Vacant Land
 c) Condo/Twnhse
 e) Apt. Bldg
 g) Agricultural
 i) Other _____
 b) Single Fam. Res.
 d) 2-4 Plex
 f) Comm'l/Ind'l
 h) Mobile Home

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$560,000.00
 Deed in Lieu of Foreclosure Only (value of property) ()
 Transfer Tax Value: \$560,000.00
 Real Property Transfer Tax Due: \$2,184.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Escrow
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Mary E. Hall
 Address: 1340 Santa Cruz Drive
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: The Wilhite Family Trust, dated May 18, 2007
 Address: 1340 Santa Cruz Drive
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 097305-KDJ
 Address: Carson Office
2310 S. Carson St, Suite 5A
 City/State/Zip: Carson City, NV 89701

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)