DOUGLAS COUNTY, NV

2018-916042

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FIRST AMERICAN TITLE NCS LAS VEGAS

KAREN ELLISON, RECORDER

APN: <u>1320-30-701-007</u> Order No.: Escrow No.:			
RECORDING REQUESTED BY, AND WHEN RECORDED, RETURN TO:			
Tesoro Companies 19100 Ridgewood Parkway San Antonio, Texas 78259 Attn: Marketing Services			
Facility No.: <u>42362</u> Location: <u>1676 US Highway 395 North</u> <u>Minden, Nevada 89423</u>	FOR RECORDER'S USE		
MEMORANDUM OF ARCO RETAIL SALES AGREEMENT			
June 11, 2018 is entered into by 7	Sales Agreement (this "Memorandum") dated TESORO REFINING & MARKETING COMPANY nose address is 19100 Ridgewood Parkway, San Minden Gas LLC		
a Nevada limited liability company 1676 US Highway 395 North, Mil	, whose address is		
right of first refusal to purchase all of Franchis property (the "Real Est 1676 US Highway 395 North County of Douglas(the "County"), St	ate_of Nevada, and more particularly described		
in the attached Exhibit A. and all improvement	s located at the Real Estate.		

- 2. <u>ARCO Retail Sales Agreement</u>. The terms of Tesoro's right of first refusal are more fully set forth in an unrecorded ARCO Retail Sales Agreement between Tesoro and Franchisee, as such agreement may be amended, replaced, extended, or renewed from time to time (the "<u>Agreement</u>"). The Agreement is incorporated by reference into this Memorandum.
- 3. <u>Purpose of Memorandum; Conflicting Provisions</u>. The purpose of this Memorandum is to make Tesoro's right of first refusal a matter of public record. If a provision in this Memorandum conflicts with a provision in the Agreement regarding Tesoro's right of first refusal, the provision in the Agreement will control.
- 4. <u>Expiration of the Agreement</u>. Upon the expiration of the Agreement and Tesoro's receipt of a written request from Franchisee, Tesoro shall record a termination of the Agreement and this Memorandum in the official records of the County.

- 5. <u>Binding Effect</u>. The rights and obligations set forth in this Memorandum shall be binding upon and shall inure to the benefit of the parties hereto and their heirs, successors and assigns.

		Memorandum of ARCO Retail Sales separately signed counterparts may be
attached to one copy of this Memo		
	TESORO:	
La la los	TESORO REFINING a Delaware limited lia	& MARKETING COMPANY LLC, ability company Low-Lilling
	Printed Name: <u>Doug</u>	las D. Renteria
	Printed Title: Authori	zed Signatory
		/ /
STATE OF TEXAS)		
COUNTY OF BEXAR) ss.	_ / /	
Before me, Janea	Moundt	, Notary Public, on this day
personally appearedD	ouglas D. Renteria	, on behalf of Tesoro known to me
to be the person whose name is s	ubscribed to the foregoir	ng instrument and acknowledged to me
that he/she executed the same for	r the purposes and cons	ideration therein expressed.
Given under my hand and	seal of office on <u>50</u>	ne 11, 2018
	Den	ust ()
ANET QUANO	- Notary Public	Signature

(Signature of Franchisee on following page)

	FRANCHISEE:
	Minden Gas LLC
	a Nevada limited liability company
	$\sim 10^{10}$
4 4	By: W
Lard A	Printed Name Ajay Goel
Notard	Printed Title: Authorized Signatory
M Xac	
N _X	
1.	By:
/	Printed Name:
	Printed Title:
(ATTACH NOTAF	RY ACKNOWLEDGMENT) SS
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ACKNOWLEDGMENT

	certificate verifies only the identity of the individual who s attached, and not the truthfulness, accuracy, or validity
State of Novada) County of Novada (City)	~ \\
the within instrument and acknowledged	Ajay Goel who dence to be the person whose name is subscribed to to me that he/she executed the same in his/her ature on the instrument the person, or the entity upon
I certify under PENALTY OF PERJURY under paragraph is true and correct.	er the laws of the State of Nevada that the foregoing
Witness my had and official seal. BRIDGET M. PAYNTER NOTARY PUBLIC STATE OF NEVADA APPT. No. 99-58028-3 MY APPT. EXPIRES MAY 28, 2019 ACKNO	Bridget M. Payntes Notary Public Signature DWLEDGMENT
	s certificate verifies only the identity of the individual who is attached, and not the truthfulness, accuracy, or validity
State of) County of)	
On, before me, _	Notary Public,
the within instrument and acknowledged	dence to be the person whose name is subscribed to to me that he/she executed the same in his/her ature on the instrument the person, or the entity upon the instrument.
paragraph is true and correct.	er the laws of the State of Nevada that the foregoing
Witness my had and official seal.	
	Notary Public Signature

EXHIBIT A LEGAL DESCRIPTION OF THE REAL ESTATE

Site # 42362

The land referred to in this Commitment is situated in the City of Minden, County of Douglas, State of Nevada, and is described as follows:

PARCEL 1:

