

DOUGLAS COUNTY, NV

2018-915930 06/22/2018 01:22 PM

Rec:\$35.00 Total:\$35.00 1862 LLC

Pas=4

A portion of Assessor's Parcel #1319-15-000-015

Recording Requested by: 1862, LLC 2001 Foothill Road Genoa, Nevada 89411

After recording, please return to: 1862, LLC 3179 N. Gretna Road Branson, MO 65616



KAREN ELLISON, RECORDER

AFFIDAVIT - DEATH OF JOINT TENANT

<u>Vernon L. Jensen</u>, of legal age, being first duly sworn, deposes and says: That <u>Dorothy A. Jensen</u>, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as <u>Dorothy A. Jensen</u>, named as one of the parties in that certain Grant Deed dated <u>December 6, 2014</u>, executed by

<u>Vernon L. Jensen and Dorothy A. Jensen, Husband and Wife, as Joint Tenants with Right of Surivorship,</u> recorded as:

Instrument No. <u>867373</u>, on <u>August 5, 2015</u>, of Official Records of Douglas County, Nevada, covering the following described property situated in Douglas County, State of Nevada:

An undivided fee simple ownership interest in and to the following described Time Share Interest that has been created at David Walley's Hot Springs Resort and Spa located in Douglas County, Nevada and more fully described within that certain Fifth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort that has been filed of record on August 27, 2001 with the Recorder in and for Douglas County, Nevada in Book 0801 Page 6980, as amended:

Unit Type: <u>2 bd</u> Phase: <u>1</u> Inventory Control No: 36021001270 Alternate Year Time Share: Annual

Vernon L. Jensen

ACKNOWLEDGMENT

(STATE OF _______)

(COUNTY OF _______)

On this ____ day of _____, 2017, before me personally appeared Vernon L. Jensen, to me known to be the person described herein and who executed the foregoing.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County of Douglas, State of Nevada, the day and year first above written.

NOTARY PUBLIC

My Term Expires:

CALIFORNIA JURAT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

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STATE OF CALIFORNIA	}		\ .\
COUNTY OF Fresho	}}		$\neg 1$ (
Subscribed and sworn to (or affirme	ed) before me on this _		2017
by Vernon L. Jense	en GR.	Date Month	Year
,			
	Name of Signe	ers	1
proved to me on the basis of satisfa	actory evidence to be t	he person(s) who appeared befor	e me.
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		JEFFREY D. CRI Notary Public – Ca	
Signature:	7 77	Fresno Count Commission # 21	ty 🖁
Signature of Notary F	Public	My Comm. Expires Jui	
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Though this section is optional, co.	The second secon	ion can datar alteration of the d	
attachment of this form to an unint	7796	ion can deter alteration of the a	ocument or fraudulent
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Description of Attached Document Title or Type of Document:			
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Document Date:			
Number of Pages:			
Signer(s) Other Than Named Above	a: /		

CERTIFICATE OF DEATH

STATE OF HAWAII DEPARTMENT OF HEALTH



CERTIFICATE NO.151 2015 - 009902

Island of Death

Age at Death

YEAR(s)

Ever in Armed Forces?

KAUAI

NO

Name of Decedent

DOROTHY ANNE JENSEN

City, Town or Location of Death

LIHUE

November 18, 2015

11:35 AM

Social Security Number

6642

Race

FEMALE

Caucasian

Marital Status

MARRIED

Surviving Spouse (If Wife, Name Prior to First Marriage)

Vernon L Jensen Jr.

October 05, 1945

Father's Name

Henry Wallace Enns

Mother's Name (Prior to First Marriage)

Clara Stutzman

County of Death

KAUAI

Date of Birth

Citizenship

USA

-Disposition-

REMOVAL

Date: November 27, 2015

Cemetery/Crematory: Darling-Fischer Campbell Memorial Chapel

Time Pronounced Dead: 11:35 AM

Location: Campbell, CA 95008

Funeral Home: KAUAI MEMORIAL GARDENS & FUNERAL HOME Permit #: 124947

Certifier: Alvin Omori MEDICAL EXAMINER/CORONER

Date Certified: November 23, 2015

Original Date Certified: November 23, 2015

Date Pronounced Dead: November 18, 2015

Cause of Death:

a. Acute septicemia Interval:Unknown

Part II: Sjogren syndrome

Manner of Death: NATURAL CAUSES

Date Filed by State Registrar: November 24, 2015

This copy serves as prima facie evidence of the fact of death in any court proceeding. [HRS 338-13(b), 338-19] OHSM 1.2 (Rev.1/2013)

