RECORDING REQUESTED BY:

Reliant Title 6490 S. McCarran Blvd., Ste. B-10

Reno, NV 89509

Escrow No.: 202-1800813-LS

WHEN RECORDED MAIL TO and MAIL TAX STATEMENTS TO:

Jason T. Dumlao and Emily L. Dumlao 764 Raab Court Gardnerville, NV 89460

R.P.T.T.: \$1,599.00

A.P.N.: 1220-21-110-057

GRANT, BARGAIN, SALE DEED

THE INDENTURE WITNESSETH: That Double H LLC, a NV Limited Liability Company

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and

Convey to Jason T. Dumlao and Emily L. Dumlao husband and wife as joint tenants

all that real property situated in Douglas County, State of Nevada, bounded and described as follows:

All that certain real property situate in the City of Gardnerville, County of Douglas, State of Nevada, described as follows;

Lot 20, of TILLMAN ESTATES, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 12, 1994, in Book 494 Page 2192, as Document No. 334956.

APN: 1220-21-110-057

SUBJECT TO: 1. Taxes for the fiscal year 2018/2019.

Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DOUGLAS COUNTY, NV

2018-916045

RPTT:\$1599.00 Rec:\$35.00 \$1,634.00 Pgs=2

06/26/2018 08:17 AM

RELIANT TITLE - RENO

KAREN ELLISON, RECORDER

| Date: June 1, 2018 | |
|----------------------------------------------------------------------------------------|-------------------|
| Double H. LC, a NV Imited Liability Company | \wedge |
| BY: May | \ \ |
| | \ \ |
| Joshua Fink, Managing Member STATE OF NV | \ \ |
| COUNTY OF WISHOL | |
| I, , a Notary Public for the County of do hereby | Cartify and State |
| personally appeared before acknowledged the due execution of the foregoing instrument. | |
| Witness my hand and official seal, this the 20 day of 10me | .2018 |
| | |
| Notary Public | |
| My Commission Expires: 4 31 | |
| (SEAL) | |
| 1 OUVA | · |
| L. SILVA Notary Public - State of Nevada Appointment Recorded in Weshoe County | |
| No: 10-3702-2- Expires April 26, 2021 | |

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| | TE OF NEVEL ARATION Assessor P 1220-21-11 | N OF VAL arcel Numl | per(s) | | | | |
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| b) c) d) | | | | | | | |
| 2. | Type of Pro | perty: | | | F | OR R | ECORDER'S OPTIONAL USE ONLY |
| a) | ☐ Vacant | Land | b) 🔀 Sg | l. Fam. Residen | ice | | / // |
| c) | ☐ Condo/ | Twnhse | d) 🗆 2-4 | Plex | | ocum) | ent/Instrument No.: |
| е) | Apt. Bld | - | • | mm'l/ind'l | E | Book | Page |
| g) | Agricult | | | bile Home | | ate of | Recording: |
| | ☐ Other: | | | | | lotes: | |
| 3 | a Total Val | luo/Sala Dr | ica of Branci | d- 40 | | | 0.100.000.00 |
| | a. Total Val b. Deed in l | | • | τy: y (value of prop | ortsel | _ | \$409,900.00 |
| | c. Transfer | | sciosule Oil | y (value of prop | erty) | | (\$0.00) \$409,900.00 |
| | d. Real Pro | | sfer Tax Due | | | | \$1,599.00 |
| 4. | IF EXEMPT | | | | Sec. | | Ψ1,099.00 |
| | | | | RS 375.090, Se | ction | | / / |
| | | | | | - | 1 | / / |
| 5. | | | | Transferred: 10 | 796 | - 1 | |
| 375. supp parti resu and | 110, that the corted by doc es agree the It in a penalt | e informaticumentation disallowary of 10% or be jointly | on provided if called up nce of any of the tax due and several | is correct to to on to substanti laimed exempt | the best ate the ion, or o 1% per | t of th inform other o month | ury, pursuant to NRS 375.060 and NRS telr information and belief, and can be lation provided herein. Furthermore, the determination of additional tax due, may n. Pursuant to NRS 375.030, the Buyer mount owed. Capacity: GYLVILL |
| - | | The state of the s | -31 - V -16 | 2 0000 | $\overline{}$ | \forall | |
| Sig | nature | + + | | | - | \rightarrow | Capacity: |
| <u>SEL</u> | - N | QUIRED) | | | BUYE | | ANTEE) INFORMATION (REQUIRED) |
| Deir | t Nome: Co | ouble H LLO | C, a NV Limit | ed Liability | n./ | . / | |
| 100 | nt Name; <u>Co</u> Iress: U | | McCan | ran Blvd. | _ Print N | vame: | Jason T. Dumlao and Emily L. Dumlao 764 RARB CT |
| City | | Ren | | of Colon. | City: | 85. | GARDNERVILLE |
| Sta | _ | NV | | 89509 | State: | | NV Zip: 89460 |
| co | MPANY/PE | RSON REC | | | | if not | seller or buyer) |
| Prir | nt Name: | Reliant Titl | e | | E: | sc. #: | 202-1800813 |
| Add | | | Carran Blvd | ., Ste. B-10 | | ** * | |
| City | , | Reno | 7 7 | State: NV | | Zip: | 89509 |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s) 1220-21-110-057 a) b) c) d) 2. Type of Property: FOR RECORDER'S OPTIONAL USE ONLY a) 🔲 Vacant Land 🛛 Sgl. Fam. Residence Document/Instrument No.: ☐ Condo/Twnhse 2-4 Plex ☐ Apt. Blda. ☐ Comm'i/Ind'l ☐ Agricultural ☐ Mobile Home Date of Recording: ☐ Other: _ Notes: 3. a. Total Value/Sale Price of Property: \$409,900.00 b. Deed in Lieu of Foreclosure Only (value of property) (\$0.00)c. Transfer Tax Value: \$409,900.00 d. Real Property Transfer Tax Due: **\$1,599.00** 4. IF EXEMPTION CLAIMED: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: Partial Interest: Percentage Being Transferred: 100,00% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: Capacity: Signature Capacity: **SELLER (GRANTOR) INFORMATION** BUYER (GRANTEE) INFORMATION (REQUIRED) (REQUIRED) Double H LLC, a NV Limited Liability Print Name: Print Name: Jason T. Dumlao and Emily L. Dumlao Address: 4707 S.Mc Carran Blvd. Address: 744 Raab Ct. City: Gardnerville City: State: 89509 State: COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) Print Name: Reliant Title Esc. #: 202-1800813 Address: 6490 S. McCarran Blvd., Ste. B-10 City Reno State: NV Zip: 89509

STATE OF NEVADA

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