

252

DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$35.00

Total:\$36.95

1862 LLC

2018-915936

06/22/2018 01:22 PM

Pgs=4

Assessor's Parcel # a portion of 1319-15-000-029

Real Property Transfer Tax \$1.95

Recording Requested by:

1862, LLC

2001 Foothill Road

Genoa, Nevada 89411

After recording, please return to:

1862, LLC

3179 N. Gretna Road

Branson, MO 65616



KAREN ELLISON, RECORDER

GRANT DEED

This Grant Deed is executed on this 14 day of February, 2018, by the following identified party(ies) who shall be collectively referred to herein as "Grantor", **Dennis Albee and Shirley Albee, Husband and Wife**, to and in favor of 1862, LLC, a Nevada limited liability company, and its successors and assigns forever ("Grantee").

For and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor, has granted, bargained, sold, aligned, conveyed, and confirmed, and by these presents does hereby grant, bargain, sell, alien, convey, and confirm unto the Grantee and unto the heirs, successors and assigns, as applicable, of Grantee forever, the following described real property located in Douglas County, Nevada:

An undivided fee simple ownership interest in and to the following described Time Share Interest that has been created at David Walley's Hot Springs Resort and Spa located in Douglas County, Nevada and more fully described within that certain Fifth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort that has been filed of record on August 27, 2001 with the Recorder in and for Douglas County, Nevada in Book 0801 Page 6980, as amended:

Unit Type: 2bd Phase: 6

Inventory Control No: 36026096120 Alternate Year Time Share: Annual

If acquiring a Time Share Interest in Phase I, BUYER will receive fee title to a 1/1071th undivided interest (if annually occurring) or a 1/2142th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in Phase II, BUYER will receive fee title to a 1/1989th undivided interest (if annually occurring) or a 1/3978th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in Phase III, BUYER will receive fee title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in the Dillon Phase, BUYER will receive fee title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interest (if biennially occurring) in

said Phase.

TO HAVE AND TO HOLD THE SAME, along with all appurtenances related thereto, forever and in fee simple but subject to the usage limitations as contained in the Declaration, all restrictions imposed by the Walley's Property Owners Association, Inc., all other restrictions reserved unto the Grantor, all other easements and restrictions of every nature of record, and state and county ad valorem and other taxes, if any.

AND THE SAID Grantor will warrant and forever defend the right and title to the above-described property, subject to those encumbrances and limitations as set forth herein, unto the Grantee against the claims of all persons whomsoever.

AND THE SAID Grantor, to the extent applicable, does hereby release in full all dower, curtesy, homestead and other constitutional or statutory rights of whatever nature which Grantor may possess in and to said real property.

IN WITNESS WHEREOF, Grantor has executed and delivered this Grant Deed to Grantee as of the date first referenced above.

GRANTOR:

Dennis Albee 2-14-18
Dennis Albee

Shirley Albee 2-14-18
Shirley Albee

ACKNOWLEDGMENT

(STATE OF _____)

(COUNTY OF _____)

On this _____ day of _____, 20____, before me personally appeared Dennis Albee and Shirley Albee, to me known to be the persons described herein and who executed the foregoing, and acknowledged that he/she/they executed the same as his/her/their free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County of _____, State of _____, the day and year first above written.

NOTARY PUBLIC

My Term Expires:

See Attachment

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Sacramento)

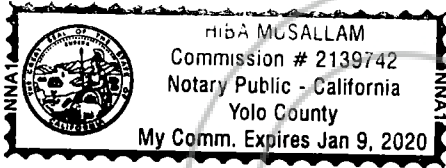
On Feb 14, 2018 before me, Hiba Musallam, Notary public
Date Here Insert Name and Title of the Officer

personally appeared Dennis Albee, Shirley Albee
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ she ~~(they)~~ executed the same in ~~his~~ her ~~their~~ authorized capacity(ies), and that by ~~his~~ her ~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Hiba Musallam
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Corporate Officer — Title(s): _____

Partner — Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer Is Representing: _____

Signer's Name: _____

Corporate Officer — Title(s): _____

Partner — Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer Is Representing: _____

STATE OF NEVADA
DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY
DOCUMENT/INSTRUMENT #: _____
BOOK _____ PAGE _____
DATE OF RECORDING: _____
NOTES: _____

1. Assessors Parcel Number(s)
a) 1319-15-000-029
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other: Timeshare

3. Total Value/Sales Price of Property: \$ 500.00
Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ 1.95 ✓

4. If Exemption Claimed:
Transfer Tax Exemption per NRS 375.090, Section # _____
Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Authorized Agent for 1862, LLC
Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
Print Name: Dennis Albee and Shirley Albee
Address: 7415 Rolling Wood Blvd
City: Citrus Heights
State: CA **Zip:** 95621

BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: 1862, LLC
Address: 2001 Foothill Rd.
City: Genoa
State: NV **Zip:** 89411

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)
Print Name: Rhea Harvey Escrow # _____
Address: 3179 N. Gretna Road
City: Branson State: Missouri Zip: 65616

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)