

APN# 1319-15-000-015 Recording Requested by/Mail to: Name: Andrew Pastwick Address: 1810 E. Sahara Ave City/State/Zip: LV, NV 89104 Mail Tax Statements to: Name: Trading Places Int. Address: PO Box 30417
City/State/Zip: LA, CA 90030

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KAREN ELLISON, RECORDER

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Quitclaim Deed	
Quitolaini Bood	
Title of Document (required)	
(Only use if applicable)	
The sundantion additional that the design out submitted for vacording	
The undersigned hereby affirms that the document submitted for recording	
DOES contain personal information as required by law: (check applicable)	
Affidavit of Death — NRS 440.380(1)(A) & NRS 40.525(5)	
Judgment – NRS 17.150(4)	
Military Discharge – NRS 419.020(2)	
and +1. Pastel	
Signature	
Andrew Pastwick	
Printed Name	
This document is being (re-)recorded to correct document #, and is correcting	g

A portion of APN: 1319-15-000-015	I
•	I
WHEN RECORDED MAIL TO	I
Robb Merchant and Julie Merchant	I
4701 Lone Tree Court	I \
Charlotte, North Carolina 28269	I
	I
MAIL TAX STATEMENTS TO:	<u>I</u>
Walley's Property Owners Association	I ~ \
c/o Trading Places International	1
PO Box 30417	
Los Angeles, CA 90030-0417	
Inventory Control No.: 17-032-16-81	
mivemory control ivo.: 17-032-10-61	
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	SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **QUITCLAIM DEED**

On May 30, 2018, the GRANTORS: ROBB MERCHANT and JULIE MERCHANT as Joint Tenants with right of survivorship, for and in consideration of Zero consideration conveys, releases and quitclaims to the GRANTEE: THE MERCHANT FAMILY LIVING TRUST DATED MAY 26, 2018, the following described real estate situated in the County of Douglas, State of Nevada.

Legal Description:

## SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MAKE A PART HEREOF.

Together will all tenements, hereditaments and appurtenances, if any, thereto, belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantors do hereby convey, release and quitclaim all of the Grantors' rights, title and interest in and to the above described property and premises to the Grantee, and the Grantee heirs, and assigns forever, so that neither Grantors nor Grantors' heirs, legal representation or assigns shall have, claim or demand any right or title to the property, premises, or appurtenances, or any part thereof.

IN WITNESS WHEREOF, the said Grantors have signed and sealed these presents the day and year above written.

Signed, seed and delivered in the presence of:
$\mathcal{K}_{\mathcal{O}}$
Grantor, Robb Merchant
STATE OF NORTH CAROLINA ) ) ss:
COUNTY OF MECKLENBURG )
On <u>Sinc 2<sup>ne</sup> 2017</u> before me, <u>Hazer E. London</u> , personally appeared <u>Robb Merchant</u> , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.  Subscribed and Sworn to before me this New York His War His
Mecklen Bir - North Cardina Notary Public in and for said County and State
Signed, sedled and delivered in the presence of:  Grantor Grantee, Julie Merchant
STATE OF NORTH CAROLINA ) ) ss: COUNTY OF MECKLENBURG )
On the law law law before me, there is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal. Subscribed and Sworn to before me this 2 <sup>nd</sup> day of May 2018.
Mer View Rich - Aboth Curdinic
Notary Public in and for said County and State  Hamp  0.3-05-2023
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## **EXHIBIT "A"**LEGAL DESCRIPTION

Inventory No.: 17-032-16-81

LEGAL DESCRIPTION OF ALTERNATIVE YEAR USE IN PHASE II, DAVID WALLEY'S RESORT Parcel E-1

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/3978<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000 in Book 1000, at Page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT every other year in EVEN- numbered years in accordance with said declaration.as such documents may be amended from time to time, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD TWO BEDROOM UNIT every other year in EVEN -numbered years accordance with Declaration

APN 1319-15-000-015

## STATE OF NEVADA **DECLARATION OF VALUE** 1. Assessor Parcel Number(s) 1319-15-000-015 b) c) d) 2. Type of Property: Vacant Land b) Single Fam. Res. Condo/Twnhse d) 2-4 Plex FOR RECORDERS OPTIONAL USE ONLY BOOK **PAGE** Apt. Bldg e) Comm'l/Ind'l DATE OF RECORDING: Agricultural h) Mobile Home NOTES: Other timeshare ¢n/a 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) (n/a Transfer Tax Value: \$n/a Real Property Transfer Tax Due: \$n/a 4. If Exemption Claimed: Transfer Tax Exemption per NRS 375.090, Section #7 b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfe 5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. attorney Signature Capacity Capacity Signature SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: Robb and Julie Merchant Print Name: The Merchant Family Trust Address: 401 Lone Tree Court Address: 4701 Lone Tree Court Charlotte City: Charlotte City: State: North Carolina State: North Carolina Zip: 28269 Zip:28269 COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer) Print Name: Andrew Pastwick Escrow # Address: 1810 E. Sahara Avenue, Suite 120 Las Vegas State: Nevada

City: