APN#: 1418-34-211-040

RPTT: \$2,769.00

DOUGLAS COUNTY, NV RPTT:\$2769.00 Rec:\$35.00

06/22/2018 10:14 AM

2018-915886

\$2,804.00 ETRCO

KAREN ELLISON, RECORDER

Pgs=3

Recording Requested By:

Western Title Company

Escrow No.: 098027-WLD When Recorded Mail To:

Randall E. McDougall and Marie

E. McDougall

18318 Ölympic View Dr. Edmonds, Wa 98020

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature MACL

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michelle Martin Webb, Successor Trustee of The Martin Family Trust, dated January 29th, 2003

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Randall E. McDougall and Marie E. McDougall, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Glenbrook, County of Douglas State of Nevada bounded and described as follows:

Lot 65 of Lakeridge Estates No. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1957, in Book 1 of Maps, Page 114 as Document No. 12301

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/17/2018

## Grant, Bargain and Sale Deed - Page 2

The Martin Family Trust STATE OF Nevada ss COUNTY OF Douglas
This instrument was acknowledged before me on By Michelle Martin Webb. SHERRY ACKERMANN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 05-96319-5- Expires April 26, 2021 Notary Public

## STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)

	a) 1418-34-211	-040			^
_	T				
2.	Type of Property:				ORDERS OPTIONAL USE ONLY
	a) 🗆 Vacant Lan		) ⊠ Single Fam. Res.		T/INSTRUMENT #:
	c) 🗆 Condo/Twr		) 🗆 2-4 Plex	BOOK	PAGE
	e) 🗆 Apt. Bldg		) □ Comm'l/Ind'l	DATE OF R	ECORDING:
	g) 🗆 Agricultura		) 🗌 Mobile Home	NOTES:	
	i) 🗆 Other				AND THE PROPERTY OF THE PROPER
_	TD 111 1 (5)				(
3.	Total Value/Sa		• •	\$710.000	0.00
	Deed in Lieu of	Foreclosure	Only (value of	(	
prop	• •			0710.000	
	Transfer Tax V		-	\$710,000	
	Real Property T	ransfer Tax I	Due:	\$2.769.00	
	100				
4. <u>If Exemption Claimed:</u> a. Transfer Tax Exemption per NRS 375.090, Section					
		•	· 100	Section	
	b. Explain l	Reason for E	kemption:	. \	/ /
5 Decide to Decide to Control of the					
5.	Partial Interest: Percentage being transferred: 100 %				
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.					
Purs	suant to NRS 375	.030, the Buy	yer and Seller shall b	e jointly and	severally liable for any additional amount
owe	dm-1	na m	1-1. Jah	- 1 1 L	
Sign	d. Mile	lle Mar	Tin Web	Capacity _	Grantos
Sign	ature		<u> </u>	_Capacity _	
	/	, /		///	
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION					
/	(REQUIRED)				(ED)
Prin	E .	•	ust, dated January	Print Name:	Randall E. McDougall and Marie E.
Nam					McDougall
		nktown Road		Address:	18318 Olympic View Dr.
City			00704	City:	-Eamonds
State	e: <u>NV</u>	Zip	<b>89704</b>	State:	100a Zip: 98020
COL	AD A MAY/DED CONT	DECHECTE	NC DECORDING		
CON	(required if not the se		NG RECORDING		
Print	76.		of Western Title Comp	anv F	Esc. #: <u>098027-WLD</u>
Address: Douglas Office					
	-	iway 395, Ste.	. 109		
City/	State/Zip: Gardne				
•	•			MAY BE REC	ORDED/MICROFILMED)