

DOUGLAS COUNTY, NV
RPTT:\$1287.00 Rec:\$35.00
\$1,322.00 Pgs=4
06/22/2018 10:53 AM
ETRCO
KAREN ELLISON, RECORDER

APN# : 1022-18-001-031

RPTT: \$1,287.00

Recording Requested By:
Western Title Company

Escrow No.: 097559-WLD
When Recorded Mail To:
CONCEPT FOUR L.L.C.
1482 Southgate Dr. #107
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____

Wendy Dunbar

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

• Bert McKee, Trustee of The Bert McKee Living Trust

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

CONCEPT FOUR L.L.C., a Nevada limited liability company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/07/2018

The Bert McKee Living Trust


By: Bert McKee, Trustee

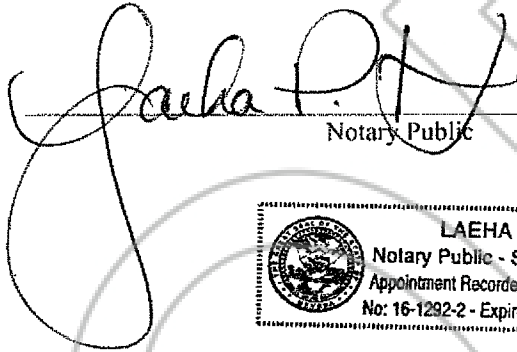
STATE OF Nevada

COUNTY OF Douglas

This instrument was acknowledged before me on

6/21/18

By Bert McKee.


Notary Public

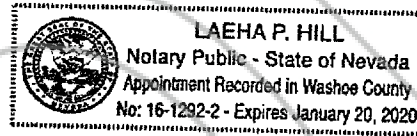


EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

Parcel A as set forth on the Parcel Map for Jim Shryrock being a portion of the North 1/2 of Section 18, Township 10 North, Range 22 East, M. D. B. & M., filed for record on February 19, 1982, in Book 282, Page 1087, as Document No. 65079, said map being a re-division of Parcel 14 of that Record of Survey filed for record on October 10, 1969, as Document No. 45990, Official Records of Douglas County, State of Nevada.

Parcel 2:

TOGETHER WITH a non-exclusive easement for road and utility purpose on and over all 60 foot access and utility easements shown on that certain Record of Survey filed October 10, 1969, Document No. 45990, Official Records of Douglas County, State of Nevada.

Parcel 3:

TOGETHER WITH an easement for ingress and egress over that strip of land shown as Shryrock Court on said Parcel Map, excepting those portions traversing said Parcel A.

Assessor's Parcel Number(s):

1022-18-001-031

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1022-18-001-031

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

| FOR RECORDERS OPTIONAL USE ONLY | |
|---------------------------------|------------|
| DOCUMENT/INSTRUMENT #: | _____ |
| BOOK _____ | PAGE _____ |
| DATE OF RECORDING: _____ | |
| NOTES: _____ | |

3. Total Value/Sales Price of Property: \$330,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$330,000.00
 Real Property Transfer Tax Due: \$1,287.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Bert McKee* Capacity *Grantor*
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Bert McKee, Trustee of The Bert McKee Living Trust
 Address: 4051 South Edmonds Drive
 City: Carson City
 State: NV Zip: 89701

Print Name: CONCEPT FOUR L.L.C.
 Address: 1482 Southgate Dr. #107
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 097559-WLD

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)