ALL THAT CERTAIN REAL PROPERTY KNOWN AS PARCEL 1 OF THAT RECORD OF SURVEY RECORDED IN BOOK 787, PAGE 3344 AS DOCUMENT NO. 158863, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA, BEING A PORTION OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M., IN DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY CORNER OF PARCEL NO. 2 OF THE PARCEL MAP FOR OLGA HOLMES, RECORDED IN BOOK 1278, PAGE 925 AS DOCUMENT NO. 28271, RECORD OF DOUGLAS COUNTY, NEVADA, SAID POINT OF BEGINNING LIES ON THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF U. S. HIGHWAY 395, 76.00 FEET, MEASURED AT RIGHT ANGLES:

THENCE NORTHWESTERLY ALONG SAID SOUTHWESTERLY LINE NORTH 63° 25' 00" WEST, 82.57 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY NORTH 63° 25' 00" WEST, 175.00 FEET; THENCE SOUTH 26° 35' 00" WEST 200.00 FEET; THENCE SOUTH 63° 25' 00" EAST 175.00 FEET; THENCE NORTH 26° 35' 00" EAST 200.00 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPT ALL THE INTEREST IN AND TO THE MINERAL RIGHTS AS RESERVED IN A DEED RECORDED JUNE 19, 2003 IN BOOK 0603, PAGE 9584 AS DOCUMENT NO. 0580484, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA; RECITED AS FOLLOWS:

"GRANTOR EXCEPTS FROM THE CONVEYANCE MADE BY THIS DEED THE RIGHTS BELOW THE DEPTH OF 500 FEET TO MINERALS AND OIL, GAS, AND OTHER HYDROCARBON SUBSTANCES IN AND UNDER THE LAND CONVEYED IN FEE BY THIS DEED, BUT WITHOUT THE RIGHT OF SURFACE ENTRY."

PARCEL 2:

TWO NON-EXCLUSIVE EASEMENTS FOR DRIVEWAY PURPOSES, WITH THE RIGHT BUT NOT THE OBLIGATION TO GRADE, PAVE AND MAINTAIN SAID EASEMENT AREA IN COMMON WITH OTHERS, OVER, UPON, THROUGH, AND ACROSS ALL THAT CERTAIN REAL PROPERTY LOCATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING A PORTION OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M., IN DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE LEGAL DESCRIPTION IS SUBJECT TO VERIFICATION PRIOR TO CLOSING.

Treasure Franchise Company LLC (ampm Mini Markets) 2018 FDD | Ex. M – Real Estate Sale Agmt. 1184.003.014/230540

PARCEL NO. 2A:

BEGINNING AT THE NORTHWESTERLY CORNER OF PARCEL NO. 2 OF THE PARCEL MAP FOR OLGA HOLMES, RECORDED IN BOOK 1278, PAGE 925 AS DOCUMENT NO. 28271, RECORD OF DOUGLAS COUNTY, NEVADA, SAID POINT OF BEGINNING LIES ON THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF U. S. HIGHWAY 395, 76.00 FEET, MEASURED AT RIGHT ANGLES;

THENCE NORTHWESTERLY ALONG SAID SOUTHWESTERLY LINE NORTH 63° 25' 00" WEST, 82.57 FEET;

THENCE SOUTH 26° 35' 00" WEST 200.00 FEET;

THENCE SOUTH 63° 25' 00" EAST 14.00 FEET;

THENCE NORTH 26° 35' 00" WEST 200.00 FEET TO SAID SOUTHWESTERLY LINE;

THENCE NORTH 63° 25' 00" EAST 14.00 FEET ALONG SAID MARGIN TO THE TRUE POINT OF BEGINNING.

PARCEL NO. 2B:

BEGINNING AT THE NORTHWESTERLY CORNER OF PARCEL NO. 2 OF THE PARCEL MAP FOR OLGA HOLMES, RECORDED IN BOOK 1278, PAGE 925 AS DOCUMENT NO. 28271, RECORD OF DOUGLAS COUNTY, NEVADA, SAID POINT OF BEGINNING LIES ON THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF U. S. HIGHWAY 395, 76.00 FEET, MEASURED AT RIGHT ANGLES:

THENCE NORTHWESTERLY ALONG SAID SOUTHWESTERLY LINE NORTH 63° 25' 00" WEST, 82.57 FEET;

THENCE SOUTH 26° 35' 00" WEST 200.00 FEET;

THENCE NORTH 63° 25' 00" WEST, 175.00 FEET;

THENCE NORTH 26° 35' 00" EAST 200.00 FEET TO SAID SOUTHWESTERLY MARGIN AND THE TRUE POINT OF BEGINNING;

THENCE NORTH 63° 25' 00" WEST 14.00 FEET:

THENCE SOUTH 26° 35' 00" WEST 200.00 FEET:

THENCE SOUTH 63° 25' 00" EAST 14.00 FEET;

THENCE NORTH 26° 35' 00" EAST 200.00 FEET TO SAID MARGIN AND TO THE TRUE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JUNE 01, 2010 AS INSTRUMENT NO. 764678 OF OFFICIAL RECORDS.

APN: 1320-30-701-007

THE LEGAL DESCRIPTION IS SUBJECT TO VERIFICATION PRIOR TO CLOSING.