DOUGLAS COUNTY, NV

2018-915937 RPTT:\$1.95 Rec:\$35.00 06/22/2018 01:22 PM Total:\$36.95

1862 LLC

Pgs=3

Assessor's Parcel # a portion of 1319-15-000-023

Real Property Transfer Tax

Recording Requested by: 1862, LLC 2001 Foothill Road Genoa, Nevada 89411

After recording, please return to: 1862. LLC 3179 N. Gretna Road Branson, MO 65616



KAREN ELLISON, RECORDER

GRANT DEED

 $20 \frac{18}{10}$, by the following This Grant Deed is executed on this ____ day of ______ identified party(ies) who shall be collectively referred to herein as "Grantor", William S. Cass and Sharon A. Cass, Husband and Wife, as Joint Tenants with Right of Survivorship, not as Tenants in Common, to and in favor of 1862, LLC, a Nevada limited liability company, and its successors and assigns forever ("Grantee").

For and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor, has granted, bargained, sold, aligned, conveyed, and confirmed, and by these presents does hereby grant, bargain, sell, alien, convey, and confirm unto the Grantee and unto the heirs, successors and assigns, as applicable, of Grantee forever, the following described real property located in Douglas County, Nevada:

An undivided fee simple ownership interest in and to the following described Time Share Interest that has been created at David Walley's Hot Springs Resort and Spa located in Douglas County, Nevada and more fully described within that certain Fifth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort that has been filed of record on August 27, 2001 with the Recorder in and for Douglas County, Nevada in Book 0801 Page 6980, as amended:

Unit Type: 2bd Phase: 5 Inventory Control No: 36025090202 Alternate Year Time Share: Even

If acquiring a Time Share Interest in Phase I, BUYER will receive fee title to a 1/1071th undivided interest (if annually occurring) or a 1/2142th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in Phase II, BUYER will receive fee title to a 1/1989th undivided interest (if annually occurring) or a 1/3978th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in Phase III, BUYER will receive fee title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interest (if biennially occurring) in said Phase. If acquiring a Time Share Interest in the Dillon Phase, BUYER will receive fee title to a 1/1224th undivided interest (if annually occurring) or a 1/2448th undivided interest (if biennially occurring) in said Phase.

TO HAVE AND TO HOLD THE SAME, along with all appurtenances related thereto, forever and in fee simple but subject to the usage limitations as contained in the Declaration, all restrictions imposed by the Walley's Property Owners Association, Inc., all other restrictions reserved unto the Grantor, all other easements and restrictions of every nature of record, and state and county ad valorem and other taxes, if any.

AND THE SAID Grantor will warrant and forever defend the right and title to the above-described property, subject to those encumbrances and limitations as set forth herein, unto the Grantee against the claims of all persons whomsoever.

AND THE SAID Grantor, to the extent applicable, does hereby release in full all dower, curtesy, homestead and other constitutional or statutory rights of whatever nature which Grantor may possess in and to said real property.

IN WITNESS WHEREOF, Grantor has executed and delivered this Grant Deed to Grantee as of the date first referenced above.

GRANTOR:

William S. Cass

Sharon A. Cass

ACKNOWLEDGMENT

(STATE OF alformia)

On this 2nd day of ______, 2015, before me personally appeared William S. Cass and Sharon A. Cass, to me known to be the persons described herein and who executed the foregoing, and acknowledged that he/she/they executed the same as his/her/their free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County of Lenture, State of A, the day and year first above written.

My Term Expires:

RYAN CHANTEL ANDREWS
Commission # 2145737
Notary Public - California
Ventura County
My Comm. Expires Mar 11, 2020

STATE OF NEVADA DECLARATION OF VALUE

DECLARATION OF VALUE	FOR RECORDERS OPTIONAL USE ONLY
1. Assessors Parcel Number(s)	DOCUMENT/INSTRUMENT #:
a) <u>1319-15-000-023</u>	
	DATE OF RECORDING: NOTES:
b)	NOTES:
c)	
d)	
2. Type of Property:	\ \
a) □ Vacant Land b) □ Single Fam.	Res.
c) □ Condo/Twnhse d) □ 2-4 Plex	
e) □ Apt. Bldg f) □ Comm'l/Ind'	
g) Agricultural h) Mobile Hom	
i) X Other: <u>Timeshare</u>	
1) II omer <u>immediate</u>	
3. Total Value/Sales Price of Property:	\$500.00
Deed in Lieu of Foreclosure Only (value of	property) \$
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$ 1.95 \(\)
4. If Exemption Claimed:	
Transfer Tax Exemption per NRS 375	
Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred	2%
	s, under penalty of perjury, pursuant to NRS 375.060 and NRS
	rrect to the best of their information and belief, and can be
supported by documentation if called upon t	to substantiate the information provided herein. Furthermore, the
parties agree that disallowance of any claim	ed exemption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plu	s interest at 1% per month.
Pursuant to NRS 375,030, the Buyer and Seller s	hall be jointly and severally liable for any additional
amount owed.	
Signature	Capacity <u>Authorized Agent for 1862, LLC</u>
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: William S. Cass and Sharon A. Cas	· - · ·
Address: 2082 Freesia Ave	Address: 2001 Foothill Rd.
City: Simi Valley	City: Genoa
State: CA Zip: 93063	State: NV Zip: 89411
COMPANY/PERSON REQUESTING RECORDIN	NG
(required if not the seller or buyer)	
Print Name: Rhea Harvey	Escrow #
Address: 3179 N. Gretna Road	
City: Branson State:	
(AS A PUBLIC RECORD T	HIS FORM MAY BE RECORDED/MICROFILMED)