

A.P.N.: 1318-26-101-056
File No: 12142-2544181 (JF)
R.P.T.T.: \$0.00

When Recorded Mail To: Mail Tax Statements To:
Fu Shen Hsiao and Chuan Mai
PO Box 4554
Stateline, NV 89449

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Fu Shen Hsiao and Chuan Mai, as Trustee of the Fu Shen Hsiao and Chuan Mai Revocable Trust, dated February 19, 2015

do(es) hereby *GRANT, BARGAIN and SELL* to

Fu Shen Hsiao and Chuan Mai, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

COMMENCING AT A POINT WHICH BEARS SOUTH 17°26' WEST, 1101.44 FEET FROM THE QUARTER CORNER BETWEEN SECTION 23 AND 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B.&M.; THENCE NORTH 0°08' EAST, A DISTANCE OF 223.30 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH 0°08' EAST, A DISTANCE OF 88.30 FEET; THENCE NORTH 89°42' WEST, A DISTANCE OF 163.80 FEET; THENCE SOUTH 0°08' WEST, A DISTANCE 88.30 FEET; THENCE SOUTH 89°42' EAST, A DISTANCE OF 163.80 FEET, TO THE TRUE POINT OF BEGINNING. BEING A PORTION OF THE NORTHEAST QUARTER (NE ¼) OF THE NORTHWEST QUARTER (NW ¼) OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B.&M.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED APRIL 14, 2015, AS INSTRUMENT NO. 860113.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/20/2018

Fu Shen Hsiao and Chuan Mai, as Trustee of the Fu Shen Hsiao and Chuan Mai Revocable Trust, dated February 19, 2015

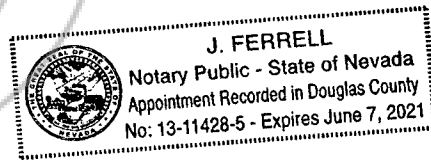
[Signature]
Fu Shen Hsiao, Trustee

[Signature]
Chuan Mai, Trustee

STATE OF **NEVADA**)
) : **ss.**
COUNTY OF **CARSON CITY**)

This instrument was acknowledged before me on June 20, 2018 by **Fu Shen Hsiao and Chuan Mai** .

[Signature]
Notary Public
(My commission expires: 6.7.2021)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 20, 2018** under Escrow No. **12142-2544181**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1318-26-101-056
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: <u>Verified Trust</u>	

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 7
- b. Explain reason for exemption: Out of Trust; no consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Grantor/Grantee

Signature: [Signature]

Capacity: Grantor/Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Fu Shen Hsiao and Chuan Mai
Print Name: Revocable Trust
Address: 122 Daggett Way PO Box 4554
City: Stateline
State: NV Zip: 89449

Fu Shen Hsiao and Chuan
Print Name: Mai
Address: 122 Daggett Way PO Box 4554
City: Stateline
State: NV Zip: 89449

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address: 4620 S. Carson Street, Suite 5
City: Carson City

File Number: 12142-2544181 JF/ JF
State: NV Zip: 89701

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)