

35'



KAREN ELLISON, RECORDER

E05

RECORDING COVER PAGE

Must be typed or printed clearly in black ink only.

APN# 1319-30-712-001
11 digit Assessor's Parcel Number may be obtained at:
<http://redrock.co.clark.nv.us/assrealprop/owner.aspx>

TITLE OF DOCUMENT (DO NOT Abbreviate)

QUITCLAIM DEED

Title of the Document on cover page must be EXACTLY as it appears on the first page of the document to be recorded.

Recording requested by:

Cecil Amon Moore and Margaret Elain Moore

Return to:

Name Tony Allen Moore

Address 2021 Druid Park Dr.

City/State/Zip Baltimore, MD 21211

This page provides additional information required by NRS 111.312 Sections 1-2.

An additional recording fee of \$1.00 will apply.

To print this document properly—do not use page scaling.

APN#: 1319-30-712-001

Recording Requested By:

Cecil Amon Moore

Return Documents To:

Tony Allen Moore
2021 Druid Park Dr.
Baltimore, MD 21211

Mail Tax Statements To:

Tony Allen Moore
2021 Druid Park Dr.
Baltimore MD 21211

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 22 day of April, 2015, by the Grantor, Cecil Amon Moore and Margaret Elain Moore

whose mailing address is

18027 Putter Dr. Hagerstown, MD 21740

to the Grantee,

Tony Allen Moore

whose mailing address is

2021 Druid Park Dr Baltimore, MD 21211

WITNESSETH, That the said Grantor, for good consideration and for the sum of \$0 paid by the said Grantee, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said Grantee forever, all the right, title, interest and claim which the said Grantor has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Clark, State of Nevada, to wit:

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996 as Document 396458 in Book 996 at Page 2133, Official Records, Douglass County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11' 12" East 81.16 feet; thence South 58 48' 39" West 57.52 feet; thence North 31 11' 12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet the chord of said curve bears North 60 39' 00" East 57.55 feet to the Point of the Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in EVEN -numbered years in accordance with said Declaration.

A portion of APN: 1319-30-712-001

APN#: 1319-30-712-001

Commonly known as:

IN WITNESS WHEREOF, The said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

Signature Cecil Amon Moore Date: 04/22/2015
Printed Name: Cecil Amon Moore Capacity: Grantor

Signature Margaret Elain Moore Date: 04/22/2015
Printed Name: Margaret Elain Moore Capacity: Grantor

Signature Tony Allen Moore Date: 04/22/2015
Printed Name: Tony Allen Moore Capacity: Grantee

Signature _____ Date: _____
Printed Name: _____ Capacity: _____

STATE OF Maryland }
COUNTY OF Washington }

On April 22, 2015 before me, Debra K. Calandrella, personally appeared Cecil A Moore, Margaret Moore and Tony Moore, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal. [SEAL]

Debra K. Calandrella
Signature
My commission expires 8/8/17

Affiant: Known Unknown

ID Produced: yes, Md. Driver's License

EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in EVEN -numbered years in accordance with said Declaration.

A portion of APN: 1319-30-712-001

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2003 MAR 25 AM 10: 28

WEISER CHRISTEN
RECORDER

\$15.00 PAID *KY* DEPUTY

0571087
BK0303PG11483

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1319-30-712-001
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \$0.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 5
 b. Explain Reason for Exemption: Parents deeding property to son

5. Partial Interest: Percentage being transferred: \$100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Margaret Elaine Moore Capacity Grantors

Signature [Signature] Capacity grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Cecilia Amon Moore
 Print Name: Margaret Elaine Moore
 Address: 18027 Putter Drive
 City: Hagerstown
 State: MD Zip: 21740

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Tony Allen Moore
 Print Name: Tony Allen Moore
 Address: 2021 Twin Springs Dr
 City: Baltimore
 State: MD Zip: 21211

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)